

## PATENT RECORD B

States of America, the one hundred and forty-first.

(SEAL)

By the President; Woodrow Wilson.

By M.P. LeRoy, Secretary

RECORDED: Patent Number 558726

L.Q.C. Lamar, Recorder of the General Land Office.

Filed for record this 15th day of November A.D. 1920 at 9 AM.

*Wate Taylor* County Recorder

#27210

Salt Lake City 016765

4--1003.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Salt Lake City, Utah, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain, and the acts supplemental thereto, the claim of James M. Wilson has been established and duly consummated in conformity to law, for the south half of Section twenty-seven in Township thirty-one south of Range fourteen west of the Salt Lake Meridian, Utah, containing three hundred twenty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General;

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described;

TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant, and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereof, for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WOODROW WILSON, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the eleventh day of November in the year of our Lord one thousand nine hundred and nineteen and of the Independence of the United States the one hundred and forty-fourth.

(SEAL)

By the President; Woodrow Wilson

By M.P. LeRoy, Secretary

RECORDED: Patent Number 718421

L.Q.C. Lamar, Recorder of the General Land Office

Filed for record this 17th day of November A.D. 1920 at 4 P.M.

*Wate Taylor* County Recorder

#27212

Salt Lake City 015111

4--1003

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Salt Lake City, Utah, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Charles P. Lanerhan has been established and duly consummated in conformity to law, for the Lots one and two, the east half of the northwest quarter, and the northeast quarter of Section thirty in Township thirty-one south of Range thirteen west of the Salt Lake Meridian, Utah, containing three hundred and forty eight hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General;

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described;

TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the land hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WOODROW WILSON, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand in the District of Columbia, the fifteenth day of March in the year of our Lord one thousand nine hundred and nineteen and of the Independence of the United States the one hundred and forty-third.

(SEAL)

By the President; Woodrow Wilson.

By M.P. LeRoy, Secretary

RECORDED: Patent Number 679272

L.Q.C. Lamar, Recorder of the General Land Office

Filed for record this 9th day of November A.D. 1920 at 10 A.M.

*Wate Taylor* County Recorder

#27217

Salt Lake City 014922

4--1003

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Salt Lake City, Utah, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain, and the acts supplemental thereto, the claim of C. Emil Johnson has been established and duly consummated in conformity to law, for the Lots one and two, the south half of the northeast quarter and the southeast quarter of Section five in Township thirty-four south of Range seventeen west of the Salt Lake Meridian, Utah, containing three hundred twenty and seventy-seven hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General;

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant, the tract of Land above described;

TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized