

RIGHT OF WAY EASEMENT

STATE OF UTAH)
) SS
County of Duchesne)

370

KNOW ALL MEN BY THESE PRESENTS: Ford's, Inc.

ENTRY NO. 273479 DATE 11-30-89 TIME 4:40 PM BOOK 4 86 PAGE 372
RECORDED AT REQUEST OF Carolyn D. Ford DUCHESNE COUNTY RECORDER DEPUTY

after being first duly sworn on oath and in consideration of \$1.00 and other good and valuable consideration paid by Fruitland Water Improvement District, a political subdivision of the State of Utah, hereinafter called the Grantee, the receipt and sufficiency of which is hereby acknowledged, do hereby grant, transfer and convey to said Grantee its successors and assigns, a perpetual easement, with the rights to install, lay and thereafter use, operate, inspect, repair, maintain, replace and remove a water pipeline over and across that portion of Grantors' land which is hereinbelow described the same being situate in Duchesne County, State of Utah, together with the right of ingress and egress over that portion of Grantors' land described herein for the purpose for which the above mentioned rights are granted. The property upon which said easement is situated is along all public roads established or to be established over and across the following described tract of land, to-wit:

TOWNSHIP 3 SOUTH RANGE 8 WEST UINTAH SPECIAL MERIDIAN

Cedar Mountain Subdivision #6

Cedar Mountain Subdivision #6 A

After construction is complete, the permanent water line (pipeline) easement will consist of a 15 foot wide strip on either side of the center line of the water pipeline as finally installed.

Grantee will maintain said easement in a state of good repair so that no unreasonable damages will result from its use to Grantors' premises and from broken water lines. This agreement constitutes a covenant running with the land for the benefit of the Grantee, its successors and assigns. Grantors covenant that they are owners of the above described lands and that said lands are free and clear of all encumbrances and liens except the following:

IN WITNESS WHEREOF, the said Grantors have executed this instrument this 16th day of November, 1989.

[Signature]
Pres

16th November