2725984 BK 5724 PG 1010

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
3/12/2013 3:21:00 PM
FEE \$14.00 Pgs: 3
DEP eCASH REC'D FOR FIRST AMERICAN TITLE-

WHEN RECORDED, MAIL TO:

Castle Creek Homes, LLC

Attn: Mike Schultz

1798 West 5150 South, Suite 103

Roy, Utah 84067

APN: 11-086-0065 NG-576832

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, as Grantor, grants, conveys and warrants, but only against Grantor's own actions and no other actions (or inactions) of any other party whatsoever, to CASTLE CREEK HOMES, LLC, a Utah limited liability company, as Grantee, the real property located in Davis County, State of Utah described as follows:

See attached Exhibit A, incorporated by reference to this document.

SUBJECT TO (i) current taxes and assessments; (ii) zoning laws; (iii) rules and regulations; (iv) all reservations, easements, covenants, conditions, restrictions, encumbrances, and other rights or interests of record; (v) all matters an accurate ALTA survey (including all "Table A" items) and/or an inspection of the land would disclose or show; and (vi) all other rights of third parties enforceable at law or equity.

RESERVING specifically unto Grantor (to the extent not already reserved by any other third party): (i) all water and water rights of any and all kinds, including (without limitation) shares of stock in water companies, (ii) all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds, whether in solid, liquid or gaseous form, and all steam and other forms of thermal energy, on, in, or under the above-described Property, and (iii) all subsurface rights of any and all kinds to the extent not included in subsection (ii) above; provided, however, in all events Grantor does not reserve the right to use the Property or extract minerals or other substances from the Property above a depth of 500 feet, nor does Grantor reserve the right to use the surface of the Property in connection with the rights reserved herein.

[SIGNATURE TO FOLLOW]

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IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this day of March, 2013.

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole

By: _

Name: Mark B. Gibbons Its: Authorized Agent

STATE OF UTAH

:ss

COUNTY OF SALT LAKE)

On this & day of March, 2013 personally appeared before me Mark B. Gibbons, personally known to me to be an Authorized Agent of CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said corporation; and that said instrument is the free and voluntary act of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said corporation and that said corporation executed the same.

WITNESS my hand and official seal.

Sarahi D. Soperanez
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 4/22/2016
Commission # 654879

Notary Public

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EXHIBIT A

[Legal Description of the Property]

REAL PROPERTY LOCATED IN DAVIS COUNTY, STATE OF UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING ON THE WEST LINE OF A STREET AT A POINT SOUTH 0°12'40" WEST 663.35 FEET ALONG THE SECTION LINE AND SOUTH 89°58' WEST 33 FEET FROM THE EAST QUARTER CORNER OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, AND RUNNING THENCE SOUTH 0°12'40" WEST 656.60 FEET ALONG THE WEST LINE OF SAID STREET; THENCE SOUTH 89°57'50" WEST 2612.48 FEET TO THE QUARTER SECTION LINE NORTH 0°12'50" EAST 660.08 FEET; THENCE NORTH 89°58' EAST 2430.94 FEET; THENCE SOUTH 0°12'40" WEST 3.35 FEET; THENCE NORTH 89°58' EAST 181.50 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM ALL THAT PORTION CONVEYED BY THAT CERTAIN QUITCLAIM DEED RECORDED DECEMBER 28, 2006 AS ENTRY NO. 2231497 IN BOOK 4188 AT PAGE 567 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PART OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:

BEGINNING AT A POINT ON THE WEST RIGHT OF WAY LINE OF ANGEL STREET AND POINT BEING 663.35 FEET SOUTH 0°12'40" WEST ALONG THE SECTION LINE AND 33.00 FEET SOUTH 89°58'00" WEST FROM THE NORTHEAST CORNER OF SAID QUARTER SECTION; AND RUNNING THENCE SOUTH 0°12'40" WEST 316.65 FEET ALONG SAID WEST RIGHT OF WAY LINE; THENCE SOUTH 89°58'00" WEST 450.00 FEET; THENCE NORTH 0°12'40" EAST 320.00 FEET; THENCE NORTH 89°58'00" EAST 268.50 FEET; THENCE SOUTH 0°12'40" WEST 3.35 FEET; THENCE NORTH 89°58'00" EAST 181.50 FEET TO THE POINT OF BEGINNING.