

E 2744496 B 5781 P 152-153  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
05/31/2013 09:57 AM  
FEE \$14.00 Pgs: 2  
DEP RT REC'D FOR UPF WASHINGTON IN  
CORPORATED

**AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Reference # 331320

**RELEASE OF ASSIGNMENT OF RENTS**

**KNOW ALL PERSONS BY THESE PRESENTS:**

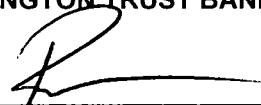
That **Washington Trust Bank**, the current owner and holder of that certain Assignment of Rents dated 8/3/2012, executed by and between **Madison Bountiful LLC, a Washington limited liability company**, as Assignor(s), and **Washington Trust Bank**, as Assignee(s), and recorded in the office of the County Recorder of Davis County, State of Utah, on 8/3/2012, in Book 5577, Page 738, under Entry No. 2678138, does hereby authorize and direct the said County Recorder to enter a full release thereof of record of the following described property:

**SEE ATTACHED LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF.**

**Parcel No.: 03-024-0158**

DATED: 5/17/2013

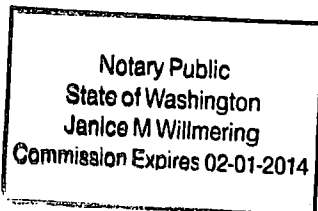
**WASHINGTON TRUST BANK**

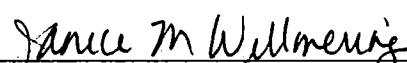
BY:   
\_\_\_\_\_  
Brian Thompson, Vice President of UPF  
Washington Incorporated, as Attorney-in-Fact  
for Washington Trust Bank

STATE OF WASHINGTON )  
 ) ss.  
County of Spokane )

On 5/17/2013, before me, the undersigned, a Notary Public in and for the State of Washington duly commissioned and sworn, personally appeared **Brian Thompson**, to me known to be an authorized representative of the beneficiary that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purpose therein mentioned, and on oath stated that he/she is authorized to execute the said instrument on behalf of said corporation.

WITNESS my hand and official seal.



  
\_\_\_\_\_  
NOTARY PUBLIC in and for the State of WA  
My commission expires: 2/1/2014

Commencing on the East line of the state Highway 27.4 rods South and 102.20 feet, more or less, West from the Northeast corner of the Southeast quarter of Section 24, Township 2 North, Range 1 West, Salt Lake Meridian, and running thence South along the East line of said Highway 4 rods to the North line of certain street running East and West; thence East along North line of said street 113.75 feet; thence North 4 rods, more or less, to a point due East of the point of commencement; thence West 113.75 feet to the point of commencement.

Also; beginning at a point South 24.4 rods & East 0.7 rods from the Northeast corner of the Southeast 1/4 of Section 24, Township 2 North, Range 1 West Salt Lake Meridian; running thence South 7 rods to the North line of 200 North Street; thence east along said street 50.00 feet; thence North 7 rods; thence West 50.00 feet to the point of beginning.

Also: beginning at a point 24.4 rods South; 0.7 rods East from Northeast corner of Southeast 1/4 of Section 24, Township 2 North, Range 1 West Salt Lake Meridian; West 9.5 rods; South 3 rods; East 9.5 rods; North 3 rods to beginning.