

LEGEND

- Boundary Line
- Section Line
- Easement Line
- ◆ Section Corner
- ◆ Property / Lot Corner Found or to be set with Bar & Cap or Nail & Washer
- ◆ Stamp: SILVERPEAK ENG

VOYAGE SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF
SECTION 27, TOWNSHIP 5 NORTH, RANGE 2 WEST,
SALT LAKE BASE & MERIDIAN,
DAVIS COUNTY, CLINTON CITY, UTAH
N89° 55' 03" W 636.66'

KENDALL ESTATES SUBDIVISION

N89° 55' 03" W 603.66'

10' P.U.E.

20' STORM DRAIN EASEMENT

PACIFICORP

TAX ID: #4-001-0052

50° 03' 26" W 335.18'

(RECORD BEARING-S 0° 08' W)

40' WIDE UTILITY EASEMENT IN
FAVOR OF JORDAN VALLEY
WATER CONSERVANCY DISTRICT.
RECORDED: OCTOBER 5, 1999
ENTRY NO. 15550629
BOOK/PAGE: 2567/50

N15° 51' 45" W 344.21'

50' WIDE UTILITY
EASEMENT IN FAVOR OF
ROCKY MOUNTAIN POWER
RECORDED: MAY 5, 1995
ENTRY NO. 1033414
BOOK/PAGE: 1611-606

N29° 59' 21" E 315.81'

N89° 59' 21" E 180.00'

(RECORD BEARING-EAST)

MARVINS SUBDIVISION

50° 03' 26" W 44.25'

CENTURY LINK

APPROVED BY QUEST COMMUNICATIONS ON

THIS 5th DAY OF FEB 2013.

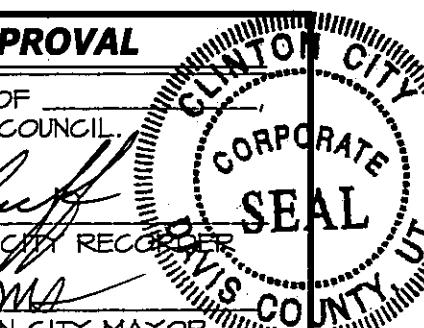
FILED ENR,
Gary Wian
TITLE

PLANNING COMMISSION APPROVALAPPROVED THIS 04 DAY OF
December 2012, BY THE CLINTON CITY
PLANNING COMMISSION.

By: *John R. Salow*
John R. Salow
CO-CHAIRMAN, CLINTON CITY PLANNING
COMMISSION

CITY COUNCIL APPROVALAPPROVED THIS 20 DAY OF
December 2012, BY THE CLINTON CITY COUNCIL
ATTEST:

By: *Dennis W. Cluff*
Dennis W. Cluff, CLINTON CITY RECORDER
By: *L. Mitch Adams*
L. Mitch Adams, CLINTON CITY MAYOR

**JORDAN VALLEY WATER CONSERVANCY DISTRICT**APPROVED BY THE JORDAN VALLEY WATER CONSERVANCY
DISTRICT ON THIS 26 DAY OF Feb 2013.By: *Alayna*

Assist. General Manager

TITLE

APPROVED BY ROCKY MOUNTAIN POWER ON THIS 7 DAY OF Feb 2013.

By: *Henry McCarl*
Henry McCarl
TITLE

**SILVERPEAK
ENGINEERING**

177 E ANTELOPE DR. #8
LAYTON, UTAH 84041
PHONE: (801) 499-5054
FAX: (801) 499-5065

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