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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
7/23/2013 2:17:00 PM
FEE \$14.00 Pgs: 3
DEP eCASH REC'D FOR FOUNDERS TITLE CO - L

WHEN RECORDED, RETURN TO: Ryan Warburton, Esq. Ballard Spahr LLP 201 South Main Street, Suite 800 Salt Lake City, UT 84111-2221

01-357-0001

ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING D-48388

THIS ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING (this "Assignment"), is dated as of July 23, 2013, by Utah Charter School Finance Authority having an address at C180 State Capitol Complex, Salt Lake City, Utah 84114-2315 ("Assignor") to Zions First National Bank having an address at One South Main Street, 12th Floor, Salt Lake City, Utah 84111 ("Assignee").

KNOW ALL MEN BY THESE PRESENTS, that for value received, Assignor hereby grants, assigns and transfers to Assignee, without recourse or warranty of any kind, express or implied, all of Assignor's interest under that certain Deed of Trust, Assignment of Rents and Leases, Security Agreement and Fixture Filing, dated as of July 1, 2013, by Wasatch Peak Academy, Inc., a nonprofit corporation duly organized and validly existing under the laws of the State of Utah, as trustor, recorded on July 23, 2013 as Instrument No. 2755663 in the office of the records of Davis County, State of Utah, ("Deed of Trust") together with the obligations secured by the Deed of Trust and all other instruments, documents and certificates executed in connection therewith.

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IN WITNESS WHEREOF, Assignor has executed this Assignment as of the day and year first above written.

"ASSIGNOR"

UTAH CHARTER SCHOOL FINANCE AUTHORITY, as Issuer

By:
Richard K. Ellis, Chair

STATE OF UTAH) : ss.
COUNTY OF SALT LAKE)

This instrument was acknowledged before me on this 16 day of July, 2013, by Richard K. Ellis, who is the Chair of Utah Charter School Finance Authority, a Utah non-profit corporation.

NOTARY PUBLIC



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EXHIBIT A

DESCRIPTION OF PROPERTY

All of Lot 1, FOXBORO SOUTH PLAT 1, according to the Official Plat thereof, recorded in the Office of the County Recorder of Davis County, State of Utah.

Tax Parcel No.: 01-357-0001