

## SPRINGTREE GARDEN APARTMENTS PROJECT

BLANKET EASEMENT GRANT  
LEGAL DESCRIPTION

Beginning at the Southeast corner of the Southwest 1/4 of the Northwest 1/4 of Section 22, Township 42 South, Range 15 West, Salt Lake Base and Meridian, said point being N 89°41'06" E along the center section line 1318.325 feet from the West quarter corner of said Section 22 and running thence S 0°44'31" E along the 1/16 line 330.025 feet; thence S 89°26'21" W 1286.045 feet to a point on the East line of 2450 East Street; thence N 0°36'50" W along said East line 282.42 feet to a point of a 14,864.23 foot radius curve concave to the East; thence Northerly along the arc of said curve and East line of 2450 East Street 53.11 feet to the center section line; thence N 89°41'06" E along said center section line 1285.23 feet to the point of beginning. Contains 9.822 acres.

## OWNER'S DEDICATION

U.S. Home Manufactured Housing Corporation, A Texas Corporation does hereby certify that it is the Owner of the parcel of land described above as Springtree Garden Apartments and does hereby grant and convey to St. George City Corp. of St. George, Utah a permanent easement for subterranean primary and secondary electrical line, and also Mountain Bell Company of Cedar City for subterranean telephone lines, which easement will be maintained in new condition upon being disturbed by St. George City Corp. Said limits of disturbance to be limited to 7.5 feet on either side of the electrical and telephone line.

*Rosalia Ruiz de Velasco*  
Rosalia Ruiz de Velasco, Project Manager

*4/12-85*  
Date

## ACKNOWLEDGEMENT

State of Utah  
County of Washington S.S.

On the 12<sup>th</sup> Day of April, 1985, Personally appeared before me, a Notary Public in and for said County and State, Rosalia Ruiz de Velasco who acknowledged to me that she executed this instrument, being authorized so to do by proper resolution of the Board of Directors of the corporation.

*Peggy Allen*  
My Commission Expires 3-22-86



RECORDED U.S. Home Manufactured  
Housing Corp.

BOOK 374 PAGE 21  
REC'D 5/5/85

1985 APR 12 AM ID: 14  
DOCUMENT # 224502  
BY *Blk.*  
HERBERT S. BENTLEY  
WASHINGTON COUNTY RECORDER