

3

WHEN RECORDED, MAIL TO:

Weber State Federal Credit Union

4140 Harrison Blvd.

Ogden, UT 84403



W2755765

E# 2755765 PG 1 OF 3
Leann H. Kilts, WEBER COUNTY RECORDER
14-Sep-15 0257 PM FEE \$14.00 DEP TT
REC FOR: BACKMAN NTP
ELECTRONICALLY RECORDED

(space above this line for recorder's use)

#6-043150

LOAN MODIFICATION AGREEMENT

WHEREAS, on or about **August 4, 2010**, **ANTHONY HANSEN**, (hereinafter "Borrower(s)") executed and delivered to Weber State Federal Credit Union (hereinafter "Credit Union") a Note in the amount of **\$462,000** secured by a Deed of Trust, recorded as entry No. **2485260**, on the 5TH day of ~~December~~ **August** 2010 in the office of the WEBER County, Utah Recorder. Said Trust Deed is secured by the property described as follows:

SEE EXHIBIT "A"

PARCEL: **21-005-0019**

WHEREAS, the parties agree that the terms shall be modified from the original terms of Note and Deed of Trust and the terms of repayment shall be contained in the Note Modification thereto;

NOW, THEREFORE, in exchange for the promises contained herein, the parties agree as follows:

1. Any reference to a due and payable date in the original Note and Deed of Trust shall be amended and the due date and repayment terms will be provided for in the Note Modification Agreement.
2. Except as modified herein, all of the remaining terms and conditions set forth in the Note and Deed of Trust shall remain unchanged and in full force and effect.

Anthony Hansen

Borrower

Borrower

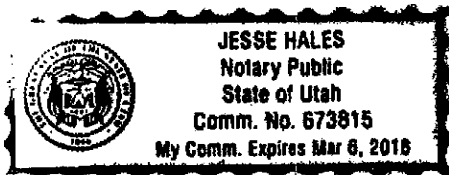
Borrower

Approved and accepted by:
Weber State Federal Credit Union

Paul A. Fixmer
BY: Paul A. Fixmer
ITS: Vice President of Lending

STATE OF UTAH)
COUNTY OF Weber) (ss.)

On the 9th day of September, 2015 personally appeared before me ANTHONY HANSEN the signers of the foregoing instrument, who duly acknowledged to me that he executed the same.

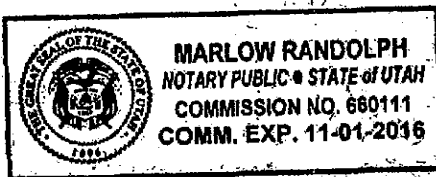


[Signature]
NOTARY
Residing in: Utah County
My Commission Expires: Mar 6, 2018

STATE OF UTAH)
COUNTY OF WEBER) (ss.)

On the 10th day of September, 2015, personally appeared before me Paul A. Fixmer, who being duly sworn, did say that he is the Vice President of Lending, and that said instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors; and said Paul A. Fixmer acknowledged to me that the said Corporation executed the same.

[Signature]
NOTARY
Residing in: OGDEN, UTAH
My Commission Expires: Nov. 1, 2016



Order No.: 6-043150

EXHIBIT "A"

LEGAL DESCRIPTION

Part of the Southeast Quarter of Section 6, Township 6 North, Range 2 East, Salt Lake Base and Meridian, U.S. Survey; beginning at a point South $02^{\circ}04'$ West 2942.8 feet from the Northeast Corner of Section 6; thence running South $88^{\circ}41'$ West 1299.0 feet; thence South $1^{\circ}31'$ West 336.3 feet along an existing fence line; thence North $88^{\circ}41'$ East 1295.2 feet; thence North $2^{\circ}10'$ East 336.4 feet to the point of beginning. Less and excepting any portion lying in 7900 East Street.

Together with any right, title, estate and interest in and to only Water Right No. B5147(35-12521)

Parcel No.: 21-005-0019 / *POST*