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STATE OF UTAH



ENT 27756-2025 PG 1 of 2
ANDREA ALLEN
UTAH COUNTY RECORDER
2025 Apr 17 03:03 PM FEE 40.00 BY AC
RECORDED FOR SPANISH FORK CITY

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF INCORPORATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of incorporation for the GLH PUBLIC INFRASTRUCTURE DISTRICT NO. 2 located in SPANISH FORK CITY, dated MAY 21, 2024, complying with Section §17B-1-215, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of incorporation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the GLH PUBLIC INFRASTRUCTURE DISTRICT NO. 2, located in UTAH COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 20th day of June, 2024 at Salt Lake City, Utah.



DEIDRE M. HENDERSON
Lieutenant Governor

BOUNDARY DESCRIPTION

An annexation into GLH Public Infrastructure District No. 2 being two (2) entire tracts of land located in the Southwest Quarter of Section 1 and Northwest, Southwest and Southeast Quarters of Section 12, Township 8 South, Range 2 East, Salt Lake Base and Meridian described as follows:

Parcel 1

Beginning at a point which is 24.98 feet N. 89°24'09" E. along the Section Line from the West Quarter Corner of said Section 12; thence

N. 89°24'09" E. 189.50 feet along the Quarter Section line; thence N. 01°32'18" W. 174.57 feet to an existing fence corner; thence along said existing fence the following two (2) courses: 1) S. 89°34'02" E. 830.01 feet; 2) S. 89°32'19" E. 599.90 feet to the northwesterly corner of that parcel of land described in that Special Warranty Deed recorded September 8, 2023 as Entry No. 59306:2023 in the Office of the Utah County Recorder; thence S. 00°12'51" W. 1039.65 feet along said parcel; thence N. 89°45'43" W. 515.59 feet to a point of tangency with a 856.50 - foot radius curve to the left, concave southerly; thence Westerly 389.15 feet along the arc of said curve, through a central angle of 26°01'57" (Chord bears S. 77°13'18" W. 385.81 feet); thence S. 64°12'20" W. 34.67 feet to an existing Boundary Line Agreement recorded June 4, 2018 as Entry No. 51914:2018 in the Office of said Recorder; thence along said Boundary Line Agreement the following six (6) courses: 1) N. 29°59'49" W. 526.92 feet; 2) N. 58°29'58" W. 60.26 feet; 3) N. 20°39'59" W. 457.67 feet; 4) N. 21°28'07" W. 41.42 feet; 5) S. 89°24'02" W. 196.09 feet; 6) N. 00°25'57" W. 20.00 feet to the Point of Beginning.

The above-described entire tract contains 1,334,336 sq. ft. or 30.632 acres, more or less.

Parcel 2

Beginning at a point on an existing fence which is 1997.33 feet N. 89°24'09" E. along the Section Line and N. 00°09'57" W. 143.09 feet from the West Quarter Corner of said Section 12; thence S. 89°29'57" E. 107.96 feet along said existing fence; thence S. 00°09'56" E. 1,020.86 feet to a point of tangency with a 18.00 - foot radius curve to the right, concave Northwesterly; thence Southwesterly 28.35 feet along the arc of said curve, through a central angle of 90°14'17" (Chord bears S. 45°07'08" W. 25.51 feet); thence N. 89°45'43" W., 89.82 feet to an existing fence; thence N. 00°09'57" W. 1,039.43 feet along said existing fence to the Point of Beginning.

The above-described entire tract contains 112,109 sq. ft. or 2.573 acres, more or less.