



\*W2718424\*

EH 2718424 PG 1 OF 2  
LEANN H KILTS, WEBER COUNTY RECORDER  
20-JAN-15 1118 AM FEE \$14.00 DEP JKC  
REC FOR: MOUNTAIN CLASSIC REAL ESTATE

**CROSS ACCESS EASEMENT**

Mountain Classic Real Estate Inc. **GRANTOR**, HEREBY DEDICATE, GRANT, CONVEY AND QUIT CLAIM TO:

Erik Johnson 151010009, Justin Sanders 151010027, Joe Taylor 151010012, Kent Jackson 151010013, Jenica Stanger 151010015, and Fearless Land LLC 151010016, or current owners, **GRANTEES**, OF OGDEN, WEBER COUNTY, STATE OF UTAH. LLK  
A

*A* 15-101-0009, 0012, 0013, 0015, 0016, 0027      15-102-0057, 0058

Cross Access Easement Description

A PART OF THE SOUTH HALF OF SECTION 36, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF MIDLAND DRIVE BEING LOCATED SOUTH 00°22'56" WEST 444.83 FEET ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION AND NORTH 90°00'00" EAST 39.14 FEET FROM THE CENTER QUARTER CORNER OF SAID SECTION; RUNNING THENCE SOUTH 46°33'58" EAST 100.00 FEET; THENCE SOUTH 59°48'32" EAST 11.65 FEET TO THE POINT OF BEGINNING; RUNNING THENCE SOUTH 59°48'32" EAST 31.10 FEET; THENCE SOUTH 01°06'00" WEST 723.61 FEET; THENCE SOUTH 14°02'40" EAST 80.99 FEET; THENCE SOUTH 75°57'20" WEST 38.68 FEET; THENCE NORTH 00°19'39" EAST 115.86 FEET; THENCE NORTH 00°11'46" EAST 394.59 FEET; THENCE NORTH 00°31'05" EAST 316.64 FEET TO THE POINT OF BEGINNING.

CONTAINING 18,933 SQ. FT. OR 0.434 ACRES MORE OR LESS.

Assessor Parcel No.                    ~~151020005, 151020037, 151020004~~

Grantor hereby grants and conveys to the Grantees for its use and for the use of its successors, assigns, transferees, guests and invitees, in common with others entitled to use the same, an exclusive easement for the passage of automobiles, other motor vehicles, and pedestrians over and across the Cross Easement Areas (the "Cross Easement Areas") on the granting Owner's Parcel, as set forth and further described above.

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IN WITNESS WHEREOF, the Grantor has executed this Easement  
this 20 day of JAN, 2015.

Mountain Classic Real Estate Inc.

David J. Phipps DATE: 1/20/15  
David J. Phipps, Vice President

STATE OF UTAH            )  
                                      : ss.  
COUNTY OF WEBER        )

On this 20, day of JAN, 2015, personally appeared before me  
**David J. Phipps**, whose identity is personally known to me (or proven on the basis of  
satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the  
**Vice President** of **Mountain Classic Real Estate Inc.** and that said document was signed  
by him/her in behalf of said \*Corporation by Authority of its Bylaws, or (Resolution of  
its Board of Directors), and said **David J. Phipps** acknowledged to me that said  
\*Corporation executed the same.

Judy Shupe  
Notary Public

