

MAIL TAX NOTICE TO
Jones F Property, LLC
1119 Roueche Ln
Kaysville, UT 84037
Order No. 6-056866

Warranty Deed

Skyline Real Estate

of Salt Lake, County of Salt Lake, State of UTAH, Grantor, hereby CONVEY and WARRANT to

Jones F Property, LLC, a Utah limited liability company

of Kaysville, County of Davis, State of UT, Grantee, for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Davis County, State of UTAH:

Beginning at a point on the South line of Burke Lane at a point South 89°41'35" East 213.32 feet from the Northwest Corner of Lot 12, Block 27, Big Creek Plat, Farmington TS Survey, which point is South 89°45'48" West 1369.01 feet along the section line and North 0°20'03" West 1444.78 feet to the South line of Burke Lane and South 89°41'35" East 213.32 feet from the Southeast Corner of Section 14, Township 3 North, Range 1 West, Salt Lake Base and Meridian Davis County, Utah and running thence South 0°20'03" East 990.00 feet; thence South 89°41'35" East 213.33 feet; thence North 0°20'03" West 990.00 feet; thence North 89°41'35" West 213.33 feet to the point of beginning.

Less and excepting therefrom the following:

Beginning at a point located South 00°20'32" West, along the section line, a distance of 1,209.464 feet, and West 950.769 feet from the East Quarter Corner of Section 14, Township 3 North, Range 1 West, Salt Lake Base and Meridian, said point being the point of beginning; said point also being the beginning of a curve to the left, of which the radius point lies South 16°12'32" West, a radial distance of 610.00 feet; thence Westerly along the arc, through a central angle of 06°45'15", a distance of 71.91 feet; thence south 89°21'00" East 70.08 feet; thence South 00°00'32" West 15.17 feet to the point of beginning.

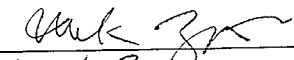
Parcel No: 08-060-0043

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record.

WITNESS, the hand(s) of said Grantor(s), this 11th of September AD, 2013

Skyline Real Estate

By: First Utah Bank


By: Mark Z. [unclear]
Its: Executive Vice President

STATE OF Utah)
County of Salt Lake) SS.

The foregoing instrument was acknowledged before me this 11th day of September, 2013
By Mark Zupon
the Executive Vice President of First Utah Bank DBA Skyline Real Estate

Tricia Cook
Notary Public
My Commission Expires: 02-10-2015 Residing at: 3826 So. 2300 E.
Holladay, UT 84109

