

RECORDING REQUESTED BY
First American Title Company

2713390
BK 5685 PG 352

E 2713390 B 5685 P 352-355
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
1/14/2013 8:50:00 AM
FEE \$14.00 Pgs: 4
DEP eCASH REC'D FOR FIRST AMERICAN MTGE

~~AND WHEN RECORDED MAIL TO:~~
Tom L. Trego and Alyce L. Wasden
582 MARIALANA WAY
NORTH SALT LAKE, UT 84054

Space Above This Line for Recorder's Use Only

A.P.N.: 011150032

File No.: 7299450c (MP)

GRANT DEED

46210076

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY \$NONE & CITY \$NONE;

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- unincorporated area; City of **NORTH SALT LAKE**, and
- Exempt from transfer tax; Reason: **"This conveyance changes the manner in which title is held, grantor(s) and grantee(s) remain the same and continue to hold the same proportionate interest, R & T 11911."**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
TOM L TREGO, AN UNMARRIED MAN, AND ALYCE L. WASDEN, AN UNMARRIED WOMAN

hereby GRANT(s) to **Tom L. Trego and Alyce L. Wasden, husband and wife as joint tenants, as community property with rights of survivorship**

the following described property in the City of **NORTH SALT LAKE**, County of **DAVIS** State of **Utah**;

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Document Date: October 25, 2012

Tom L. Trego

TOM L TREGO

Alyce L. Wasden

ALYCE L. WASDEN

STATE OF California)SS
COUNTY OF San Diego)

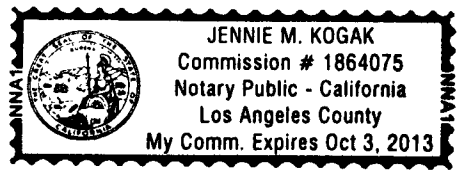
2713390
BK 5685 PG 353

On November 6, 2012, before me, Jennie M. Kogak, Notary Public, personally appeared Thomas L. Trego,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]

My Commission Expires: 10-3-13

Notary Name: Jennie M. Kogak

Notary Registration Number: 1864075

This area for official notarial seal

Notary Phone: 858-432-9357

County of Principal Place of Business: San Diego

INDIVIDUAL ACKNOWLEDGMENT

State/Commonwealth of UTAH }
County of DAVIS } ss.

On this the 8 day of November, 2012, before me,
Day Month Year

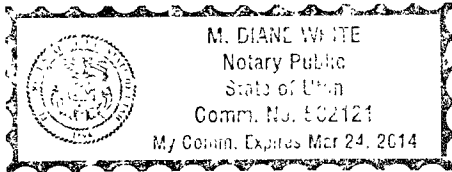
M DIANE WHITE, the undersigned Notary Public,
Name of Notary Public

personally appeared ALYCE L WARDEN,
Name(s) of Signer(s)

personally known to me – OR –
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same for the purposes therein stated.

WITNESS my hand and official seal.



M Diane White
Signature of Notary Public

SALT LAKE COUNTY

Place Notary Seal/Stamp Above
Any Other Required Information
(Printed Name of Notary, Expiration Date, etc.)

INFORMATION IN AREAS 1-4 REQUIRED IN ARIZONA. OPTIONAL IN OTHER STATES.

Description of Any Attached Document

1 Title or Type of Document: GRANT Deed
2 Document Date: 25 OCT 2012 3 Number of Pages: 1
4 Signer(s) Other Than Named Above: THOMAS L TREGO



OPTIONAL

RIGHT THUMBPRINT OF SIGNER #1	RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here	Top of thumb here

EXHIBIT "A "

**LOT 32, LAKEVIEW ESTATES SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT
THEREOF, ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE, STATE
OF UTAH.**

A.P.N. 011150032

 TREGO
46210076
FIRST AMERICAN ELS
GRANT DEED


UT

4
*WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING*