

SURVEYOR'S CERTIFICATE

I, RICHARD P. SORENSEN do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 1798, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as RAIN TREE VILLAGE NO. 2 and that the same has been correctly surveyed and staked on the ground as shown on this plat.

Table with columns: COURSE, DIST., BOUNDARY DESCRIPTION, REMARKS. Includes bearings and distances for the subdivision boundary.

9-8-75 DATE Richard P. Sorenson

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

RAIN TREE VILLAGE NO. 2

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby we have hereunto set this 22nd day of Sept A.D. 1975

MELBY-TRAYNER DEVELOPMENT CO. A PARTNERSHIP

By: Herbert O. Trayner General Partner

ACKNOWLEDGMENT

STATE OF UTAH County of Salt Lake, S.S. On the 22nd day of September A.D. 1975, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer of the above Owner's dedication, in number, who duly acknowledged to me that Herbert O. Trayner a general partner of Melby-Trayner Development Co., a partnership, signed it freely and voluntarily and for the uses and purposes therein mentioned, in behalf of, and with full authority of said partnership. MY COMMISSION EXPIRES January 10, 1977. Lathen Salt Lake, Utah Notary Public

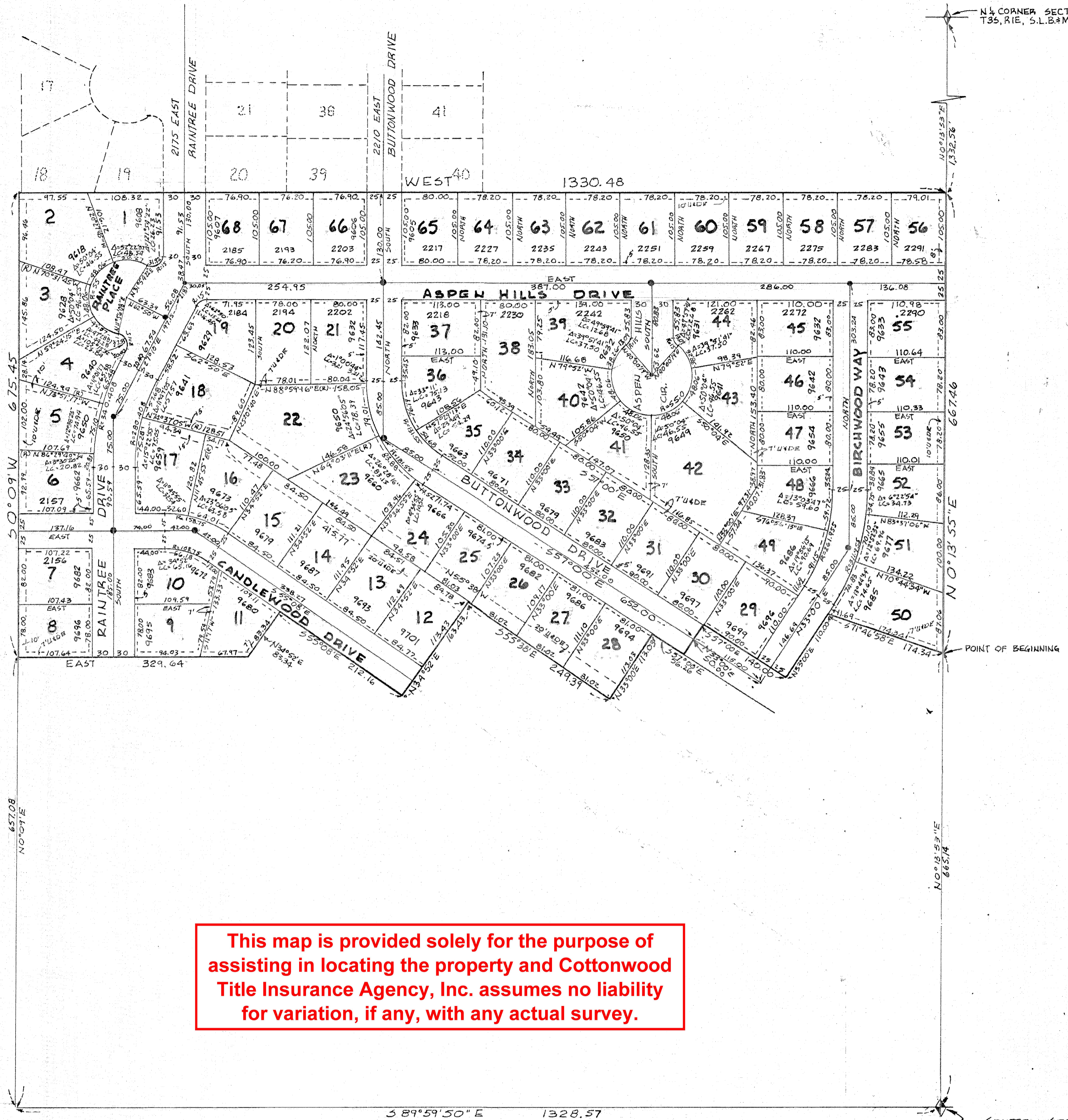
RAIN TREE VILLAGE NO. 2

SALT LAKE BASE & MERIDIAN

PREPARED BY RICHARD P. SORENSEN CIVIL ENGINEER & LAND SURVEYOR 275 COTTONWOOD MALL SALT LAKE CITY, UTAH FILE 5126

APPROVED AS TO FORM 16th DAY OF Oct A.D. 1975 Robert J. Gunn SANDY CITY ATTORNEY

RECORDED # 2753086 STATE OF UTAH, COUNTY OF Salt Lake RECORDER AND FILED AT THE REQUEST OF Guardian Title Co. DATE Oct. 21, 1975 TIME 12:46 p.m. BOOK 75-10 PAGE 167 \$44.00 FEE \$



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

NOTES: 1. UTAH UTILITIES & DRAIN EASMT. 2. SURVEY MONS. TO BE SET.

Approval stamps from Planning Commission, Board of Health, Flood Control Dept., and Surveyor's Certificate, along with recording information.

75-10-167