

Utah 086596
Utah 090251
Utah 090242-B

Utah 098716-A
Utah 098719
Utah 0101167

Utah 0101170
Utah 0101172
Utah 0101175

Entry No. 304347
Filed Nov 13 1964
Recorded Book 125 Page 243-3
Fee \$7-
E. S. Somerville

Form 4-1043
(May 1963)

100

The United States of America,

E. S. Somerville
Grand County Recorder ad
abs BK 10A 24 11
T 198 R 25 E 24 198 R 20

To all to whom these presents shall come, Greeting:

WHEREAS, There are now deposited in the Bureau of Land Management of the United States, applications by the State of Utah and decisions of the Land Office at Salt Lake City, Utah, directing that a patent issue to the State of Utah under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1927 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school section lands in place, granted for the support of common schools and the title to which vested in the State of Utah under the Act of July 16, 1894 (28 Stat. 107), upon its admission into the Union on January 4, 1896 (29 Stat. 876):

Salt Lake Meridian, Utah.

- T. 15 S., R. 9 E.,
 - Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
 - Sec. 16, All;
 - Sec. 32, All;
 - Sec. 36, All.
- T. 15 S., R. 10 E.,
 - Sec. 2, Lot 4, N $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
 - Sec. 16, All;
 - Sec. 32, All;
 - Sec. 36, All.
- T. 21 S., R. 14 E.,
 - Sec. 2, Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, S $\frac{1}{2}$;
 - Sec. 16, All;
 - Sec. 32, All;
 - Sec. 36, All.
- T. 19 S., R. 25 E.,
 - Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
 - Sec. 16, All;
 - Sec. 32, All;
 - Sec. 36, All.
- T. 19 S., R. 26 E.,
 - Sec. 32, Lots 1, 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$.
- T. 1 S., R. 4 W.,
 - Sec. 36, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$.
- T. 2 S., R. 4 W.,
 - Sec. 16, S $\frac{1}{2}$, NW $\frac{1}{4}$;
 - Sec. 32, SW $\frac{1}{4}$;
 - Sec. 36, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$.
- T. 3 S., R. 4 W.,
 - Sec. 16, All;
 - Sec. 32, W $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

Patent Number

No. 304347
RECORDED AT THE REQUEST OF
DATE NOV 13 1964
BOOK 125 PAGE 243-3
FEE \$7-
E. S. Somerville
Grand County Recorder
E. H. JOHNSON

Utah 086596
Utah 090251
Utah 090242-B

Utah 098716-A
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Utah 0101172
Utah 0101175

101

Salt Lake Meridian, Utah.

T. 2 S., R. 5 W.,
Sec. 16, All;
Sec. 36, All.

T. 3 S., R. 5 W.,
Sec. 2, Lots 1, 2, 3, 4, $S\frac{1}{2}N\frac{1}{2}$, $S\frac{1}{2}$;
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

T. 4 S., R. 5 W.,
Sec. 2, Lots 1, 2, 3, 4, $S\frac{1}{2}N\frac{1}{2}$, $S\frac{1}{2}$;
Sec. 16, All;
Sec. 32, $N\frac{1}{2}$, $N\frac{1}{2}S\frac{1}{2}$;
Sec. 36, Lots 1, 2, 3, 4, 5, 6, $NE\frac{1}{4}SW\frac{1}{4}$,
 $S\frac{1}{2}SW\frac{1}{4}$, $E\frac{1}{2}$.

T. 5 S., R. 5 W.,
Sec. 2, Lots 1, 2, 3, 4, 5, 6, 7, 8, 9,
 $SE\frac{1}{4}NE\frac{1}{4}$, $SE\frac{1}{4}$;
Sec. 16, All;
Sec. 32, $SE\frac{1}{4}SE\frac{1}{4}$;
Sec. 36, All.

T. 9 S., R. 6 W.,
Sec. 2, Lots 2, 3, $S\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$, $S\frac{1}{2}$;
Sec. 16, $E\frac{1}{2}$, $E\frac{1}{2}NW\frac{1}{4}$;
Sec. 36, $N\frac{1}{2}$, $E\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}$.

T. 3 S., R. 8 W.,
Sec. 2, Lots 1, 2, 3, 4, $S\frac{1}{2}N\frac{1}{2}$, $S\frac{1}{2}$;
Sec. 16, All;
Sec. 32, $W\frac{1}{2}NE\frac{1}{4}$, $NW\frac{1}{4}$, $S\frac{1}{2}$;
Sec. 36, All.

T. 4 S., R. 8 W.,
Sec. 2, Lots 1, 2, 3, 4, $S\frac{1}{2}N\frac{1}{2}$, $S\frac{1}{2}$;
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

T. 5 S., R. 8 W.,
Sec. 2, Lots 1, 2, 3, 4, $S\frac{1}{2}N\frac{1}{2}$, $S\frac{1}{2}$;
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

T. 6 S., R. 8 W.,
Sec. 2, Lots 1, 2, 3, 4, $S\frac{1}{2}N\frac{1}{2}$, $S\frac{1}{2}$;
Sec. 16, All;
Sec. 36, All.

T. 3 S., R. 9 W.,
Sec. 2, Lots 1, 2, 3, 4, $S\frac{1}{2}N\frac{1}{2}$, $S\frac{1}{2}$;
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

264

Utah 090251
Utah 090242-B

Utah 090719
Utah 0101167

Utah 0101172
Utah 0101175

101

Form 4-1044
(May 1963)

102

Salt Lake Meridian, Utah.

Township T. 4 S., R. 9 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$
Sec. 16, All;
Sec. 32, All.

Township T. 5 S., R. 9 W.,
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

Township T. 10 S., R. 10 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$
Sec. 16, All;
Sec. 36, All.

The area described aggregates 34,834.27 acres, according to the Official Plats of the Surveys of the said Lands on file in the Bureau of Land Management:

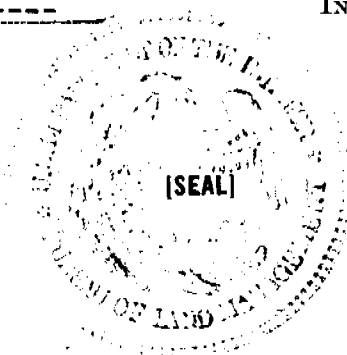
NOW, THEREFORE, KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Act of Congress of June 21, 1934 and as evidence of the title which was granted to and vested in the State of Utah to the above described lands on January 4, 1896, for the support of common schools, as aforesaid, and in confirmation of such title for such purpose, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said State of Utah, and to its assigns the lands above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging unto the said State of Utah and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

STATE OF UTAH
COUNTY OF CANYON
FILED AND RECORDED
State of Utah
Nov 4 9 25 AM '64
BOOK 93 of Records
PAGE 262-263-264
ANN GIBSON
COUNTY RECORDER

STATE OF UTAH
COUNTY OF CANYON
FILED AND RECORDED FOR
State of Utah
Nov 9 10 43 AM '64
100-
BOOK 45 PAGE 102
Collette J. Beckwith
COUNTY RECORDER

171903

Entry No. 107818
Indexed
Abstracted
Rec. Fee -----



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah, the TWENTY-SECOND day of SEPTEMBER in the year of our Lord one thousand nine hundred and SIXTY-FOUR and of the Independence of the United States the one hundred and EIGHTY-NINTH.

By R. D. Nielson
State Director

Patent Number 43-65-0059

215