



Utah State Tax Commission
**Application for Assessment and
 Taxation of Agricultural Land**

Beaver County

Application Acres	Total Acres	Date
278.14	278.14	28 FEB 2022 10:25:57AM

County Recorder Use

Ent 277771 Page 1 of 1
 Date: 30-MAR-2022 9:02:48AM
 Fee: \$40.00 Credit Card Filed By: CP
 CINDY PETERSON, Recorder
 BEAVER COUNTY CORPORATION
 For: MATT ROBINSON

MURPHY-BROWN LLC
 DBA SMITHFIELD HOG PRODUCTION
 P O BOX 100
 MILFORD UT 84751-0000

I certify: (1) The facts set forth in this application are true. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (See Utah Code §59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use and that a penalty of the greater of \$10 or 2% of the rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Land Type	Acres
Irrigated crop land	
Dry land tillable	
Wet meadow	
Grazing land	
Orchard	
Irrigated pasture	
Other (specify)	

County Assessor Use

Approved (Subject to Review) Denied

County Assessor's or Authorized Agent Signature

Date 2/28/2022

x *Shelly Marshall*

Parcel Number(s):
 02-0025-0002

Complete Legal Description(s) of Agricultural Land

02-0025-0002 / 2196 - S1/2NW1/4; S1/2NE1/4; NW1/4SE1/4; N1/2SW1/4 S9 T28S R10W SLBM (LESS 2-25-11 & 12) CONT 278.14 AC

State of ~~Utah~~ *North Carolina*
 County of ~~Duplin~~ } ss

Murphy-Brown Llc
 Appeared before me and executed this document.

x *John Sargent*
 Murphy-Brown Llc
 Phone # (910) 282-4158

x *Lisa C Chambers*
 Notary Public Signature
 Sign above, date to the right & place seal on any blank space.

State of ~~Utah~~ *North Carolina*
 County of ~~Duplin~~ } ss

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