

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS



W2761309

E# 2761309 PG 1 OF 4
LEANN H KILTS, WEBER COUNTY RECORDER
19-OCT-15 303 PM FEE \$21.00 DEP JKC
REC FOR: CT LIEN SOLUTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141
B. E-MAIL CONTACT AT FILER (optional)
CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 8347 -
CT Lien Solutions 50766788
P.O. Box 29071 UTUT
Glendale, CA 91209-9071 FIXTURE

File with: Weber, UT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
Playa Del Sol Restaurant Group, Inc.
OR
1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1752 Combe Road, Suite 2 Ogden UT 84403 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME
OR
2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
Wells Fargo Bank, National Association
OR
3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1700 Lincoln Street, 3rd Floor, MAC C7300-033 Denver CO 80203 USA

4. COLLATERAL: This financing statement covers the following collateral:
All goods, tools, machinery, furnishings, furniture and other equipment and fixtures of Debtor now owned or hereafter acquired, now or at any time hereafter located at or installed on the land or in the improvements at the real property described below, and all such goods after they have been removed from said real property, and all proceeds of any of the foregoing, whether arising from the sale, lease or other use or disposition thereof, including without limitation, all rights to payment with respect to any insurance, including returned premiums, or any cause of action relating to any of the foregoing. The above goods are or are to become fixtures on the real property described below. This financing statement is to be recorded in the real estate records of the county of Weber, State of Utah.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility
6b. Check only if applicable and check only one box: Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA: 50766788 7829371198 3841

UCC FINANCING STATEMENT ADDENDUM
FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

OR	9a. ORGANIZATION'S NAME Playa Del Sol Restaurant Group, Inc.	
	9b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME *or* ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME					
	11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
	11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Attached Legal Description

Address: 1197 N. Main St., Suite F, Toole, UT 84074 *Wrong County*

Legal Description: LOT 3, TOOLE LANDING, A SUBDIVISION OF TOOLE CITY, TOOLE COUNTY, STATE OF UTAH. (OUT OF 2-127-46 FOR 2004 YEAR.) .43 AC 05/30/2003 05/30/2003

Address: 1657 Skyline Drive, Suite 1, South Ogden, UT 84403 *07-605-0005/BT*

Legal Description: ALL OF LOT 5, RIDGELINE PARK NO.1, SOUTH OGDEN CITY, WEBER COUNTY, UTAH. TOGETHER WITH THE FOLLOWING EASEMENT (ACCESS DRIVEWAY) FOR INGRESS & EGRESS, A PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 5 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE & MERIDIAN, BEGINNING AT A POINT LOCATED SOUTH 00D36'58" WEST 998.75 FEET ALONG THE CENTERLINE OF 1550 EAST STREET AND NORTH 90D00'00" EAST 852.96 FEET FROM THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER, BASIS OF BEARING IS THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION ASSUMED TO BEAR SOUTH 00D36'34" WEST, RUNNING THENCE NORTH 80D43'24" EAST 25.80 FEET, THENCE SOUTH 09D18'36" EAST 95.68 FEET, THENCE SOUTH 89D23'02" EAST 279.30 FEET, THENCE SOUTH 33D35'53" EAST 8.01 FEET, THENCE SOUTH 89D23'02" EAST 20.11 FEET, THENCE SOUTH 00D07'58" WEST 19.00 FEET, THENCE NORTH 89D25'23" WEST 124.83 FEET, THENCE SOUTH 01D00'20" WEST 62.39 FEET, THENCE NORTH 89D23'02" WEST 303.93 FEET, THENCE TO THE RIGHT ALONG THE ARC OF A 736.31-FOOT RADIUS CURVE A DISTANCE OF 126.79 FEET CHORD BEARS SOUTH 04D10'14" EAST 126.84 FEET, THENCE SOUTH 00D35'17" WEST 9.80 FEET TO THE NORTH RIGHT OF WAY LINE OF 6200 SOUTH STREET, THENCE NORTH 89D23'02" WEST 31.00 FEET ALONG SAID RIGHT OF WAY LINE, THENCE NORTH 00D35'17" EAST 9.78 FEET, THENCE TO THE LEFT ALONG THE ARC OF A 732.31-FOOT RADIUS CURVE A DISTANCE OF 125.22 FEET, CHORD BEARS NORTH 04D18'38" WEST 125.06 FEET, THENCE NORTH 09D12'32" WEST 181.93 FEET TO THE SOUTH RIGHT OF WAY LINE OF SKYLINE DRIVE, THENCE ALONG SAID RIGHT OF WAY LINE THE FOLLOWING TWO (2) COURSES; (1) SOUTH 89D23'02" EAST 23.07 FEET, THENCE TO THE LEFT ALONG THE ARC OF A 224.23-FOOT RADIUS CURVE A DISTANCE OF 8.36 FEET, CHORD BEARS NORTH 89D32'52" EAST 8.36 FEET, THENCE SOUTH 09D12'32" EAST 155.58 FEET, THENCE SOUTH 89D23'02" EAST 114.96 FEET, THENCE NORTH 01D43'18" WEST 23.53 FEET THENCE NORTH 09D38'45" WEST 115.96 FEET, THENCE NORTH 19D41'38" WEST 16.85 FEET TO THE POINT OF BEGINNING. (E# 2089420)

Address: 1952 N 2000 WEST, Suite D, CLINTON, UT 84015 *Wrong County*

Legal Description: ALL OF LOT 12, PARK PLAZA SUBDIVISION-3RD AMENDMENT. CONT. 1.52700 ACRES.

Address: 310 N CENTRAL AVE, FARMINGTON, UT 84025 *Wrong County*

Legal Description: ALL OF LOT 11, STATION PARK SUBDIVISION. CONT. 0.39600 ACRES.

Address: 4189 Riverdale Rd, Suite B-5, Ogden, UT 84405 *06-305-0006/BT*

Legal Description: ALL OF LOT 2, RIVERDALE CENTER IV SUBDIVISION, RIVERDALE CITY, WEBER COUNTY, UTAH. EXCEPTING THEREFROM: PARCEL OF LAND IN FEE BEING A PART OF AN ENTIRE TRACT OF PROPERTY, IN A PORTION OF LOT 2, RIVERDALE CENTER IV SUBDIVISION, A SUBDIVISION SITUATE IN THE SOUTHWEST 1/4 NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2, IN THE NORTHWESTERLY RIGHT OF WAY LINE OF THE EXISTING HIGHWAY STATE ROUTE 26, SAID CORNER IS APPROXIMATELY 58.37 FEET RADIALLY DISTANT NORTHWESTERLY FROM CONTROL LINE OF SAID PROJECT SP-0026(4)0 OPPOSITE ENGINEER STATION 143+51.17 AND RUNNING THENCE SOUTH 38D25'10" WEST 89.37 FEET ALONG SAID RIGHT OF WAY LINE TO A POINT 59.72 FEET RADIALLY DISTANT NORTHWESTERLY FROM SAID CONTROL LINE, OPPOSITE ENGINEER STATION 142+61.42, THENCE NORTH 01D29'16" WEST 7.77 FEET TO A POINT 64.64 FEET RADIALLY DISTANT NORTHWESTERLY FROM SAID CONTROL LINE OPPOSITE ENGINEER STATION 142+67.47, THENCE NORTH 32D54'01" EAST 58.45 FEET TO A POINT 69.45 FEET RADIALLY DISTANT NORTHWESTERLY FROM SAID CONTROL LINE OPPOSITE ENGINEER STATION 143+26.12, THENCE NORTH 58D38'30" EAST 16.06 FEET TO A POINT 63.63 FEET RADIALLY DISTANT NORTHWESTERLY FROM SAID CONTROL LINE OPPOSITE ENGINEER STATION 143+41.15, THENCE NORTH 38D12'49" EAST 10.16 FEET TO THE NORTHERLY BOUNDARY LINE OF SAID LOT 2 AT A POINT 63.49 FEET RADIALLY DISTANT

NORTHWESTERLY FROM SAID CONTROL LINE, THENCE SOUTH 51D37'22" EAST (SOUTH 51D35'37" EAST BY RECORD) 5.09 FEET ALONG SAID NORTHERLY BOUNDARY LINE TO THE POINT OF BEGINNING. AS SHOWN ON THE OFFICIAL MAP OF SAID PROJECT ON FILE IN THE OFFICE OF THE UTAH DEPARTMENT OF TRANSPORTATION. THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 638 SQUARE FEET IN AREA OR 0.015 ACRE, MORE OR LESS. (NOTE: ROTATE ALL BEARINGS IN THE ABOVE DESCRIPTION 00D02'21" CLOCKWISE TO MATCH HIGHWAY BEARINGS.) TOGETHER WITH ANY AND ALL ABUTTERS RIGHTS OF UNDERLYING FEE TO THE CENTER OF THE EXISTING RIGHT OF WAY APPURTENANT TO THIS CONVEYANCE (E# 2413470). ALSO: A PARCEL OF LAND IN FEE, BEING A PART OF AN ENTIRE TRACT OF PROPERTY, IN A PORTION OF LOT 2, RIVERDALE CENTER IV SUBDIVISION, A SUBDIVISION SITUATE IN THE SOUTHWEST 1/4 NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EXISTING NORTHEASTERLY RIGHT OF WAY LINE OF 550 WEST STREET AND THE NORTHWESTERLY RIGHT OF WAY LINE OF THE EXISTING HIGHWAY STATE ROUTE 26, SAID INTERSECTION IS THE SOUTHEASTERLY CORNER OF SAID LOT 2, SAID INTERSECTION IS ALSO APPROXIMATELY 62.23 FEET RADIALLY DISTANT NORTHWESTERLY FROM THE CONTROL LINE OF SAID PROJECT SP-0026(4)O, OPPOSITE ENGINEER STATION 138+64.61, AND RUNNING THENCE NORTH 50D54'26" WEST 2.27 FEET ALONG THE RIGHT OF WAY LINE OF SAID 550 WEST STREET TO A POINT 64.50 FEET RADIALLY DISTANT NORTHWESTERLY FROM SAID CONTROL LINE, THENCE NORTH 38D54'18" EAST 139.94 FEET TO A POINT 64.00 FEET PERPENDICULARLY DISTANT NORTHWESTERLY FROM SAID CONTROL LINE OPPOSITE ENGINEER STATION 140+05.23; THENCE NORTH 40D49'42" EAST 92.44 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF SAID EXISTING HIGHWAY STATE ROUTE 26 AT A POINT 60.21 FEET PERPENDICULARLY DISTANT NORTHWESTERLY FROM SAID CONTROL LINE OPPOSITE ENGINEER STATION 140+97.59, THENCE ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE THE FOLLOWING (3) THREE COURSES AND DISTANCES: (1) SOUTH 38D25'10" WEST 129.32 FEET, THENCE (2) NORTH 71D37'02" WEST 2.83 FEET, THENCE (3) SOUTH 38D29'55" WEST 102.03 FEET TO THE POINT OF BEGINNING. AS SHOWN ON THE OFFICIAL MAP OF SAID PROJECT ON FILE IN THE OFFICE OF THE UTAH DEPARTMENT OF TRANSPORTATION. THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 526 SQUARE FEET IN AREA OF 0.012 ACRE, MORE OR LESS. (E# 2413471) (NOTE: ROTATE ALL BEARINGS IN THE ABOVE DESCRIPTION 00'02'12" CLOCKWISE TO MATCH HIGHWAY BEARINGS) TOGETHER WITH ANY AND ALL ABUTTERS RIGHTS WITH UNDERLYING FEET TO THE CENTER OF THE EXISTING RIGHT OF WAY APPURTENANT TO THIS CONVEYANCE.

Address: 768 WEST 1425 NORTH, LAYTON, UT 84041 *Wasatch County*

Legal Description: ALL OF LOT 204, HERITAGE PARK AT LAYTON HILLS PH TWO AMD. CONT. 2.1 ACRES