

5317

JNH SUBDIVISION

PART OF THE SOUTHEAST $\frac{1}{4}$ OF SEC. 11, T4N, R2W, SLB&M,
CLEARFIELD CITY, DAVIS COUNTY, UTAH

VICINITY MAP (NOT TO SCALE)

NOTES:

- ALL UTILITIES SHOWN ON THIS PLAT ARE APPROXIMATE LOCATION ONLY AND SHOULD BE FIELD VERIFIED PRIOR TO ANY CONSTRUCTION.
- PER CLEARFIELD CITY, ALL STREETS WITHIN THE FREEPORT WEST DEVELOPMENT, OF WHICH THE SURVEYED PROPERTY IS A PART, ARE PRIVATE ROADWAYS AND ARE NOT PUBLICLY DEDICATED RIGHT-OF-WAY. ALL OF SAID UNRECORDED PRIVATE ROADWAYS HAVE A DESCRIPTIVE EASEMENT FOR THE BENEFIT OF THE OWNERS, TENANTS, AND ASSIGNS OVER ALL DRIVEABLE SURFACES.
- PERIMETER AND PROPERTY LINE UTILITY EASEMENTS ARE 10 FEET.
- ALL EXISTING EASEMENTS ARE 15 FEET. SOME EASEMENT LINES HAVE NOT BEEN SHOWN FOR CLARITY.

WITNESS CORNER BRASS MONUMENT
S 00° 11' 14" W 85.00'

POINT OF BEGINNING
S 00° 02' 00" E 77.70'

CURVE DATA

NO.	DELTA	RAD	ARC	TAN	CHORD	CHORD BRNG
(1)	00° 36' 04"	10,055.00	105.49	52.75	105.49	S 89° 43' 58" W

CLEARFIELD CITY PLANNING COMMISSION

APPROVED BY THE CLEARFIELD CITY PLANNING COMMISSION ON THE 18 DAY OF August, 2007.

[Signature]
Chairman

CLEARFIELD CITY APPROVAL

THIS IS TO CERTIFY THAT THIS PLAT AND DEDICATION OF THIS PLAT WERE DULY APPROVED AND ACCEPTED BY THE CITY OF CLEARFIELD, UTAH, THIS 23 DAY OF October, 2007.

[Signature]
Attest: *[Signature]*
RECEIVED
MAYOR

CLEARFIELD CITY ENGINEER

I HEREBY CERTIFY THAT I HAVE CAREFULLY INVESTIGATED THE LINES OF SURVEY OF THE FOREGOING PLAT AND LEGAL DESCRIPTION OF THE LAND EMBRACED THEREIN, AND FIND THEM TO BE CORRECT AND TO AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE. PROFESSIONAL ENGINEER
SIGNED THIS 15 DAY OF October, 2007.

[Signature]
N. SCOTT NELSON
CITY ENGINEER

CLEARFIELD CITY ATTORNEY

I HAVE EXAMINED THE FOREGOING PLAT AND DESCRIPTION OF JNH SUBDIVISION AND IN MY OPINION, THEY CONFORM WITH THE CITY ORDINANCES APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

[Signature]
October 22, 2007
DATE
Jim Morris
CITY ATTORNEY

DAVIS COUNTY RECORDER

ENTRY NO. 2762305 FEE PAID
\$390 FILED FOR RECORD AND
RECORDED Aug 23, 2013 AT
1:22PM IN BOOK 5838 OF OFFICIAL
RECORDS, PAGE 627.
FOR: CLEARFIELD CITY
Brett and Marla
COUNCIL RECORDER
BY: Deputy

SURVEYOR'S CERTIFICATE

I, O. NEIL SMITH, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF JNH SUBDIVISION IN DAVIS COUNTY, UTAH HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION BASED ON DATA OBTAINED FROM RECORDS IN THE DAVIS COUNTY RECORDER'S OFFICE AND OF A SURVEY MADE ON THE GROUND.

SIGNED THIS 10 DAY OF OCTOBER, 2007. No. 137231
137231
LICENSE NO.

[Signature]
SIGNATURE

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THIS PLAT AND NAME SAID TRACT JNH SUBDIVISION. AND ALSO DEDICATE TO CLEARFIELD CITY THOSE STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF THE PUBLIC UTILITY SERVICE LINE AND DRAINAGE AS MAY BE AUTHORIZED BY CLEARFIELD CITY.

SIGNED THIS 5 DAY OF OCTOBER, 2007
[Signature]
HARBERTSON FAMILY LLC. (EDWARD H. HARBERTSON JR.)
GENERAL MANAGER
[Signature]
HARBERTSON FAMILY LLC. (SHARYL LYNN MOHUGH)
GENERAL MANAGER
[Signature]
NORTH DAVIS CABINET INC. (WAYNE RASSMUSSEN)
PRESIDENT
[Signature]
JOLLEY FREEPORT LLC (LOIS JOLLEY PETERSON)
TRUSTEE
[Signature]
JANICE HADLEY
JOLLEY FREEPORT LLC (JANICE HADLEY)
TRUSTEE

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF DAVIS
ON THE 5 DAY OF October, 2007 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF DAVIS IN THE SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, 6 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: 11-09-09, 2007.

[Signature]
NOTARY PUBLIC

BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 11, T4N, R2W, SLB & M, BEGINNING AT A POINT LOCATED N 89° 58' 00" W 2215.98 FEET, AND N 00° 02' 00" E 77.70 FEET FROM THE SOUTHEAST CORNER OF SECTION 11, T4N, R2W, SLB & M. RUNNING THENCE N 02° 00' 00" E 483.01 FEET, THENCE N 58° 01' 30" E 17.04 FEET, THENCE N 31° 58' 30" W 53.65 FEET, THENCE N 77° 12' 00" W 81.70 FEET, THENCE N 31° 58' 30" W 72.90 FEET, THENCE N 58° 01' 30" E 427.12 FEET, THENCE S 31° 58' 30" E 295.61 FEET, THENCE N 58° 01' 30" E 302.25 FEET, THENCE S 31° 58' 30" E 443.70 FEET, THENCE S 58° 01' 30" W 338.00 FEET, THENCE S 31° 58' 30" E 164.99 FEET, THENCE S 58° 01' 30" W 66.04 FEET, THENCE N 89° 58' 00" W 556.94 FEET, TO A POINT ON A 10,055 FOOT RADIUS CURVE TO THE LEFT 105.49 FEET (CHORD BEARS S 89° 43' 58" W 105.49 FEET) TO THE POB. CONTAINS 12.40 ACRES.

BASIS OF BEARING IS THE N 89° 58' 00" W LINE OF THE SOUTH 1/4 CORNER OF THE SOUTHEAST SECTION 11, T4N, R2W, SLB & M.

NARRATIVE:
THE PURPOSE OF THIS SURVEY IS TO PROVIDE THE NECESSARY DOCUMENTATION TO SECURE SALE OF LOTS 1 - 6.
LOT 7 IS OWNED BY NORTH DAVIS CABINETS.

PREPARED BY:
ONESCO ENGINEERING, INC.
105 SKYLINE DRIVE
BRIGHAM CITY, UTAH 84302
07003 - PLAT NUMBER