

E 2774428 B 5884 P 610-612  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
10/29/2013 01:16 PM  
FEE \$18.00 Pgs: 3  
DEF RT REC'D FOR TD SERVICES COMPA  
NY

Recording requested by:  
SECRETARY OF HOUSING AND  
URBAN DEVELOPMENT BY RBS  
FINANCIAL PRODUCTS INC., ITS  
ATTORNEY IN FACT

When recorded mail to:  
TD SERVICE COMPANY  
4000 W. METROPOLITAN DRIVE  
SUITE 400  
ORANGE, CA 92868  
Attn: SARAH KENNEDY

3882724DT2

22604088

CORPORATION ASSIGNMENT OF DEED OF TRUST  
Branch/Source Code 603 12109 Doc. ID# 26202260408882964  
Commitment# 1017867

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT BY RBS FINANCIAL PRODUCTS INC., ITS ATTORNEY IN FACT, 451 7TH  
STREET S.W., WASHINGTON D.C. 20410, hereby grants, assigns and transfers to:  
RBS FINANCIAL PRODUCTS INC.  
600 WASHINGTON BLVD., STAMFORD, CT 06901

All beneficial interest under that certain Deed of Trust dated 3/18/09,  
executed by: BEAU D. DAVIS, Trustor as per TRUST DEED recorded as Instrument  
No. 2433549 on 3/18/09 in Book 4735 Page 1803 of official records in the  
County Recorder's Office of DAVIS County, UTAH.  
Tax Parcel = 100700141, DAVIS COUNTY TREASURER  
Original Mortgage \$129,609.00  
280 WEST GENTILE STREET, LAYTON, UT 84041

(See page attached hereto for Legal Description)

Together with the Note or Notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Deed of Trust.

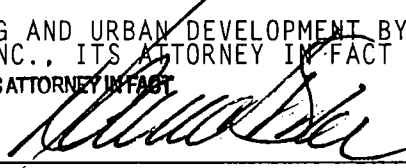
MS: 22107A

HF 200

CORPORATION ASSIGNMENT OF DEED OF TRUST  
Branch/Source Code 603 12109 Doc. ID# 26202260408882964  
Recording requested by:

Dated: 9-6-2013

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RBS  
FINANCIAL PRODUCTS INC., ITS ATTORNEY IN FACT  
BY RMSASSET, MANAGEMENT, LLC. ITS ATTORNEY IN FACT

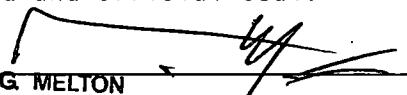
By   
\_\_\_\_\_  
DAVID SKLAR, CFO

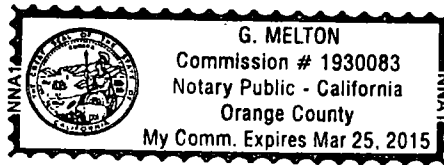
State of CALIFORNIA  
County of ORANGE

On 9-6-2013 before me, G. MELTON, Notary Public,  
personally appeared DAVID SKLAR, CFO, who proved to  
me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of  
CALIFORNIA that the foregoing paragraph is true and  
correct.

Witness my hand and official seal.

Signature:   
G. MELTON



Prepared by: ERIC ANDERSON  
101 S. MARENGO AVE. 4TH FLOOR  
PASADENA, CA 91101  
Phone#: (626) 486-3646

LEGAL DESCRIPTION

BEG AT PT 618 FT W & 33 FT N OF SE COR SEC 20-T4N-R1W, SLM; TH W 67 FT & S  $89^{\circ}53'10''$  W 34.67 FT, M/L, TO A PT ON BNDRY LINE AGMT RECORDED DEC 8, 2010 AS E# 2571841 BK 5166 PG 71; TH ALG SD LINE N  $00^{\circ}39'00''$  W TO & ALG A AVERAGE CALCULATION FR EXISTING FENCE LINES 228.81 FT TO THE UPRR R/W & THE END PT OF SD BNDRY LINE AGMT; TH S  $49^{\circ}31'$  E 136.12 FT; TH S 141.3 FT TO BEG. CONT. 0.44 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

Parcel ID# 100700141