



\*W2706553\*

Recording Requested By:  
JPMORGAN CHASE BANK, N.A.  
Prepared By:  
**Leonard N James**

E# 2706553 PG 1 OF 2  
ERNEST D ROWLEY, WEBER COUNTY RECORDER  
15-Oct-14 11:26 AM FEE \$12.00 DEP TT  
REC FOR: CORELOGIC  
ELECTRONICALLY RECORDED

When recorded mail to:  
CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



Case Nbr: 30081753  
Ref Number: 1497310568  
Tax ID: 08-147-0006 - SPYD  
Property Address:  
5231W 4250 S  
HOOPER, UT 84315  
UT0-ADTe 30081753 E 10/9/2014

This space for Recorder's use

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey unto CARRINGTON MORTGAGE SERVICES, LLC whose address is 1610 E. ST. ANDREW PLACE, SUITE B150, SANTA ANA, CA 92705 that certain Deed of Trust described below and all rights accrued or to accrue under said Deed of Trust. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Deed of Trust.

Beneficiary: JPMORGAN CHASE BANK, N.A.  
Made by: MICHAEL P MALLARI AND MELINDA B MALLARI, HUSBAND AND WIFE, AS JOINT TENANTS  
Trustee: TRUSTEE NAME DOES NOT APPEAR ON DOCUMENT

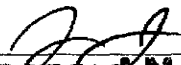
Date of Deed of Trust: 5/6/2009 Original Loan Amount: \$162,596.00

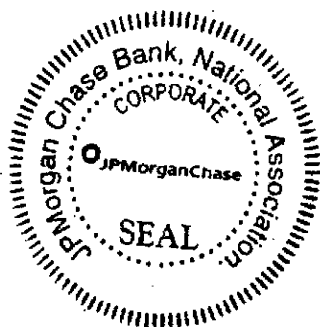
Recorded in Weber County, UT on: 5/11/2009, book N/A, page N/A and instrument number 2410500

Property Legal Description:  
LOT 6, LAKESIDE ACRES SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WEBER COUNTY RECORDER'S OFFICE.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on  
10-11-14

JPMORGAN CHASE BANK, N.A.

By:   
**Leonard N James**  
Vice President



PARISH  
State of LA. County of OUACHITA

On 10-11-14, before me, Melanie K. Shrell, a Notary Public, personally appeared Leonard N James, Vice President of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: Melanie K. Shrell  
My Commission Expires: At Death

