E 2722267 B 5713 P 350-351
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
2/25/2013 11:42:00 AM
FEE \$14.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

Recording Requested by: First American Title Company, LLC 5929 S. Fashion Pointe Drive, Suite 120 South Ogden, UT 84403 (801)479-6600

AFTER RECORDING RETURN TO: Jimmy Richey 1291 West 1800 North Clinton, UT 84015

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **WARRANTY DEED**

Escrow No. 338-5529883 (KU)

A.P.N.: **14-014-0027** 

**Jimmy Richey aka Jimmy P. Richey**, Grantor, of **Clinton**, **Davis** County, State of **Utah**, hereby CONVEY AND WARRANT to

**Jimmy Richey**, Grantee, of **Clinton**, **Davis** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

LOT 24, MUIR MEADOWS SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

ALSO: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 24, RUNNING THENCE NORTH 89°59'21" EAST 25.0 FEET, THENCE NORTH 0°08' EAST 153.0 FEET, THENCE SOUTH 89°59'21" WEST 25.0 FEET, THENCE SOUTH 0°08' WEST 153.00 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN 1800 NORTH STREET.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2013** and thereafter.

Witness, the hand(s) of said Grantor(s), this **February 19, 2013**.

Jimmy Richey aka Jimmy P. Richey

## 2722267 BK 5713 PG 351

A.P.N.: **14-014-0027** 

My Commission expires: \_\_

Warranty Deed - continued

File No.: 338-5529883 (KU)

STATE OF **COUNTY OF** \_, 20<u>/3</u> On \_\_\_\_\_\_\_, 20/3 \_\_\_\_\_, personally appeared before me, Jimmy Richey aka Jimmy P. Richey, the signer of the within instrument, who duly acknowledged to me that he executed the same. Notary Public **JANET O WELLS** Commission #581234 My Commission Expires (Printed Name) January 12, 2014 State of Utah

(Seal or Stamp)