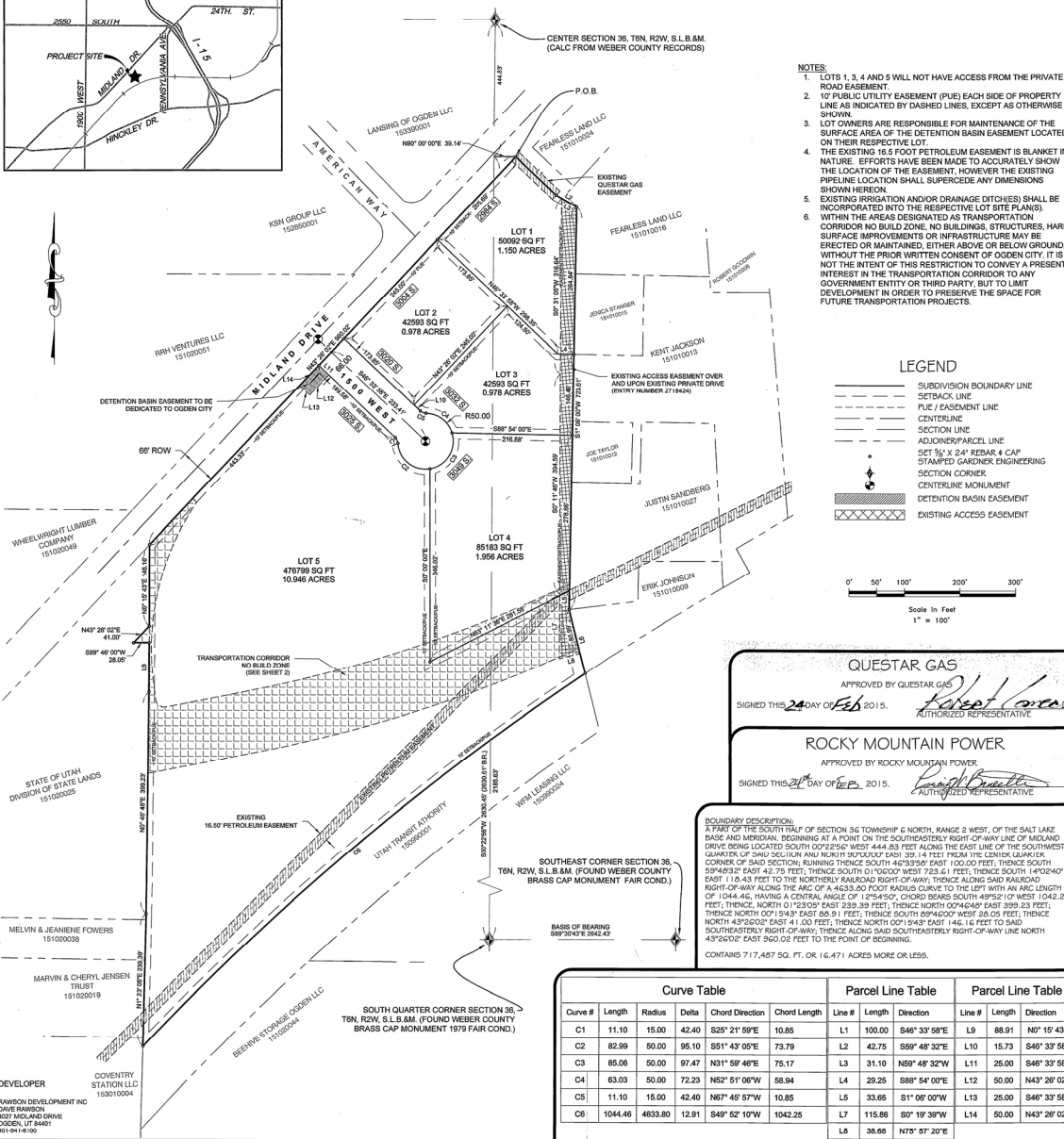
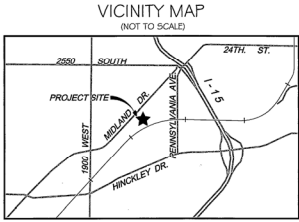
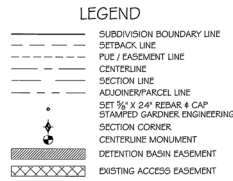


MIDLAND INDUSTRIAL SUBDIVISION PLAT

LOCATED IN SECTION 36, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE
BASE AND MERIDIAN, OGDEN CITY, UTAH
FEBRUARY 2015



- NOTES:**
1. LOTS 1, 3, 4 AND 5 WILL NOT HAVE ACCESS FROM THE PRIVATE ROAD EASEMENT.
 2. 10' PUBLIC UTILITY EASEMENT (PUE) EACH SIDE OF PROPERTY LINE AS INDICATED BY DASHED LINES, EXCEPT AS OTHERWISE SHOWN.
 3. LOT OWNERS ARE RESPONSIBLE FOR MAINTENANCE OF THE SURFACE AREA OF THE DETENTION BASIN EASEMENT LOCATED ON THEIR RESPECTIVE LOT.
 4. THE EXISTING 18.5 FOOT PETROLEUM EASEMENT IS BLANKET IN NATURE. EFFORTS HAVE BEEN MADE TO ACCURATELY SHOW THE LOCATION OF THE EASEMENT, HOWEVER THE EXISTING PIPELINE LOCATION SHALL SUPERSEDE ANY DIMENSIONS SHOWN HEREON.
 5. EXISTING IRRIGATION AND/OR DRAINAGE DITCHES SHALL BE INCORPORATED INTO THE RESPECTIVE LOT SITE PLANS.
 6. WITHIN THE AREAS DESIGNATED AS TRANSPORTATION CORRIDOR NO BUILD ZONE, NO BUILDINGS, STRUCTURES, HARD SURFACE IMPROVEMENTS OR INFRASTRUCTURE MAY BE ERRECTED OR MAINTAINED, EITHER ABOVE OR BELOW GROUND, WITHOUT THE PRIOR WRITTEN CONSENT OF OGDEN CITY. IT IS NOT THE INTENT OF THIS RESTRICTION TO CONVEY A PRESENT INTEREST IN THE TRANSPORTATION CORRIDOR TO ANY GOVERNMENT ENTITY OR THIRD PARTY, BUT TO LIMIT DEVELOPMENT IN ORDER TO PRESERVE THE SPACE FOR FUTURE TRANSPORTATION PROJECTS.



QUESTAR GAS
APPROVED BY QUESTAR GAS
SIGNED THIS 24 DAY OF FEB 2015.
Robert Venter
AUTHORIZED REPRESENTATIVE

ROCKY MOUNTAIN POWER
APPROVED BY ROCKY MOUNTAIN POWER
SIGNED THIS 24 DAY OF FEB 2015.
Joseph Brantley
AUTHORIZED REPRESENTATIVE

BOUNDARY DESCRIPTION:
A PART OF THE SOUTH TRAIL OF SECTION 36 TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF MIDLAND DRIVE BEING LOCATED SOUTH 02°25'20" WEST 444.83 FEET ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION AND NORTH 30°00'00" EAST 331.14 FEET FROM THE CENTER QUARTER CORNER OF SAID SECTION RUNNING THENCE SOUTH 42°33'49" EAST 1020.00 FEET; THENCE SOUTH 59°49'32" EAST 42.75 FEET; THENCE SOUTH 01°00'00" WEST 723.61 FEET; THENCE SOUTH 14°02'40" EAST 116.43 FEET TO THE NORTHELY END OF RIGHT-OF-WAY; THENCE ALONG SAID NORTHELY END OF RIGHT-OF-WAY ALONG THE ARC OF A 4633.60 FOOT RADIUS CURVE TO THE LEFT WITH AN ARC LENGTH OF 1044.46, HAVING A CENTRAL ANGLE OF 125°45'00", CHORD BEARS SOUTH 49°52'00" WEST 1042.25 FEET; THENCE NORTH 01°30'00" EAST 339.39 FEET; THENCE NORTH 00°49'49" EAST 339.23 FEET; THENCE NORTH 00°19'43" EAST 86.91 FEET; THENCE SOUTH 89°40'00" WEST 28.05 FEET; THENCE NORTH 43°20'00" EAST 41.00 FEET; THENCE NORTH 00°19'43" EAST 146.16 FEET TO SAID SOUTHEASTERLY RIGHT-OF-WAY; THENCE ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY LINE NORTH 43°26'00" EAST 360.02 FEET TO THE POINT OF BEGINNING.
CONTAINS 717,487 SQ. FT. OR 16.471 ACRES MORE OR LESS.

Curve Table					Parcel Line Table			Parcel Line Table			
Curve #	Length	Radius	Delta	Chord Direction	Chord Length	Line #	Length	Direction	Line #	Length	Direction
C1	11.10	15.00	42.40	S25° 21' 59"E	10.85	L1	100.00	S46° 33' 58"E	L9	88.91	N0° 15' 43"E
C2	82.99	50.00	95.10	S51° 43' 05"E	73.79	L2	42.75	S59° 49' 32"E	L10	15.73	S46° 33' 58"E
C3	85.06	50.00	97.47	N31° 59' 46"E	75.17	L3	31.10	N59° 49' 32"E	L11	25.00	S46° 33' 58"E
C4	63.03	50.00	72.23	N52° 51' 06"W	58.94	L4	29.25	S88° 54' 00"E	L12	50.00	N43° 29' 02"E
C5	11.10	15.00	42.40	N67° 51' 06"W	10.85	L5	33.65	S1° 08' 00"W	L13	25.00	S46° 33' 58"E
C6	1044.46	4633.60	12.91	S49° 52' 10"W	1042.25	L7	115.86	S0° 19' 39"W	L14	50.00	N43° 29' 02"E
						L8	35.00	N79° 07' 20"E			

OWNER'S SUBDIVISION DEDICATION
THE UNDERSIGNED OWNER OF THE HEREON-DESCRIBED TRACT OF LAND HEREBY SETS APART AND SUBDIVIDES THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT, AND NAME SAID TRACT:

MIDLAND INDUSTRIAL SUBDIVISION
AND HEREBY DEDICATES, GRANTS AND CONVEYS TO OGDEN CITY ALL THOSE PORTIONS OF SAID TRACT OF LAND DESIGNATED HERON AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND FURTHER DEDICATES, GRANTS AND CONVEYS TO OGDEN CITY THOSE CERTAIN STRIPS DESIGNATED HERON AS PUBLIC UTILITY AND DRAINAGE EASEMENTS (PUE), THE SAME TO BE USED FOR DRAINAGE AND CROSS DRAINAGE PURPOSES AND THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITIES AS MAY BE AUTHORIZED BY OGDEN CITY; AND FURTHER DEDICATE, GRANT AND CONVEY TO OGDEN CITY THOSE CERTAIN STRIPS DESIGNATED HERON AS PUBLIC UTILITY EASEMENTS (PUE), THE SAME TO BE USED FOR DRAINAGE PURPOSES AND THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITIES AS MAY BE AUTHORIZED BY OGDEN CITY WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS; AND FURTHER DEDICATE, GRANT AND CONVEY TO OGDEN CITY THOSE CERTAIN AREAS DESIGNATED HERON AS DETENTION BASIN EASEMENT TO BE USED FOR STORM DETENTION AND THE INSTALLATION, MAINTENANCE, AND OPERATE OF STORM DRAINAGE AND DETENTION FACILITIES; AND FURTHER DEDICATE, GRANT AND CONVEY TO OGDEN CITY THE RIGHT AND AUTHORITY TO RESTRICT DEVELOPMENT WITHIN THE AREA SHOWN HERON AS TRANSPORTATION CORRIDOR NO BUILD ZONE IN THE MANNER AND FOR THE PURPOSES DESCRIBED HEREIN, TOGETHER WITH THE RIGHT TO REMOVE ANY UNAUTHORIZED PUBLIC USE WITHIN THE TRANSPORTATION CORRIDOR NO BUILD ZONE WITHOUT COMPENSATION TO THE OWNER OF SUCH STRUCTURE.

SIGNED THIS 24 DAY OF FEBRUARY 2015.
MOUNTAIN CLASSIC REAL ESTATE, INC., A UTAH CORPORATION
BY: *David Phelps*
NAME/TITLE: *David Phelps, VP*

SIGNED THIS 24 DAY OF FEBRUARY 2015.
RECYCLED EARTH LLC
BY: *Opentia Manager*
NAME/TITLE: *Opentia Manager*

SIGNED THIS 23 DAY OF FEBRUARY 2015.
CRAGLIN-MOONEY PROPERTIES, LLC
BY: *BS*
NAME/TITLE: *President*

ACKNOWLEDGMENT
STATE OF Utah)
COUNTY OF Weber)
On the 24 day of February 2015 A.D., *David Phelps*, personally appeared before me, the undersigned notary, *Carlos Mazariegos*, who being duly sworn did say that he is the *VP* of Mountain Classic Real Estate, Inc., a Utah corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors, and he acknowledged to me that said corporation executed the same.

ACKNOWLEDGMENT
STATE OF Utah)
COUNTY OF Weber)
On the 24 day of February 2015 A.D., *Anna D. Rowson*, personally appeared before me, the undersigned notary, *Alicia Brunell*, who being duly sworn did say that he is the *Managing Manager* of Recycled Earth, LLC, and that the foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors, and he acknowledged to me that said corporation executed the same.

ACKNOWLEDGMENT
STATE OF Utah)
COUNTY OF Weber)
On the 23 day of Feb 2015 A.D., *Jesselle Moway*, personally appeared before me, the undersigned notary, *Judy Shupe*, who being duly sworn did say that he/she is the *VP* of Craglin-Mooney Properties, LLC, and that the foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors, and he/she acknowledged to me that said corporation executed the same.

ACKNOWLEDGMENT
STATE OF Utah)
COUNTY OF Weber)
On the 24 day of Feb 2015 A.D., *Brace Craglin*, personally appeared before me, the undersigned notary, *Judy Shupe*, who being duly sworn did say that he/she is the *President* of Craglin-Mooney Properties, LLC, and that the foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors, and he/she acknowledged to me that said corporation executed the same.

ACKNOWLEDGMENT
STATE OF Utah)
COUNTY OF Weber)
On the 24 day of Feb 2015 A.D., *Brace Craglin*, personally appeared before me, the undersigned notary, *Judy Shupe*, who being duly sworn did say that he/she is the *President* of Craglin-Mooney Properties, LLC, and that the foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors, and he/she acknowledged to me that said corporation executed the same.

OGDEN CITY ATTORNEY'S OFFICE
APPROVED BY THE OGDEN CITY ATTORNEY'S OFFICE
SIGNED THIS 27 DAY OF FEBRUARY 2015.
Mark Hatfield
OGDEN CITY ATTORNEY

OGDEN CITY ENGINEER
I HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH THE MINIMUM REQUIREMENTS OF THE OGDEN CITY ORDINANCES THIS OFFICE IS REQUIRED TO REVIEW AND APPROVE.
SIGNED THIS 27 DAY OF FEB 2015.
Justin Anderson
OGDEN CITY ENGINEER

OGDEN CITY COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT
I HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH THE MINIMUM REQUIREMENTS OF THE SUBDIVISION ORDINANCE OF OGDEN CITY, AND CONFORMS WITH THE APPROVED PRELIMINARY PLAT, AS REVIEWED AND APPROVED BY THE OGDEN CITY PLANNING COMMISSION AND THE MAYOR OF OGDEN CITY, PRE-REQUISITE TO THE FINAL PLAT APPROVAL BY THE MAYOR OF OGDEN CITY.
SIGNED THIS 27 DAY OF FEB. 2015.
Cynda
MAYOR'S TRAINING DIVISION

OGDEN CITY APPROVAL
THIS PLAT AND ANY DEDICATIONS OFFERED HEREIN ARE APPROVED AND ACCEPTED BY THE MAYOR OF OGDEN CITY THIS 27 DAY OF FEBRUARY 2015.
Michael Caldwell
MAYOR
ATTEST: *Steph Hanes*
CITY RECORDER

LENDER'S CONSENT
THE UNDERSIGNED BENEFICIARY HEREBY CONSENTS TO THE RECORDING OF THIS PLAT FOR THE HEREIN DESCRIBED PROJECT AND THE DEEMKALINK PROVIDED HEREIN.
DATED THIS 24 DAY OF FEBRUARY 2015.
VP
FOR FIRST NATIONAL BANK OF LAYTON

ACKNOWLEDGMENT
STATE OF Utah)
COUNTY OF Weber)
On the 24 day of February 2015 A.D., *Sandra Hecox*, personally appeared before me, the undersigned Notary Public, *Carlos Mazariegos*, who being duly sworn did say that he/she signed said instrument.
Carlos Mazariegos
Notary Public

LENDER'S CONSENT
CACHÉ VALLEY BANK
THE UNDERSIGNED BENEFICIARY HEREBY CONSENTS TO THE RECORDING OF THIS PLAT FOR THE HEREIN DESCRIBED PROPERTY AND THE DEDICATIONS PROVIDED HEREIN.
DATED THIS 24 DAY OF FEBRUARY 2015.
Sandra P. Rieley
V.P. CACHÉ VALLEY BANK

ACKNOWLEDGMENT
STATE OF Utah)
COUNTY OF Weber)
On the 24 day of February 2015 A.D., *Bonnie Cecilia Rowson*, personally appeared before me, the undersigned Notary Public, *Carlos Mazariegos*, who being duly sworn did say that he/she signed said instrument.
Carlos Mazariegos
Notary Public

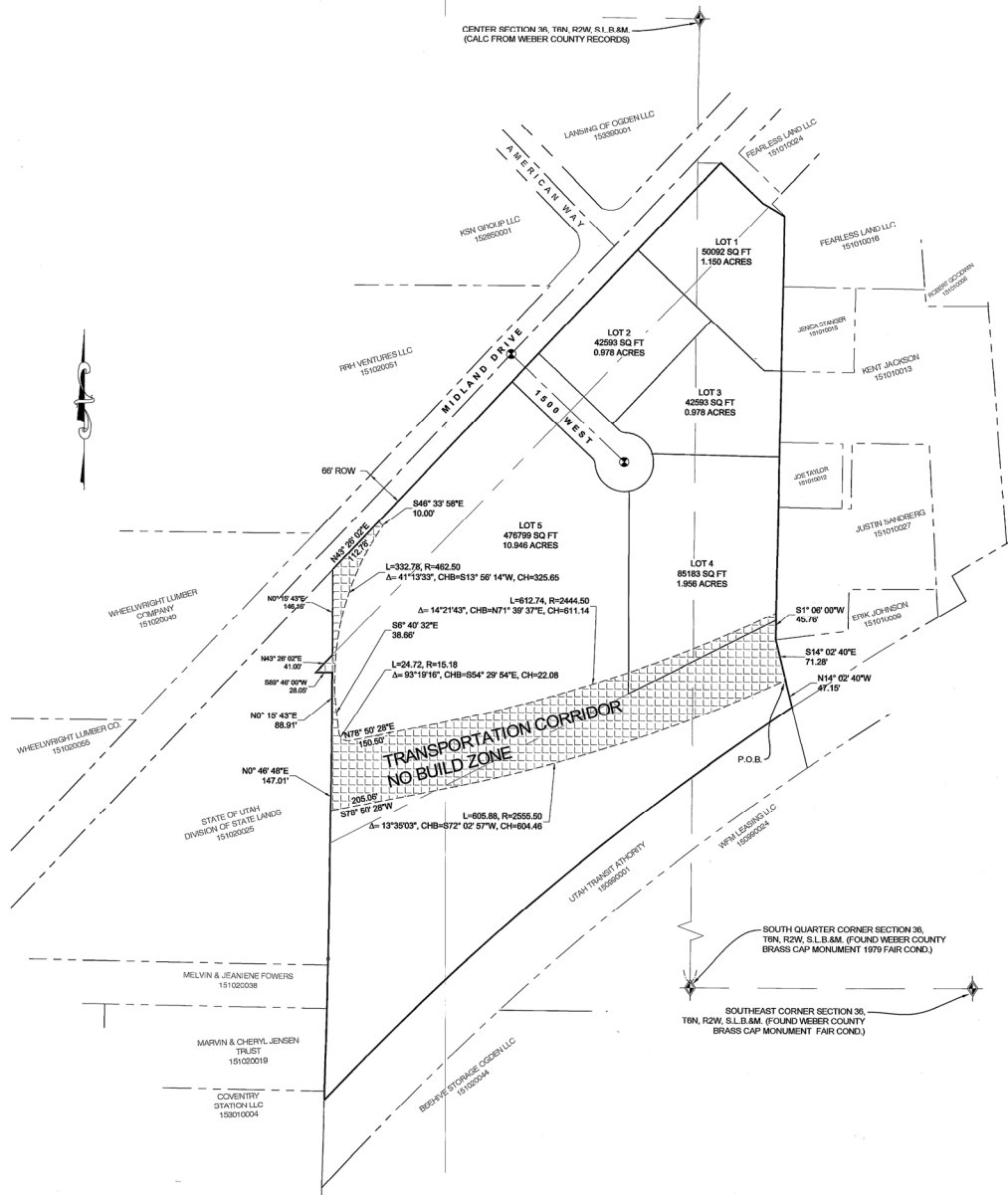
ACKNOWLEDGMENT
STATE OF Utah)
COUNTY OF Weber)
I, Klint H. Whitney, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 54, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17.23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO REFERENCE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.
SIGNED THIS 23 DAY OF FEBRUARY 2015.

ACKNOWLEDGMENT
STATE OF Utah)
COUNTY OF Weber)
On the 23 day of Feb 2015 A.D., *Jesselle Moway*, personally appeared before me, the undersigned notary, *Judy Shupe*, who being duly sworn did say that he/she is the *VP* of Craglin-Mooney Properties, LLC, and that the foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors, and he/she acknowledged to me that said corporation executed the same.
Judy Shupe
Notary Public

Prepared By: **GARDNER ENGINEERING**
COUNTY RECORDER
ENTRY NO. 27288 FEE PAID
FILED FOR RECORD AND
RECORDED 27 FEB 2015 AT 9:07 AM
IN BOOK 77 OF OFFICIAL
RECORDS, PAGE 17
for Ogden City
John H. Kille
COUNTY RECORDER
BY: *Taura Jemel*

MIDLAND INDUSTRIAL SUBDIVISION PLAT

LOCATED IN SECTION 36, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE
BASE AND MERIDIAN, OGDEN CITY, UTAH
FEBRUARY 2015



NOTES:

1. THE TRANSPORTATION CORRIDOR (NO BUILD ZONE) EASEMENT IS PRELIMINARY AND BASED ON PLANS PROVIDED BY OGDEN CITY. EFFORTS HAVE BEEN MADE TO ACCURATELY SHOW THE LOCATION OF THE EASEMENT, HOWEVER FUTURE TRANSPORTATION PROJECTS SHALL SUPERCEDE ANY DIMENSIONS SHOWN HEREON.
2. WITHIN THE AREAS DESIGNATED AS TRANSPORTATION CORRIDOR NO BUILD ZONE, NO BUILDINGS, STRUCTURES, HARD SURFACE IMPROVEMENTS OR INFRASTRUCTURE MAY BE ERRECTED OR MAINTAINED, EITHER ABOVE OR BELOW GROUND, WITHOUT THE PRIOR WRITTEN CONSENT OF OGDEN CITY. IT IS NOT THE INTENT OF THIS RESTRICTION TO CONVEY A PRESENT INTEREST IN THE TRANSPORTATION CORRIDOR TO ANY GOVERNMENT ENTITY OR THIRD PARTY, BUT TO LIMIT DEVELOPMENT IN ORDER TO PRESERVE THE SPACE FOR FUTURE TRANSPORTATION PROJECTS.

TRANSPORTATION CORRIDOR (NO BUILD ZONE) DESCRIPTION:
BEGINNING AT A POINT ON THE EAST LINE OF THE MIDLAND INDUSTRIAL SUBDIVISION BEING LOCATED NORTH 14°02'49" WEST 47' 15" FEET FROM THE SOUTHEAST CORNER OF SAID SUBDIVISION; RUNNING THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 600.00 FEET, HAVING A RADIUS OF 2555.50 FEET, A CENTRAL ANGLE OF 19°35'03" AND WHICH CHORD BEARS SOUTH 72°02'57" WEST 604.46 FEET; THENCE SOUTH 79°52'29" WEST 205.06 FEET TO THE WEST BOUNDARY LINE OF SAID SUBDIVISION; THENCE ALONG SAID BOUNDARY LINE THE FOLLOWING (FIVE) COURSES; (1) THENCE NORTH 04°46'49" EAST 147.01 FEET; (2) THENCE NORTH 01°54'38" EAST 60.91 FEET; (3) THENCE SOUTH 89°46'00" WEST 28.05 FEET; (4) THENCE NORTH 43°50'00" EAST 81.00 FEET; (5) NORTH 01°54'37" EAST 146.16 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF MIDLAND DRIVE; THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 43°50'00" EAST 112.78 FEET; THENCE SOUTH 46°33'59" EAST 10.00 FEET TO THE SOUTH EDGE OF A DESIGNATED 10.00 FOOT PUBLIC UTILITY EASEMENT; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 331.79 FEET, HAVING A RADIUS OF 462.50 FEET, A CENTRAL ANGLE OF 41°13'33", AND WHICH CHORD BEARS SOUTH 13°56'14" WEST 325.85 FEET; THENCE SOUTH 04°09'49" EAST 38.66 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 24.72 FEET, HAVING A RADIUS OF 15.10 FEET, A CENTRAL ANGLE OF 39°19'16", AND WHICH CHORD BEARS SOUTH 54°29'58" EAST 23.09 FEET; THENCE NORTH 79°52'29" EAST 150.50 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 612.74 FEET, HAVING A RADIUS OF 2444.50 FEET, A CENTRAL ANGLE OF 147°14'31", AND WHICH CHORD BEARS NORTH 71°19'59" EAST 611.14 FEET TO THE EAST LINE OF SAID SUBDIVISION; THENCE ALONG SAID EAST LINE SOUTH 1°00'00" WEST 45.76 FEET; THENCE CONTINUING ALONG SAID LINE SOUTH 14°02'40" EAST 71.20 FEET TO THE POINT OF BEGINNING.

ACKNOWLEDGMENT
STATE OF Utah
COUNTY OF Weber

On this 24 day of Feb, 2015, David P. Gardner, personally appeared before me, the undersigned notary public, who being duly sworn did say that he/she is the General Mgr. of Recycled Earth, LLC, and that the foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors, and he/she acknowledged to me that said corporation executed the same.

Julie Shupe
JULIE SHUPE
NOTARY PUBLIC
WEBER COUNTY, UTAH
COMMISSION NO. 81197
COMM. EXP. 07-28-2015

LENDER'S CONSENT
THE UNDERSIGNED LENDER HEREBY CONSENTS TO THE RECORDING OF THIS PLAT FOR THE HEREIN DESCRIBED PROPERTY AND THE DEDICATIONS PROVIDED HEREIN.

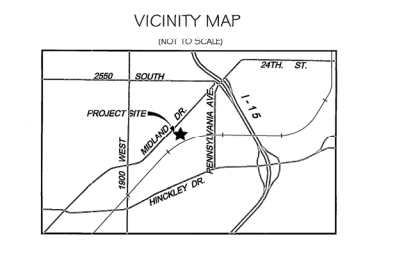
DATED THIS DAY OF , 2015.
BY NAME/TITLE

ACKNOWLEDGMENT
State of ss
County of ss
On the day of , 2015, personally appeared before me, the undersigned Notary Public, who being by me duly sworn did say that he/she is the of (insert full legal name of beneficiary), and that said instrument was signed on behalf of said (insert full legal name of beneficiary).

NOTARY PUBLIC

LEGEND

- SUBDIVISION BOUNDARY LINE
- TRANSPORTATION CORRIDOR - NO BUILD ZONE
- CENTERLINE
- SECTION LINE
- ADJONER PARCEL LINE



DEVELOPER
RAMBOW DEVELOPMENT INC
5407 BIRCHWOOD DRIVE
OGDEN, UT 84401
801-841-6100

Prepared By: **GARDNER ENGINEERING**
CIVIL-LAND PLANNING
MUNICIPAL-LAND SURVEYING
5150 SOUTH 375 EAST OGDEN, UT
OFFICE: 801.476.0202 FAX: 801.476.0666

COUNTY RECORDER
ENTRY NO. 212839 FILED FOR RECORD AND RECORDED AT IN BOOK 77 OF OFFICIAL RECORDS, PAGE 18-12 RECORDED FOR COUNTY RECORDER BY