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BK 5864 PG 1338

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RICHARD T. MAUGHAN)
DAVIS COUNTY, UTAH RECORDER
10/1/2013 4:56:00 PM
FEE \$13.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

Recording Requested by:
First American Title Company, LLC
476 West Heritage Park Blvd., Suite 105
Layton, UT 84041
(801)779-2440

AFTER RECORDING RETURN TO:
Hasta-B Properties, LLC
2555 Jefferson Avenue
Ogden, UT 84401

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **330-5568336 (AAW)**
A.P.N.: **10-089-0028, 10-028-0029**

Chantilly Mansion, a General Partner, Grantor, of **Layton , Davis** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Hasta-B Properties, LLC, a Utah, Grantee, of **Ogden , Weber** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

PARCEL 1:

BEGINNING ON THE EASTERLY LINE OF US HIGHWAY 91, 1171.5 FEET NORTH AND SOUTH 38°30' EAST ALONG SAID EASTERLY LINE OF HIGHWAY 189 FEET FROM THE SOUTHWEST CORNER OF SECTION 21, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN; THENCE SOUTH 38°30' EAST ALONG SAID HIGHWAY LINE 63 FEET; THENCE NORTH 51°30' EAST 215.8 FEET TO EASTERLY LINE OF GRANTOR'S LAND; THENCE NORTH 33°38' WEST 63.22 FEET; THENCE SOUTH 51°30' WEST 221 FEET TO THE POINT OF BEGINNING.


PARCEL 2:

BEGINNING ON THE EAST LINE OF HIGHWAY 1171.5 FEET NORTH AND SOUTH 38°30' EAST 252 FEET FROM THE SOUTHWEST CORNER OF SECTION 21, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN; THENCE SOUTH 38°30' EAST 194.9 FEET; THENCE NORTH 24°50' EAST 113 FEET; THENCE NORTH 19°50'21" EAST 127.28 FEET ALONG THE WESTERLY LINE OF THE STATE ROAD PARCEL; THENCE NORTH 33°38' WEST 78.78 FEET; THENCE SOUTH 51°30' WEST 215.8 FEET TO THE POINT OF BEGINNING.

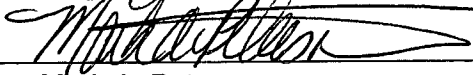
Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2012** and thereafter.

Witness, the hand(s) of said Grantor(s), this **September 30, 2013** .

Chantilly Mansion, General Partnership



By: Debra L. Peterson



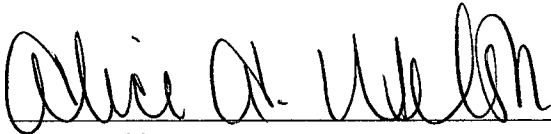
By: Mark A. Peterson

STATE OF Utah)
County of Davis)ss.
)

On September 30, 2013, before me, the undersigned Notary Public, personally appeared **Debra L. Peterson and Mark A. Peterson**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 3/11/17



Notary Public

