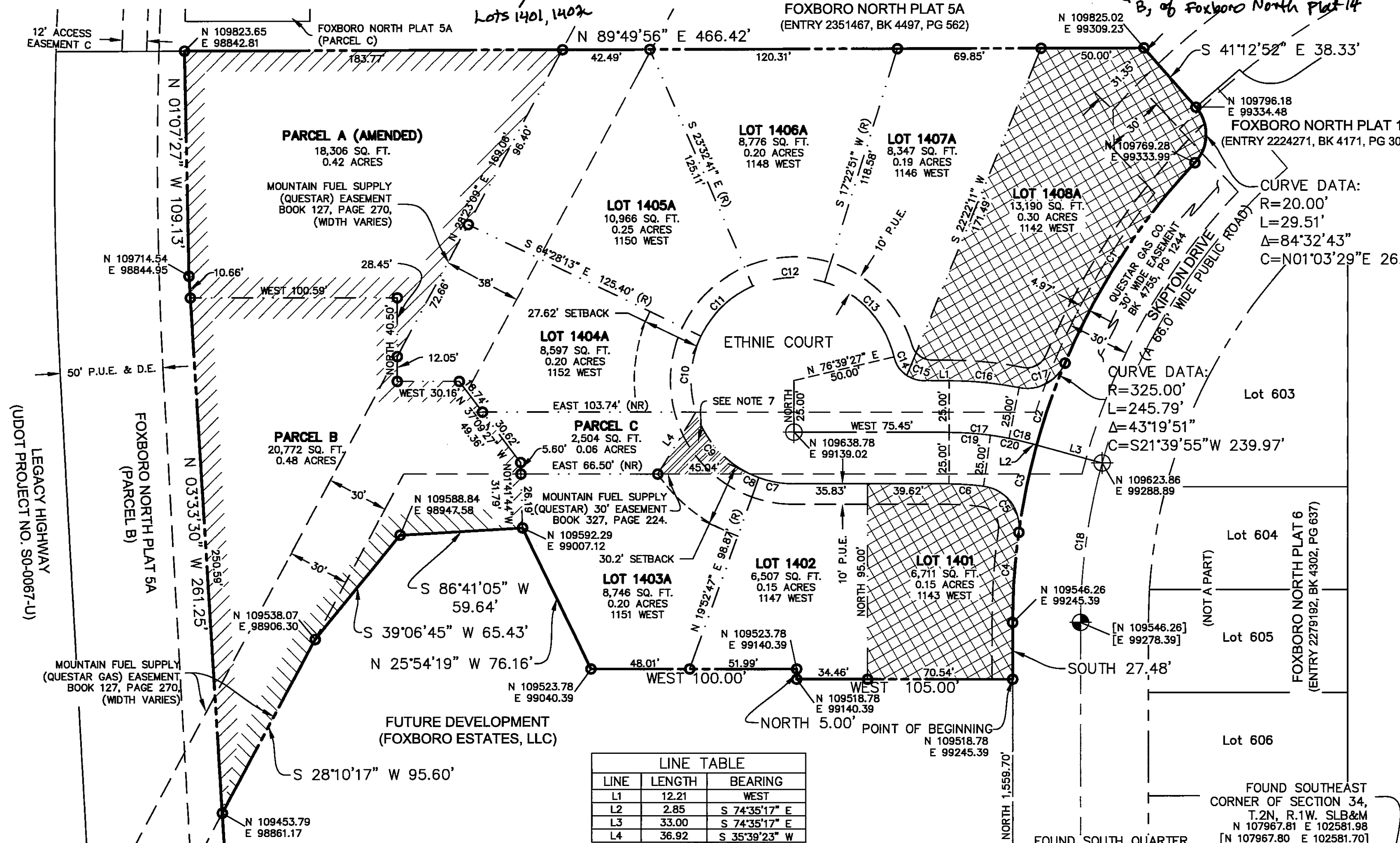


FOXBORO NORTH PLAT 14 AMENDED
A SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, CITY OF NORTH SALT LAKE, DAVIS COUNTY, UTAH, AND AMENDING LOTS 1403, 1404, 1405, 1406, 1407, 1408, AND PARCEL A, AND CREATING PARCEL C

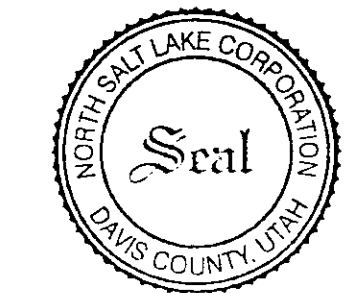


5300

LINE TABLE with columns: LINE, LENGTH, BEARING

CURVE TABLE with columns: CURVE, LENGTH, RADIUS, DELTA, CHORD, CHORD DIST.

LEGEND: Symbols for corner monuments, street monuments, set rebar, subdivision boundary lines, lot lines, section lines, right-of-way lines, centerlines, utility easement lines, record coordinate values, P.U.E. & D.E., lot restricted areas.



Plat Prepared For: WOODSIDE HOMES, 39 East Eagleridge Drive, Suite 100, North Salt Lake City, Utah 84054

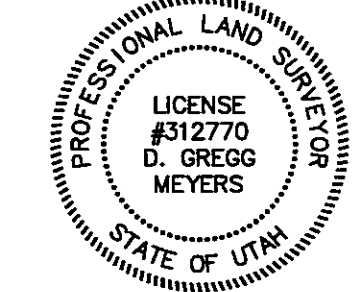
BINGHAM ENGINEERING logo and contact information: 5160 Wiley Post Way, Salt Lake City, UT 84116, (801) 532-2520, www.binghamnet.com

Approval table with columns: Recommended for Approval, This [ ]th day of [ ] month, 2013. Includes signatures for City Engineer, Chairman, Planning Commission, and City Attorney.

SURVEYOR'S CERTIFICATE

I, D. Gregg Meyers, a Professional Land Surveyor holding License No. 312770 as prescribed by the laws of the State of Utah, do hereby certify that by the authority of the owners, I have made an accurate survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into Lots and streets, hereafter to be known as FOXBORO NORTH PLAT 14 Amended and that the same has been surveyed and staked on the ground as shown on this plat.

Date: JUNE 10, 2013
D. Gregg Meyers
P.L.S. No. 312770



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

BOUNDARY DESCRIPTION:

Beginning at a point on the West Line of Foxboro North Plat 6, as Recorded in the office of the Davis County Recorder in Book 4302 at Page 637, said point also being on the West right-of-way line of Skipton Drive, said point lies South 89°51'41" West along the section line 683.52 feet and North 1,559.70 feet from the South Quarter Corner of Section 34, Township 2 North, Range 1 West, Salt Lake Base and Meridian; and Running thence West 105.00 feet; thence North 5.00 feet; thence West 100.00 feet; thence North 25°54'19" West 76.16 feet; thence South 86°41'05" West 59.64 feet; thence South 39°06'45" West 65.43 feet; thence South 28°10'17" West 95.60 feet to the East Line of Parcel B, Foxboro North Plat 5A, as Recorded in the Office of the Davis County Recorder, in Book 4497 at Page 562; thence along said Foxboro North Plat 5A the following Four (4) Courses: 1) North 03°33'30" West 261.25 feet, 2) North 01°07'27" West 109.13 feet, 3) North 89°49'56" East 466.42 feet and 4) South 41°12'52" East 38.33 feet to the West Line of Foxboro North Plat 1, as recorded in the office of the Davis County Recorder in Book 4171 at Page 304, said point being on the West Line of Skipton Drive; thence along said West line southerly along the arc of a 20.00 foot radius tangent curve to the right, the center of which bears South 48°47'08" West, through a central angle of 84°32'43", a distance of 29.51 feet to the West Line of said Plat 6; thence along said West Line (and the West Line of Skipton Drive) the following Two (2) Courses: 1) southwesterly along the arc of a 325.00 foot radius reverse curve to the left, the center of which bears South 48°40'09" East, through a central angle of 43°19'51", a distance of 245.79 feet and 2) South 27.48 feet to the point of beginning.

Contains 125,347 Square Feet or 2.88 Acres, 8 Lots, 3 Parcels and 1 Road

OWNER'S DEDICATION AND CONSENT TO RECORD

Know all by these presents that we the undersigned Owners of the described tract of land, having caused the same to be subdivided into Lots and streets to hereafter be known as

FOXBORO NORTH PLAT 14 AMENDED

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use, and do warrant, defend, and save the city harmless against any easements or other encumbrances on the dedicated streets which will interfere with the city's use, operation, and maintenance of the streets, and do further dedicate the easements shown for the use by all suppliers of utility or other services. In witness whereof, we have hereunto set our hands this 10th day of June, 2013.

Peter Evans
Authorized Agent
Foxboro Estates, LLC

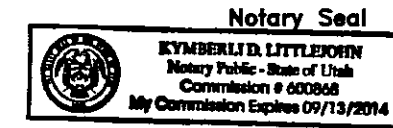
Mayor Len Arave
North Salt Lake City Mayor

ACKNOWLEDGMENT

State of Utah )
County of Davis ) ss

On this 10th day of June, 2013, personally appeared before me, Peter Evans, who being by me duly sworn, did say that he is the Authorized Agent of Foxboro Estates, LLC, a Utah limited liability company, and that the foregoing instrument was signed on behalf of said Foxboro Estates, LLC, and said Peter Evans acknowledged to me that said Foxboro Estates, LLC executed the same.

Notary Public for the State of Utah
My Commission Expires 9/13/2014

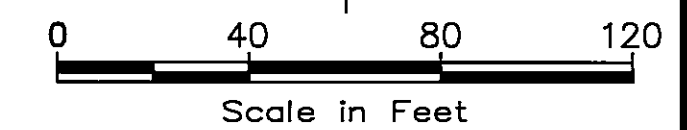
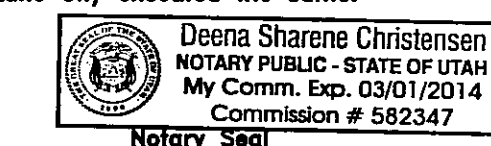


ACKNOWLEDGMENT

State of Utah )
County of Davis ) ss

On this 19th day of June, 2013, personally appeared before me, Len Arave, who being by me duly sworn, did say that he is the Authorized Agent of North Salt Lake City, a Utah Municipality, and that the foregoing instrument was signed on behalf of said North Salt Lake City, and said Len Arave acknowledged to me that said North Salt Lake City executed the same.

Notary Public for the State of Utah
My Commission Expires 3/1/14



NOTES

- 1.) Rear Lot corners will be located and marked on the ground with a 5/8" rebar with a plastic cap labeled "BINGHAM ENG."
2.) All public utility easements shown hereon are 10.00 feet wide unless otherwise noted.
3.) The coordinates shown hereon are based on the Datum of the Davis County Surveyor. Record bearings, distances and coordinate values are shown in brackets [ ]. All other dimensions and coordinate values are measured.
4.) Approval of this development plat by North Salt Lake City does not constitute any representation as to the adequacy of subsurface soil condition nor the location or depth of groundwater tables.
5.) The finished floor elevation of any home shall be at least one (1) foot above the lowest top back of curb grade adjacent to the Lot.
6.) Parcels A and B shall be Open Space Lots. Open Space Lots are hereby dedicated to the City of North Salt Lake by the recording of this plat. Open Space Lots may be utilized for utility easements, drainage facilities or other uses that benefit the City, surrounding parcels and residents. Parcel B has been delineated as a wetland by the U.S. Army Corps of Engineers and uses shall be limited by said delineation.
7.) Hatched area of Lot 1403 shall be an access easement in favor of Parcel C.
8.) Parcel C covers a portion of the Questar Gas main easement and shall be dedicated to Questar Gas by deed after recording of this plat. Parcel C shall not be used as a building lot.

City Council Approval
Presented to the City Council of North Salt Lake City, Utah
This 4th day of JUNE, 2013 at which time this subdivision was approved and accepted.
Davis County Recorder
Entry No. 2751875 Fee Paid \$41.00
Filed for record and recorded this 3rd day of July, 2013 at 9:07 A.M. in Book 5803 of Official Records Page 255
County Recorder
Date 06/10/2013 Proj. # 4333 Sht 1 of 1