

R/W. RW 67101

2769609

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100-----dollars (\$1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows: Commencing North 0°02'35" East 1083.00 feet and West 1660.00 feet and North 600.00 feet and West 3.0 feet from the center of Section 22, Township 1 South, Range 1 West, Salt Lake Base & Meridian; thence Southwesterly 50 feet more or less to North side of building. Also attachments to building.

ASPHALT must be satisfactory, replaced on completion of the installation - owner reserves the right to reexcavate the telephone G. to relocate, at the telephone Co's expense, this line in the future if owners requirements change JCS

situate in County of SALT LAKE-----, State of UTAH-----,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 25th----- day of November----- A.D., 1975-----

At Salt Lake City, Utah----- E. C. STANGE, INC.-----

By: *[Signature]*-----

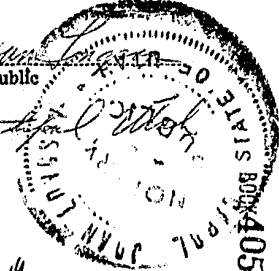
STATE OF UTAH }
County of Salt Lake } ss.

On the 26th----- day of November-----, A.D. 1975-----, personally appeared before me F. C. Stange-----,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 25th day of November, 1975-----

My commission expires 11-1-77-----

[Signature]
Notary Public
[Signature]
Recorder


DEC 16 1975

Recorded _____ at 1049-----

Request of MOUNTAIN-BELL
KATHLEEN DIXON, Recorder
Salt Lake County, Utah

S. Jod-----
By [Signature]----- Deputy