

2706042  
BK 5663 PG 1265

E 2706042 B 5663 P 1265  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
12/7/2012 4:28:00 PM  
FEE \$11.00 Pgs: 1  
DEP eCASH REC'D FOR ASPEN TITLE INSURANCE

WHEN RECORDED MAIL TO:  
FIRST NATIONAL BANK OF LAYTON  
P.O. BOX 248  
1601 NORTH HILLFIELD ROAD  
LAYTON, UTAH 84041

### QUIT CLAIM DEED

FUTURA CAR WASH, LC, grantor(s) of CLEARFIELD, County of DAVIS, State of UTAH,  
hereby QUIT-CLAIM to  
FIRST NATIONAL BANK OF LAYTON, grantee(s), of LAYTON, UTAH ,

for the sum of TEN DOLLARS NO/100 AND OTHER GOOD AND VALUABLE CONSIDERATIONS, the  
following tract of land in DAVIS County State of UTAH, to-wit

PARCEL 1: BEGINNING AT A POINT 189.13 FEET WEST ALONG THE SECTION LINE FROM THE  
NORTHEAST CORNER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND  
MERIDIAN, IN THE CITY OF LAYTON, COUNTY OF DAVIS, AND POINT BEING THE INTERSECTION OF  
THE NORTH LINE OF SECTION 9 AND THE WEST LINE OF FAIRFIELD ROAD AND RUNNING THENCE  
SOUTH 01°06'27" EAST ALONG THE WEST LINE OF FAIRFIELD ROAD 60.0 FEET, THENCE NORTH  
89°34'30" WEST 200.0 FEET, THENCE NORTH 01°06'27" WEST 60.0 FEET TO THE NORTH SECTION  
LINE OF SAID SECTION 9, THENCE SOUTH 89°34'30" EAST ALONG THE SECTION LINE 200.0 FEET TO  
THE POINT OF BEGINNING. (09-046-0061)

TOGETHER WITH A RIGHT OF WAY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF SAID PROPERTY AND RUNNING THENCE NORTH  
89°34'30" WEST 200.0 FEET, THENCE SOUTH 01°06'27" EAST 30.0 FEET, THENCE SOUTH 89°34'30"  
EAST 200.0 FEET, THENCE NORTH 01°06'27" WEST 30.0 FEET TO THE POINT OF BEGINNING.

PARCEL 2: BEGINNING AT A NORTH 89°34'30" WEST 211.14 FEET ALONG THE SECTION LINE FROM  
THE SOUTHEAST CORNER OF SECTION 4, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE  
AND MERIDIAN, IN THE CITY OF LAYTON, COUNTY OF DAVIS, AND RUNNING THENCE NORTH  
01°05'06" WEST 60.00 FEET ALONG THE WEST LINE OF THE PROPERTY CONVEYED IN WARRANTY  
DEED RECORDED JUNE 11, 2008, AS ENTRY NO. 2371895, IN BOOK 4552, AT PAGE 894, OF OFFICIAL  
RECORDS, THENCE NORTH 89°34'30" WEST 184.42 FEET, THENCE SOUTH 01°06'27" EAST 60.0 FEET  
TO THE SOUTH LINE OF SAID SECTION 4, THENCE SOUTH 89°34'30" EAST ALONG SAID SECTION  
LINE 184.39 FEET TO THE POINT OF BEGINNING. (09-013-0167)

WITNESS, the hand of said grantor(s), this <sup>17<sup>th</sup> December</sup> ~~24th~~ day of ~~August~~, 2012.

FUTURA CAR WASH, LC

*Paul A Taylor*  
BY: PAUL A. TAYLOR, MANAGER

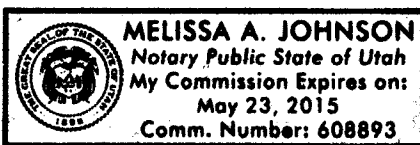
*Robyn W Taylor*  
BY: ROBYN W. TAYLOR, MANAGER

STATE OF UTAH

COUNTY OF DAVIS

)ss.

On the <sup>17<sup>th</sup> December</sup> ~~24th~~ day of ~~August~~, 2012, personally appeared before me PAUL A. TAYLOR AND ROBYN W.  
TAYLOR, THE MANAGERS OF FUTURA CAR WASH, LC and, the signer(s) of the foregoing instrument, who  
duly acknowledged to me that (he, she, they) executed the same.



*Melissa A Johnson*  
Notary Public