

2703345

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/100.....dollars (\$10.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: Beginning at the Southwest corner, Lot 9, Block 16, Ten Acre Plat "A", Big Field Survey; thence East 198 feet; thence North 1 foot; thence West 198 feet; thence South 1 foot to beginning.

situate in County of SALT LAKE....., State of UTAH.....  
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, ~~the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.~~

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

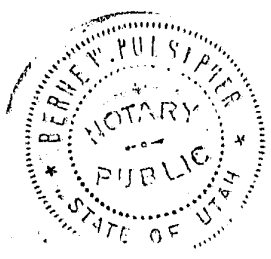
Signed and delivered this 8TH day of NOVEMBER A.D., 1974.  
At SALT LAKE CITY, UTAH Dennis L. Cook  
Katherine N. Cook

STATE OF UTAH }  
County of Salt Lake } ss.

On the 8TH day of NOVEMBER, A.D. 1974, personally appeared before me DENNIS L. COOK AND HIS WIFE,  
KATHERINE N. COOK  
the (~~signer~~) (signers) of the above instrument, who duly acknowledged to me that (~~he~~) (~~she~~) (they) executed the same.

WITNESS my hand and official seal this 8TH day of NOVEMBER 1974

My commission expires AUGUST 15, 1977  
Bertram St. Pulispher  
Notary Public



Recorded APR 29 1975 at 10:45 m.  
Request of MOUNTAIN BELL  
KATIE L. DIXON, Recorder  
Salt Lake County, Utah  
\$ 2.00 by MD County  
REF. \_\_\_\_\_

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