

ENTRY NO. 26983

WARRANTY DEED

T. A. Jones and Charlotte R. Jones his wife, George P. Jones and May I. Jones his wife, and D. W. Jones and Edith Jones his wife Grantors, of Henefer, County of Summit, State of Utah, hereby convey and warrant to Summit County, a municipal Corporation, Grantee, of the State of Utah; for the sum of TWENTY DOLLARS the following described tract of land in Summit County, State of Utah, to-wit:

Situate in the N. E. $\frac{1}{2}$ of the N. W. $\frac{1}{2}$ and the West Half of the N. E. $\frac{1}{2}$ of Section 32, Township 4 North, Range 4 east Salt Lake Meridian.

Beginning at a point which is North $32^{\circ} 06'$ W. 3,961.5 feet from the S. E. Corner of Section 32, Twp 4 North, Range 4 east, Salt Lake Meridian and running thence S. $68^{\circ} 00'$ W. 33 Ft; thence North $25^{\circ} 38'$ West 684.7 feet, thence N. $47^{\circ} 48'$ West, 2,012 ft, thence N. $68^{\circ} 00'$ East 66 feet, thence S. $47^{\circ} 48'$ East 2,012 ft. thence S. $25^{\circ} 38'$ East 684.7 ft; thence S. $68^{\circ} 00'$ W. 33ft to the point of beginning and containing 4.085 acres more or less.

(SEAL)

WITNESS the hand of said Grantors this fifth day of June, A.D., 1915 .

Signed in the presence of

R. A. Jones

T. A. Jones
Charlotte Jones
Geo. P. Jones
May I. Jones
D. W. Jones
Edyth Jones

STATE OF UTAH)
) SS.
COUNTY OF SUMMIT)

On the fifth day of June, A. D., one thousand nine hundred and fifteen, personally appeared before me, T. A. Jones and Charlotte R. Jones his wife, George P. Jones and May I. Jones his wife, and D. W. Jones and Edith Jones his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

R. A. Jones

Notary Public

My commission expires March 15th, 1918.

(SEAL)

Recorded at the request of Moses C. Taylor this 27th day of December, A. D., 1916 at 2.P. M.

A. C. Hortin

County Recorder.

ENTRY NO. 26984

NO. 6872

TO ALL WHOM THESE PRESENTS SHALL COME GREETING:

WHEREAS, David B. Brinton of Murray, of the County of Salt Lake, State of Utah, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said David B. Brinton has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Seven Hundred and Forty Eight (\$748.00) Dollars, and all legal interest thereon accrued as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW, WHEREFORE, I WILLIAM SPRY, GOVERNOR, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said David B. Brinton and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Summit, State aforesaid, to-wit:

The East Half (E-1/2); the South Half (S-1/2) of the North West Quarter (NW-1/4) and the South West quarter (SW-1/4) of Section Thirty Six (36) in Township One (1) North Range Seven (7) East of the Salt Lake Meridian,

containing Five Hundred and Sixty (560) acres according to the said certificate TO HAVE AND TO HOLD the above described and granted premises unto the said David B. Brinton and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this fifteenth day of January in the year of our Lord, one thousand nine hundred and thirteen, and of the independence of the United States of America the one hundred and thirty-seventh, and in the eighteenth year of the State of Utah.

By the Governor:

William Spry

(SEAL)

Recorded Patent Book 14,
Page 576David Mattson
Secretary of StateWilliam J. Lynch
Secretary of the State Board
of Land Commissioners

Certificate of Sale No. 6506.

Recorded this 28th day of December, A. D., 1916, at request of Stephen L. Moyle, at 2.P. M.

A. C. Hortin

County Recorder.

ENTRY NO. 26992

WARRANTY DEED

Walter Clark and Mary Ellen Clark his wife, grantors, of Upton Precinct, Summit County, Utah hereby convey and warrant to Frank Neff and Eugene Neff, grantees, of East Mill Creek, Salt Lake County, Utah for the sum of Thirty Two Hundred Dollars, the following described tracts of land situated in Summit County, Utah, to-wit:

The Lot Numbered Four; the south-west quarter of the North-west quarter; and the west one-half of the South-west quarter of Section Two, Township Two North of Range Seven East of the Salt Lake Base and Meridian, and containing One Hundred Fifty-nine and 12/100 acres.

Also the East one-half of the East one-half of the North-east quarter; and the East one-half of the East one-half of the South-East quarter, of Section Three, Township Two North of Range Seven East of the Salt Lake Base and Meridian.

Also the South-east quarter of the South-east quarter of Section Thirty-four, in Township Three North of Range Seven East of the Salt Lake Base and Meridian.

Together with all improvements, ditches and water rights appurtenant to said land.

WITNESS the hands of said grantors this 5th day of November, 1910.

Signed in the Presence of

Walter ClarkP. H. NeeleyMary Ellen Clark

STATE OF UTAH)
COUNTY OF SUMMIT) ss.

On this 5th, day of November, 1910, personally appeared before me Walter Clark and Mary Ellen Clark, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

(SEAL)

P. H. Neeley
Notary Public.

My commission expires August 11th, 1914.

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Recorded this 30th of December A. D. 1916, at 2. P. M. at the request of Elmer Wright.

A. C. Hortin
County Recorder.

ENTRY NO. 26993

WARRANTY DEED

THE NEFF LIVE STOCK COMPANY, a corporation, organized and existing under the laws of the State of Utah, and David Neff and Amy E. Neff, his wife, of East Mill Creek, Salt Lake County, Utah, grantors, hereby convey and warrant to Wright Brothers Company, a corporation, organized and existing under the laws of the State of Utah, grantee, for the sum of FIVE THOUSAND (\$5000.00) DOLLARS, the following described tracts of land in Summit County, State of Utah:

All of Sections 9, 15, 23 and 27; Also the East half of the Southwest quarter, the Southwest quarter of the Southwest quarter, the Southeast quarter of the Northwest quarter, the West half of the of the Southeast quarter, the Southeast quarter of the Southeast quarter, the Southwest quarter of the Northeast quarter of Section 12. Also the North half of the Southwest $\frac{1}{4}$, the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 18.

Also the Southwest quarter of the Northeast quarter and the Northeast quarter of the Southeast quarter of Section 14.

Also the Northeast quarter of Section 28. Containing 3280 acres more or less, all situate in Township 2 North of Range 7 East of the Salt Lake Meridian.

Also the South half, the Northwest quarter, the North half of the Northeast quarter, the Southwest quarter of the Northeast quarter of Section 8, Township 1 North, Range 8 East, containing 600 acres more or less.

Also the Northeast quarter of the Northwest quarter, Lots 1, 3 and 4, the East half of the Southwest quarter, the West half of the Southeast quarter, and the Southeast quarter of Section 18, containing 360 acres more or less, in Township 1 North, Range 8 East, of the Salt Lake Meridian.

Together with all water rights hereunto used upon said property.

(Over)