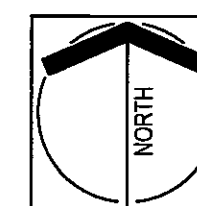


CANNONWOOD INDUSTRIAL PARK PLAT F AMENDED

WOODS CROSS CITY, DAVIS COUNTY, UTAH

LOCATED IN THE EAST HALF OF SECTION 34,
TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
ALL OF LOT 1 CANNONWOOD INDUSTRIAL PARK PLAT F



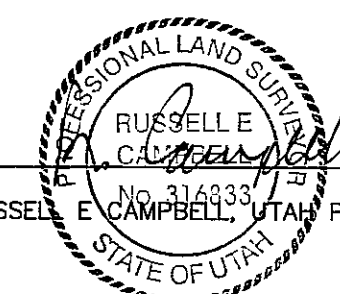
BOUNDARY DESCRIPTION

Beginning at the Northeast Corner of Cannonwood Industrial Park Plat D in Woods Cross City, Davis County, Utah, said point being North 00°23'18" West 70.55 feet along the Section Line and North 89°48'31" West 1958.27 feet along the south right of way of 2425 South Street from the East Quarter Corner of Section 34, Township 2 North, Range 1 West, Salt Lake Base and Meridian, and running thence South 89°48'31" East 535.62 feet along said south right of way to the Northwest Corner of Cannonwood Industrial Park Plat C; thence South 00°11'29" West 406.63 feet along the west boundary of said Cannonwood Industrial Park Plat C; thence North 89°48'31" West 535.62 feet to the Southeast Corner of Cannonwood Industrial Park Plat D; thence North 00°11'29" East 406.63 feet along the east boundary of said Cannonwood Industrial Park Plat D to the point of beginning.

Containing 5.000 Acres

SURVEYORS CERTIFICATE

I, RUSSELL E. CAMPBELL, DO HEREBY REPRESENT THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 316833 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND I HAVE MADE A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY. THE PURPOSE OF THIS SURVEY IS TO MARK THE BOUNDARY OF THE BELOW DESCRIBED PROPERTY IN THE FIELD WITH A REBAR AND CAP AT EACH PROPERTY CORNER AND PREPARE THIS MAP SHOWING THE SURVEY, THE INFORMATION AROUND THE PROPERTY AND THE TOTAL AREA.



11/19/12

DATE

OWNERS DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE OWNER OF THE HEREON DESCRIBED TRACTS OF LAND HEREBY CAUSES THE SAME TO BE DIVIDED INTO LOTS, EASEMENTS, AND STREETS TOGETHER WITH ALL INGRESS AND EGRESS EASEMENTS, AS DEPICTED OR DESCRIBED ON THIS PLAT, HEREINAFTER TO BE KNOWN AS

CANNONWOOD INDUSTRIAL
PARK PLAT F AMENDED

AND DO HEREBY DEDICATE THE STREETS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC. THE UNDERSIGNED FURTHER CONSENTS TO THE RECORDATION OF THIS PLAT IN ACCORDANCE WITH UTAH STATE LAW.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND(S) THIS 26 DAY OF November, A.D., 2012

BY:

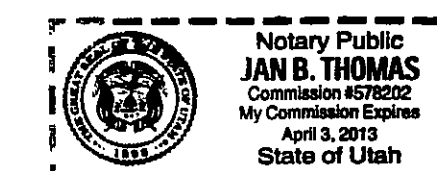
STATE OF UTAH
COUNTY OF DAVIS

ON THE 26 DAY OF November, 2012 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY OF DAVIS IN SAID STATE OF UTAH THE SIGNER OF THE ABOVE OWNER'S CERTIFICATE, WHO DULY ACKNOWLEDGED TO ME THAT HE, Tom Stewart, IS Mar Partner STS America AND THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USE AND PURPOSE THEREIN MENTIONED.

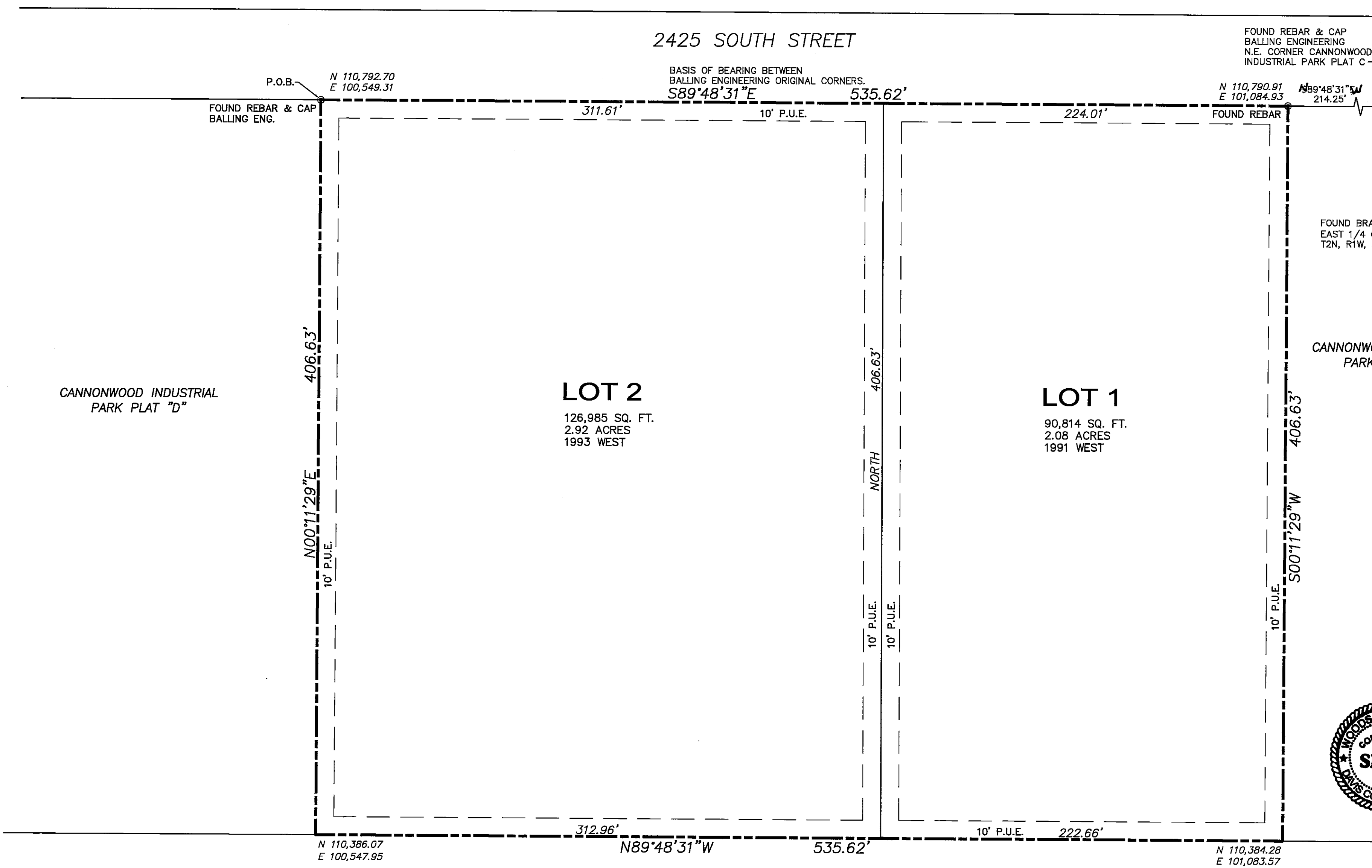
MY COMMISSION EXPIRES 4/3/13

Jan B Thomas

NOTARY PUBLIC
RESIDING IN Davis County



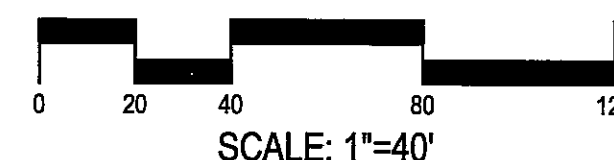
SHEET 1 OF 1



5228

BASELINE SURVEYING, Inc

1058 East 2100 South
Salt Lake City, UT 84106 (801) 209-2152



| | | | | | |
|--|--|--|--|---|---|
| <p>QUESTAR GAS APPROVED THIS <u>26</u> DAY OF <u>November</u>, A.D., 2012 <u>Denise Zinni</u> REPRESENTATIVE, QUESTAR GAS</p> | <p>PLANNING COMMISSION APPROVED THIS <u>9th</u> DAY OF <u>October</u>, A.D., 2012 BY THE WOODS CROSS CITY PLANNING COMMISSION. <u>Lois Brecher</u> CHAIRMAN, WOODS CROSS CITY PLANNING COMM.</p> | <p>WOODS CROSS CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND FIND IT TO BE CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE. SIGNED THIS <u>29</u> DAY OF <u>November</u>, A.D., 2012 <u>Gregory L. Squibbe</u> CITY ENGINEER</p> | <p>CITY ATTORNEY APPROVED AS TO FORM THIS <u>5th</u> DAY OF <u>November</u>, A.D., 2012 <u>[Signature]</u> CITY ATTORNEY</p> | <p>CITY COUNCIL APPROVAL PRESENTED TO WOODS CROSS CITY COUNCIL THIS <u>16th</u> DAY OF <u>October</u>, A.D., 2012 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Alan T. Low</u> CITY RECORDER <u>[Signature]</u> MAYOR</p> | <p>DAVIS COUNTY RECORDER ENTRY NO <u>2714480</u> FEE PAID <u>\$320</u> FILED FOR RECORD AND RECORDED THIS <u>17th</u> DAY OF <u>JANUARY</u>, 2013 AT PAGE <u>15</u> IN BOOK <u>5688</u> OF OFFICIAL RECORDS BY <u>Richard Maughan</u> DAVIS COUNTY RECORDER DEPUTY RECORDER</p> |
|--|--|--|--|---|---|