

R/W RW 66676

2730763

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100-----dollars (\$10.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Beginning at the Southeast corner of Lot 3, Block 48, Plat "B", Salt Lake City Survey; thence West 40 feet; thence North 2 feet; thence East 40 feet; thence South 2 feet to point of beginning.

situate in County of SALT LAKE, State of UTAH,  
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 10th day of July, A.D., 1975.

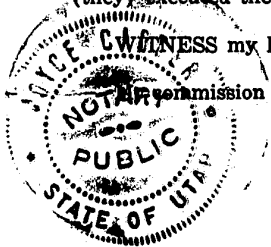
At \_\_\_\_\_

*Maxtime Manor Condo Assoc & Nursing Center Inc of Salt Lake*  
*Maxtime Manor Inc by Reuel McPhie - Pres*  
*by Tom Sprouel (pres)*  
STATE OF UTAH }  
County of Salt Lake } ss.

On the 10th day of July, A.D. 1975, personally appeared before me L. M. Sprouel and Reuel McPhie,

the ~~(they)~~ (signers) of the above instrument, who duly acknowledged to me that ~~(he)~~ ~~(she)~~ (they) executed the same.

IN WITNESS my hand and official seal this 10th day of July, 1975.  
My commission expires 9-14-77.



*Jayce Carter*  
Notary Public

Recorded AUG 4 1975 at 2:23 pm m.  
Request of Mnt Bell  
KATIE L. DIXON, Recorder  
Salt Lake County, Utah  
\$ 240 By Byron Deputy  
REF. \_\_\_\_\_

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