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When Recorded, Return to:

Woodside Amberly, LLC, Woodside Berkeley, LLC, Woodside Cambria, LLC,

Woodside Castleton, LLC, Woodside Stonehaven, LLC.

Attn: Peter Evans

39 East Eagleridge Drive, Suite 100

North Salt Lake, UT 84054

E 2776007 B 5891 P 284-291

RICHARD T. MAUGHAN

DAVIS COUNTY, UTAH RECORDER

11/07/2013 12:46 PM

DECLARATION OF EXPANSION FEE \$145.00 Past 8 RT REC'D FOR NORTH SALT LAKE

FOXBORO NORTH

APN Nos.: 06 -345 - 1/01 through 1223

REFERENCE IS MADE to that certain Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Foxboro North, recorded on June 27, 2007 as Instrument No. 2283375 in Book 4313, Page 127-203, recorded in the Official Records, Davis County Recorder, Davis County, Utah, and that certain First Certificate of Amendment to the Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Foxboro North, recorded on June 29, 2007, as Instrument No. 2284619 in Book 4315, Page 2638-2646, recorded in the Official Records, Davis County Recorder, Davis County, Utah (collectively referred to herein as the "Declaration").

Pursuant to Section 20 Paragraph 20.1 of the Declaration, Declarant reserved the right to further annex additional real property to be subject to the Declaration, and to further such complementary additions and modifications of the covenants, conditions, and restrictions contained in the Declaration as may be necessary to hereby further annex, to the real property currently covered by the Declaration, that real property described on Exhibit A, attached hereto (the "Expansion Property").

Upon the recordation of this Declaration of Expansion, the covenants, conditions and restrictions and reservation of easements contained in the Declaration shall apply to the Expansion Property in the same manner as if the Expansion Property originally had been covered in the Declaration and constituted a portion of the Original Property. Upon said recordation, the rights, privileges, duties and liabilities of the parties to the Declaration with regard to the Expansion Property shall be the same as with regard to the Original Property, and the rights,

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obligations, privileges, duties and liabilities of the Owners and occupants of Lots within the Expansion Property shall be the same as those of the Owners and occupants of Lots within the Original Property.

The Identifying Number of each Lot in the Expansion Property is the lot number as shown on the Plat.

Upon the recordation of this Declaration of Expansion, the Expansion Property shall become, and shall thereafter be, subject to the provisions of the Declaration, including, without limitation, the obligations regarding architectural review.

Capitalized terms herein not otherwise defined shall have the meanings set forth in the Declaration.

[Remainder of page intentionally left blank. Signatures immediately follow.]

IN WITNESS WHEREOF, Declarant has executed this Declaration of Expansion #8 as of this 6th day of November, 2013.

DECLARANT:

WOODSIDE AMBERLY, LLC, a Utah limited liability company By: Peter Evans Its: President	WOODSIDE BERKELEY, LLC, a Utah limited liability company By: Peter Evans Its: President
WOODSIDE CAMBRIA, LLC, a Utah limited liability company By: Peter Evans Its: President	WOODSIDE CASTLETON, LLC, a Utah limited liability company By: Peter Evans Its: President
WOODSIDE STONEHAVEN, LLC, a Utah limited liability company By: Peter Evans Its: President	

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*****	*******	
STATE OF UTAH)) ss	
County of Davis)	
	vember 2013, personally appeared before relat he, Peter Evans is the President of said nin instrument.	
Kinubeili Notary/Public	D littleghi-	RYMBERLI D. LITTLEIOHN Notary Public - State of Utab Commission # 600868 My Commission Expires 09/13/2014
Residing at: North	Salt Lake, Davis County, Utah	
My Commission Exp	ires: 9/13/2014	(seal)
******	*******	
STATE OF UTAH County of Davis)) ss)	
	rember 2013, personally appeared before rat he, Peter Evans is the President of said nin instrument.	
Notary Public	Dlettejohn	RYMBERLI D. LITTLEIOHN Notary Public - State of Utah Commission • 600868 My Commission Expires 09/13/2014
Residing at: North	Salt Lake, Davis County, Utah	
My Commission Expi	ires: 9113/2014	(seal)
******	********	

STATE OF UTAH County of Davis)) ss)			
On the 6 th day of November 2013, personally appeared before me Peter Evans who being by me duly sworn did say that he, Peter Evans is the President of said WOODSIDE CAMBRIA, LLC, that executed the within instrument.				
Kungerli Notary Public	D littlejohn	EYMBERLI D. LITTLEIOHN Notary Public - State of Utah Commission # 600868 My Commission Expires 09/13/2014		
Residing at: North	Salt Lake, Davis County, Utah			
My Commission Exp	ires: 9/13/2014	(seal)		
*****	*********			
STATE OF UTAH County of Davis)) ss)			
	rember 2013, personally appeared bef at he, Peter Evans is the President of the within instrument.			
Notary Fublic Residing at: North My Commission Exp	Salt Lake, Davis County, Utah ires: 9/13/2014	EYMBERLI D. LITTLEJOHN Notary Public - State of Utah Commission & 600868 My Commission Expires 09/13/2014 (seal)		
******	********			

STATE OF UTAH County of Davis)) ss)		
On the 6 th day of November 2013, personally appeared before me Peter Evans who being by me duly sworn did say that he, Peter Evans is the President of said WOODSIDE STONEHAVEN, LLC, that executed the within instrument.			
Lynberle Notary Public	D lettlejohn	KYMBERLI D. LITTLEIOHN Notary Public - State of Utah Commission # 600868 My Commission Expires 09/13/2014	
Residing at: North S My Commission Expir	res: 9/13/2014	(seal)	
*****	*******		

CONSENT OF PROPERTY OWNERS

For valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned owner of real property in the City of North Salt Lake, Davis County, Utah ("Owner") hereby approves, ratifies and consents to have the Expansion Property listed in Exhibit A to this Declaration of Expansion #7, as applicable, annexed into the Foxboro North Subdivision, pursuant to the terms of said Declaration of Expansion #7, and be subject to that certain Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Foxboro North, recorded on June 27, 2007 as Instrument No. 2283375 in Book 4313, Page 127-203, recorded in the Official Records, Davis County Recorder, Davis County, Utah, and that certain First Certificate of Amendment to the Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Foxboro North, recorded on June 29, 2007, as Instrument No. 2284619 in Book 4315, Page 2638-2646, recorded in the Official Records, Davis County Recorder, Davis County, Utah (collectively referred to herein as the "Declaration"). Owner further agrees that Owner shall be bound by the terms and conditions set forth in the Declaration and the Amendment. This consent shall be binding upon and inure to the benefit of Declarant and the Association (as such terms are defined in the Declaration) and their respective successors, assigns and personal representatives.

OWNER

FOXBORO ESTATE	S, LLC,
a Utah limited liability	company
By: Peter Evans	
Its: President	
*****	**********
STATE OF UTAH)
) ss
County of Davis)

On the 6th day of November 2013, personally appeared before me Peter Evans who being by me duly sworn did say that he, Peter Evans, is the President of Foxboro Estates, LLC, that executed the within consent.

Notary/Public

Residing at: North Salt Lake, Davis County, Uta

KYMBERLI D. LITTLEIOHN
Notary Public - State of Utab
Commission # 600868
My Commission Expires 09/13/2014

Residing at. North Sait Lake, Davis Cot

My Commission Expires:

(seal)

EXHIBIT A EXPANSION PROPERTY

The Expansion Property is as follows:

contained within Foxboro No	through Two Hundred Twenty-Twenty-Two Stonehaven East PUD, recorded Soffice, as Instrument Number	d in the official records of the
Page, on		
LEGAL DESCRIPTION A PARCEL OF LAND LOCATED IN THE SOU	THEAST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH	H, RANGE 1 WEST. SALT LAKE BASE
SAID POINT UES SOUTH 89'50'51" WEST A AND RUNNING THENCE SOUTH 89'50'51" W SAID POINT BEING ON THE EAST LINE OF EBOOK 4174 AT PAGE 642; THENCE ALONG FEET, 2) NORTHEASTERLY ALONG THE ARC NORTH 89'50'51" EAST, THROUGH A CENTY FEET, 4) NORTHEASTERLY ALONG THE ARC NORTH 43'19'08" WEST, THROUGH A CENTY OF A 22.00 FOOT RADIUS REVERSE CURVE CENTRAL ANGLE OF 50'46'39" A DISTANCE CURVE TO THE LEFT, THE CENTER OF WHICH GARS SOUTH 51'31'17" EAST, THR 90D NORTH STREET, SAID POINT BEING TH COUNTY RECORDER IN BOOK 5557 AT PAGE 16 AS RECORDED IN THE OFFICE OF THE LINE OF CUTLER DRIVE; THENCE ALONG THEOUR (4) COURSES: 1) SOUTHEASTERLY A WHICH BEARS SOUTH, THROUGH A CENTRA A 75.50 FOOT RADIUS REVERSE CURVE TO ANGLE OF 14'11'00" A DISTANCE OF 18.69 THE RIGHT, THE CENTER OF WHICH BEARS FEET AND 4) SOUTH 00'37'35" EAST 127.	LE OF SECTION 34. TOWNSHIP 2 NORTH, RANGE 1 WE LONG THE SECTION LINE 1,142.62 FEET FROM THE SECTION LINE 1,291.67 FEET TO THE FOXBORD NORTH PLAT 3 AS RECORDED IN THE OFFICE SAID EAST LINES THE FOLLOWING SEVEN (7) COURS COF A 167.00 FOOT RADIUS TANGENT CURVE TO THE RAL ANGLE OF 46'50'02" A DISTANCE OF 136.51 FEET OF A 233.00 FOOT RADIUS TANGENT CURVE TO THE RAL ANGLE OF 40'52'18" A DISTANCE OF 166.21 FEET TO THE RIGHT, THE CENTER OF WHICH BEARS SOUTH THE ARK COT 19.50 FEET, 6) NORTHEASTERLY ALONG THE ARK COT 19.50 FEET, 6) NORTHEASTERLY ALONG THE ARK COT BEARS NORTH 37.00 FOOT RADIUS REVERSE OUTH LINE OF FOXBORD NORTH PLAT 11 AS RECCUENT OF TOWN THE ARK COT A 22.00 FOOT RADIUS TANGENT OF SOUTH LINE AND THE SE EAST LINE OF SAID PLAT 16 (AND THE WEST LINE LLONG THE ARC OF A 22.00 FOOT RADIUS TANGENT OF THE LEFT, THE CENTER OF WHICH BEARS NORTH 55 FEET, 3) SOUTH-EASTERLY ALONG THE ARC OF A 37 SOUTH 41'28'35" WEST, THROUGH A CENTRAL ANGLE OF 59 SFEET MORE OR LESS TO THE WEST LINE OF THE 483.98 FEET MORE OR LESS TO THE WEST LINE OF THE 483.98 FEET MORE OR LESS TO THE WEST LINE OF THE 483.98 FEET MORE OR LESS TO THE WEST LINE OF THE 483.98 FEET MORE OR LESS TO THE WEST LINE OF THE 483.98 FEET MORE OR LESS TO THE WEST LINE OF THE	DUTHEAST CORNER OF SAID SECTION 34 EAST LINE OF FOX HOLLOW DRIVE, SE OF THE DAVIS COUNTY RECORDER IN SES: 1) NORTH 00'09'09" WEST 34.35 E RIGHT, THE CENTER OF WHICH BEARS I, 3) NORTH 46'40'52" EAST 41.51 E LEFT, THE CENTER OF WHICH BEARS I, 5) NORTHEASTERLY ALONG THE ARC THE B4'11'26" EAST, THROUGH A COT A 75.50 FOOT RADIUS REVERSE RAL ANGLE OF 18'06'30" A DISTANCE CURVE TO THE RIGHT, THE CENTER OF F 33.27 FEET TO THE SOUTH LINE OF ORDED IN THE OFFICE OF THE DAVIS SOUTH LINE OF FOXBORD NORTH PLAT 391, EAST 1,520.03 FEET TO THE WEST COF CUTLER DRIVE) THE FOLLOWING CURVE TO THE RIGHT, THE CENTER OF 2) SOUTHEASTERLY ALONG THE ARC OF 5'39'36" EAST, THROUGH A CENTRAL 100 FOOT RADIUS REVERSE CURVE TO E OF 47'53'49" A DISTANCE OF 30.93 THURSTON PARCEL; THENCE ALONG

CONTAINING 539,654 SQUARE FEET OR 12.39 ACRES, 122 LOTS, AND 3 PRIVATE STREETS.