

RIGHT-OF-WAY FASEMENT

2767184

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
TEN AND NO/100----- dollars (\$10.00-----) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

The North five (5) feet of a fifty (50) foot right-of-way with a center line being as follows:

Beginning at a point South 00°07'25" West 1676.63 feet and West 2295.33 feet and South 00°05'33" West 325.30 feet from the Northeast corner of Section 32, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence North 86°53'48" West 602.33 feet to a point on a 75.00 foot radius curve to the left; thence Westerly 64.95 feet along said 75.00 foot radius to the left; thence South 43°28'59" West 147.85 feet to a point on a 75.00 foot radius curve to the right; thence Southwesterly 62.18 feet along said 75.00 foot radius curve to the right; thence North 89°00'56" West 163.62 feet to the East right of way line of Fort Street.

situate in County of SALT LAKE State of UTAH

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 5th day of December A.D. 1975.

At Carver Hall

X O'Brien

STATE OF UTAH }
County of Salt Lake } ss.

County of ~~Sept the 25th~~ day of December, A.D. 1925, personally

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) in executed the same.

WITNESS my hand and official seal this 5th day of December 1975

My commission expires

Recorded DEC 8 1975 at 144
Request of MOUNTAIN HOME, IDAHO
KATIE L. DIXON, Recorder
Salt Lake County, Utah
S 210 By J. B. Dixon Deputy
REF.