\*W2769367\*

Return to:
Rocky Mountain Power
Lisa Louder/ Ellen Anderson
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

EW 2769367 PG 1 OF 6 LEANN H KILTS, WEBER COUNTY RECORDER 14-DEC-15 1101 AM FEE \$20.00 DEP DC REC FOR: ROCKY MOUNTAIN POWER

## **BLANKET EASEMENT**

For good and valuable consideration, KW Advisor LLC, ("Grantor"), hereby grants to Rocky Mountain Power, an unincorporated division of PacifiCorp, an Oregon Corporation, its successors and assigns, ("Grantee"), a blanket easement for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in Weber County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

Legal Description: PART OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 5 NORTH,RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:BEGINNING AT A POINT ON THE NORTH LINE OF 4800 SOUTH STREET,SAID POINT BEING NORTH 89D43'11" WEST ALONG A LINE BETWEEN THESOUTH QUARTER CORNER OF SAID SECTION 10 AND THE SOUTH QUARTERCORNER OF SECTION 11 OF SAID TOWNSHIP AND RANGE 2896.54 FEETAND NORTH 41.22 FEET FROM THE SOUTH QUARTER CORNER OF SAIDSECTION 11 AND RUNNING THENCE NORTH 89D44'58" WEST ALONG THENORTH LINE OF 4800 SOUTH STREET 122.46 FEET TO THE EAST LINEOF THE ROY CITY & HOOPER WATER IMPROVEMENT DISTRICT PROPERTY; THENCE NORTH 02D46'26" EAST 884.00 FEET; THENCE NORTH89D44'58" WEST 159.30 FEET TO THE D&RGRR RIGHT OF WAY LINE; THENCE NORTHEASTERLY ALONG SAID LINE 979.25 FEET ALONG THE ARCOF A 5696.58 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRALANGLE OF 09D50'57" (CHORD BEARS NORTH 13D34'57" EAST 978.04FEET) TO A DEED CREATING A SENIOR RIGHT RECORDED AS ENTRY NO.201278 ÍN BOOK 411 AT PAGE 73; THENCE ALONG SAID LINE SOUTH89D36'48" EAST 521.68 FEET TO THE WEST LINE OF OSLRR/POSSESSION LINE AS STATED IN THE EVALUATION TABLE NO. 3(POSSESSION, OSLRR RIGHT OF WAY AND TRAIL MAPS V.UT.3/7 ANDV.UT/3/8 VAL MAPS); THENCE SOUTHERLY ALONG SAID LINE 1717.18FEET ALONG THE ARC OF A 6109.54 FOOT RADIUS CURVE TO THE LEFTTHROUGH CENTRAL ANGLE OF 16D06'14" (CHORD BEARS

SOUTH12D15'19" WEST 1711.53 FEET) TO THE NORTH LINE OF HANSENESTATES SUBDIVISION RECORDED WITH THE WEBER COUNTY RECORDER; THENCE WESTERLY, SOUTHERLY, WESTERLY AND SOUTHERLY THEFOLLOWING FOUR CALLS ALONG SAID SUBDIVISION; 1) NORTH89D44'58" WEST 62.96 FEET; 2) SOUTH 01D21'33" WEST 28.33 FEET; 3) NORTH 89D44'58" WEST 79.09 FEET; 4) SOUTH 02D46'26" WEST131.28 FEET TO SAID NORTH LINE AND THE POINT OF BEGINNING.

08-051-0253/CW

Prior to recording the subdivision plat and extinguishing this Blanket Easement, Grantee shall verify to its sole satisfaction and at the sole cost to Grantor, that the legal description of the public utility easement or easements as shown on the subdivision plat attached on Exhibit A, match the actual location of all facilities installed pursuant to this blanket easement. In the event the actual location of the installed facilities differs from the legal description of the public utility easement(s) on the subdivision plat, Grantor shall: (1) pay all costs to relocate such facilities to areas entirely within the public utility easements as described on the subdivision plat; or (2) modify the public utility easements on the subdivision plat to reflect the actual location of all installed facilities, at sole cost to Grantor. If Rocky Mountain Power is satisfied, in its sole discretion, that all facilities installed pursuant to this Blanket Easement are located entirely within the designated utility easements on the subdivision plat, this easement shall be extinguished, at sole cost to Grantor, upon the recording of the subdivision plat map attached hereto as Exhibit A.

Dated this 10 day of //month// Dec , 20 15

KWADVISOR LLC. GRANTOR

KW ADVISOR LLC, GRANTOR

## \*\*(CHOOSE APPROPRIATE ACKNOWED GEMENT AND DELETE THE OTHERS)\*\*\*\*\*

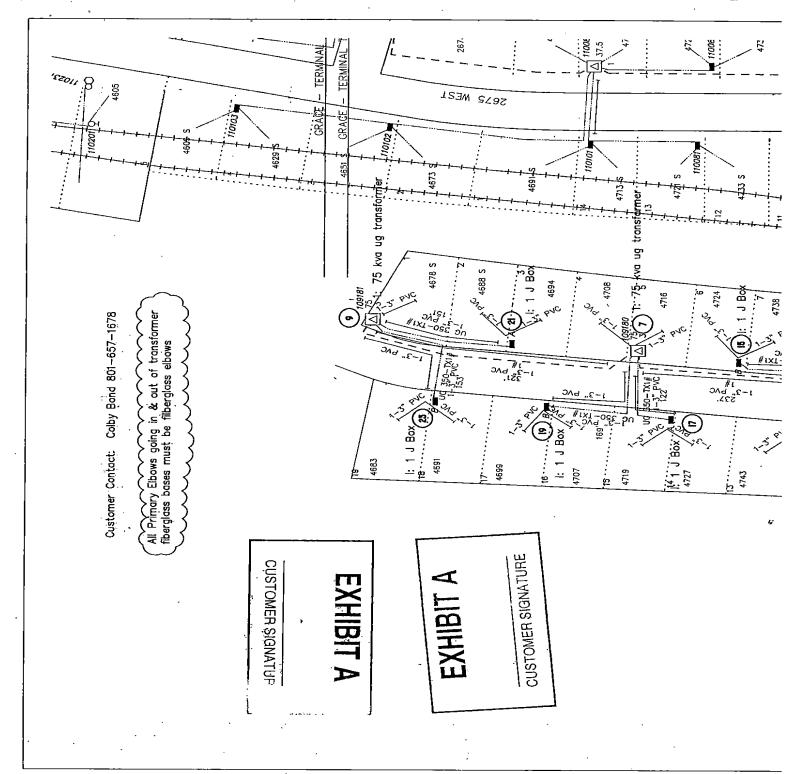
## Acknowledgement by an Individual Acting on His Own Behalf:

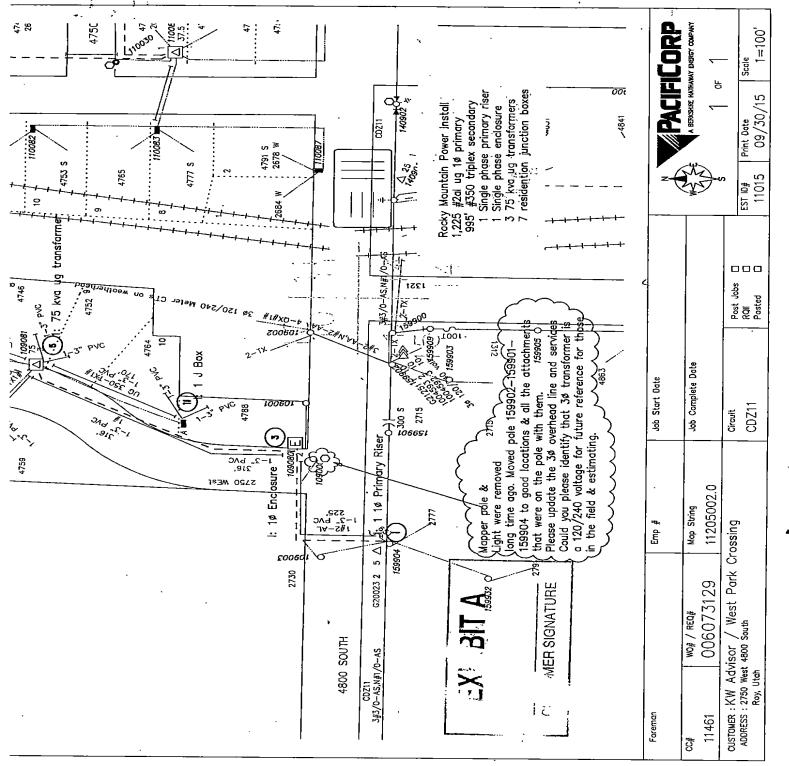
| STATE OF <u>LATA-+</u> ) ) ss. County of <i>LITEP</i> )   |   |
|---|---|
| On this 16th day of 18cence in and for said State, personally appe                                    | n whose name is subscribed to the within instrument, and  |
| IN WITNESS WHEREOF, I have he year in this certificate first above writ                               | treunto set my hand and affixed my official seal the day and ten.   |
| SAUL AGUIRRE  Notary Public  State of Utah  My Commission Expires Feb. 28, 2017  Commission #: 663155 | (notary signature)  NOTARY PUBLIC FOR   |
| Acknowledgment b  | y-a Corporation, LLC, or Partnership:   |
| or identified to me to be the (preside corporation, or the (manager / mem                             | y appeared  |
| IN WITNESS WHEREOF, I have her year in this certificate first above written                           | reunto set my hand and affixed my official seal the day and ten.  |
| SAUL AGUIRRE Notary Public State of Utah My Commission Expires Feb. 28, 2017                          | NOTARY PUBLIC FOR LTAH (state)  Residing at: 249/ 45/ing for 18/10 (city, state)  My Commission Expires: 1075 28 1077 (d/m/y) |
| Commission & CCC4EE   |   |

## Acknowledgment by Trustee, or Other Official or Representative Capacity:

| STATE OF Litation )  ) ss.  County of Liestin )  On this lost day of Pecempere , 20/5, before me, the undersigned Notary Public in an for said State, personally appeared (representative's name), known or identified to me to be the person whose name is subscribed a Mayagar (title/capacity in which instrument is executed) of |
|--|
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day an year in this certificate first above written.  (notary signature)  |
| NOTARY PUBLIC FOR  |

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