

Recorded MAY 23 1975 at 2:43 PM
 Request of Thompson - Michie Case
 Fee Paid KATIE L. D...

AMENDED APPENDIX A

Recorder, Salt Lake Cdn

BONNEVILLE TOWER CONDOMINIUM

\$ 62.50 By [Signature]

2710943

Ref. _____

Assigned Limited Common Areas
and Facilities

Unit Designation	Percentage of Undivided Interest in the Common Areas and Facilities	Parking Space(s)	Storage Space
3AB	1.93999	2-45/2-46/2-41/2-44 2-30/2-31/2-32/2-33 2-34/2-44/2-49/2-55	D-21/D-22/A-2/A-13 B-2/B-16/C-2/C-4 C-11/C-16/C-28/C-30 C-35/D-16/3-S/4-S 5-S/6-S/7-S/8-S/10-S 11-S/12-S/13-S/14-S 15-S/L-22S
3C	.60884	B-40	A-9
3D	.60884	2-26	A-16
3E	.84888	B-5	C-23
3F	.84888	B-1/B-52	B-15
3G	.84888	B-39	C-7
3H	.84888	B-36/2-7	A-17
3I	.84888	L-2/L-3	B-6
3J	.84888	2-13	D-24
4A	.89253	L-20/L-21	C-27
4B	.89253	L-13	C-29
4C	.57829	2-35	A-3
4D	.57829	2-39	C-17
4E	.80524	2-37	B-4
4F	.80524	B-22	C-13/C-14
4G	.80524	2-8	C-6
4H	.80524	L-55	B-1
4I	.80524	L-33	D-28
4J	.80524	2-21	C-25
5A	.90562	L-46	A-5
5B	.90562	2-48	A-4
5C	.58702	2-25	D-20
5D	.58702	L-47	B-3
5E	.81833	B-25/B-57	C-3
5F	.81833	2-40	C-8
5G	.81833	B-50	D-5
5H	.81833	B-7	D-7
5I	.81833	L-40	D-2
5J	.81833	2-24	B-10
6A	.91435	B-27	B-21
6B	.91435	B-8	D-27
6C	.60011	L-35	C-21
6D	.60011	L-1	C-20
6E	.82706	2-50	C-10
6F	.82706	B-4/B-3B	B-8
6G	.82706	B-26	A-6
6H	.82706	B-48/B-3A	C-34
6I	.82706	B-56	C-11
6J	.82706	L-56	D-3

Unit Designation	Percentage of Undivided Interest in the Common Areas and Facilities	Assigned Limited Common Areas and Facilities	
		Parking Space(s)	Storage Space
7A	.92744	L-37	7-A
7B	.92744	B-53	7-B
7C	.60884	B-13	B-19
7D	.60884	L-15	C-33
7E	.84015	B-14	D-10
7F	.84015	B-12	C-12
7G	.84015	L-50	D-23
7H	.84015	2-51/2-52	D-18
7I	.84015	B-21	B-S1
7J	.84015	B-47	C-24
8A	.93617	L-9	8-A
8B	.93617	2-9	8-B
8C	.62193	B-45	C-5
8D	.62193	2-6	B-9
8E	.84888	L-19	C-19
8F	.84888	2-56	B-20
8G	.84888	B-51	D-14
8H	.84888	B-24	D-29
8I	.84888	B-55	D-11
8J	.84888	L-41/L-42	A-19
9A	.94926	2-42	9-A
9B	.94926	B-42/B-43/B-44	9-B
9C	.63066	L-52	D-25
9D	.63066	B-41	C-18
9E	.86198	2-27	B-18/2-52
9F	.86198	2-3/2-43	C-22
9G	.86198	B-38	B-7
9H	.86198	L-45/2-36	A-8
9I	.86198	B-32	B-17/9-S
9J	.86198	B-10	B-13
10A	1.08892	B-16/B-34/B-35/L-48	10-A
10B	1.08892	B-31	10-B
10C	.87070	B-46	A-15
10D	.87070	B-54	D-8
10E	.87070	B-49	D-17
10F	.87070	2-14	C-15
10G	.87070	L-39	A-20
10H	.87070	2-16	D-6
11A	1.04528	L-25	11-A
11B	1.04528	B-15	11-B
11C	.88380	2-23	D-13
11D	.88380	2-53/2-54	D-19
11E	.88380	L-14	2-S1
11F	.88380	2-47	D-4
11G	.88380	2-17	C-1
11H	.88379	B-23	A-12
12A	1.05837	L-16/L-17	12-A
12B	1.05837	L-8/L-26/L-27	12-B
12C	.89253	L-24	A-7
12D	.89253	B-30	A-1

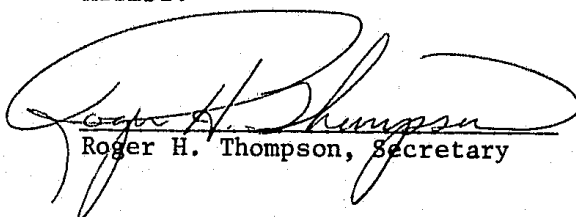
Unit Designation	Percentage of Undivided Interest in the Common Areas and Facilities	Assigned Limited Common Areas and Facilities	
		Parking Space(s)	Storage Space
12E	.89253	L-49	A-10
12F	.89253	L-36	C-9
12G	.89253	2-19	D-1
12H	.89253	B-2/2-15	C-31
13A	1.06710	L-54	13-A
13B	1.06710	L-4/L-5	13-B
13C	.90562	L-53	A-11
13D	1.12311	2-1/2-2/2-10/2-11/2-58	B-11
13E	.90562	B-6	D-12
13F	.68813	L-18	B-12
13G	.90562	B-11	B-14
13H	.90562	2-57/2-20	D-26
14A	1.08019	L-10	14-A
14B	1.08019	L-29/L-30/L-31/L-32/L-38	14-B/A-14
14C	.91435	2-12	D-9
14D	.91435	B-9	B-5
14E	.91435	2-28	A-18
14F	.91435	2-38	C-32
14G	.91435	L-11	A-21
14H	.91435	2-4/2-5	D-15
15A	1.28750	2-18	15-A
15B	1.28750	L-6/L-7	15-B
15C	1.08019	L-51	15-C
15D	1.08019	L-34	15-D
15E	.60884	B-37	15-E
15F	.60884	L-12	15-F
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This amendment is filed pursuant to paragraph 21 of the declaration of the Bonneville Tower Condominium which was recorded March 28, 1974, as Entry No. 2609076, in Book 3445, at page 145, of Official Records of the Salt Lake County Recorder.

THOMPSON MICHIE ASSOCIATES, INC.
Management Committee

By 
James R. Michie, President

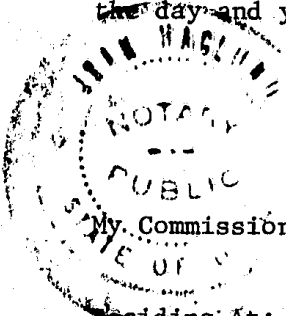
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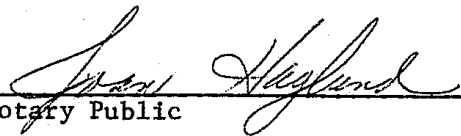

Roger H. Thompson, Secretary

STATE OF UTAH)
) SS.
COUNTY OF SALT LAKE)

On the 23rd day of May, 1975, A.D., personally appeared before me James R. Michie and Roger H. Thompson, who, being duly sworn, did say that they were the President and Secretary, respectively, of Thompson Michie Associates, Inc., and that said instrument was signed in behalf of said corporation by resolution of its board of directors and said James R. Michie and Roger H. Thompson acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.




Notary Public

My Commission Expires: April 17, 1976

Residing At: Salt Lake City, Utah