Return to:
Rocky Mountain Power
Lisa Louder/Delynn Rodeback
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: Murphy-Brown LLC WO#: 10064997 (Easement 2)

RW#: 2019R0026

Ent 269146 Bk 0534 Pg 0638
Date: 27-SEP-2019 9:34:08AM
Fee: \$40.00 Credit Card Filed By: CP
CINDY PETERSON, Recorder

BEAVER COUNTY CORPORATION For: ROCKY MOUNTAIN POWER

RIGHT OF WAY EASEMENT

For value received, MURPHY-BROWN LLC, a Delaware limited liability company, ("Grantor"), hereby grants to Rocky Mountain Power, an unincorporated division of PacifiCorp, its successors and assigns, ("Grantee"), an easement for a right of way 10 to 50 feet in width and 200 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in Beaver County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

Legal Description: Beginning at the East Quarter Corner of Section 35, Township 26 South, Range 10 West, Salt Lake Base and Meridian; running thence N 00°00'36" E 50.0 feet along the section line (Grantor's East boundary); thence N 89°59'24" W 25.0 feet; thence N 00°00'36" E 56.0 feet; thence S 89°59'24" E 25.0 feet to said section line; thence N 00°00'36" E 10.0 feet along said section line; thence N 89°59'24" W 25.0 feet; thence N 00°00'36" E 20.0 feet; thence N 89°59'24" W 20.0 feet; thence N 00°00'36" E 40.0 feet; thence N 89°59'24" W 10.0 feet; thence S 00°00'36" W 40.0 feet; thence N 89°59'24" W 15.0 feet to the East substation boundary; thence S 00°00'36" W 91.0 feet along said boundary; thence N 89°59'24" W 5.0 feet along the South substation boundary; thence S 00°00'36" W 15.0 feet; thence N 89°59'24" W 40.0 feet; thence S 00°00'36" W 10.0 feet; thence S 89°59'24" E 40.0 feet; thence S 00°00'36" W 20.0 feet; thence S 89°59'24" E 20.0 feet; thence S 89°59'24" E 45.0 feet to the point of beginning. Containing 0.208 of an acre. Being in the SE1/4 NE1/4 and NE1/4 SE1/4 of said Section 35.

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

| Dated this 23rd day of Scot | , 20 <u>19</u> |
|-----------------------------|----------------|
| MURPHY-BROWN LLC (GRANTOR) | |
| By: MMMLLC (GRANTOR) | |
| Name: Jin Warsh | |
| Title: DiRACTOR 645 | |

Acknowledgment by a Corporation, LLC, or Partnership:

STATE OF Utah
) ss
County of Beaver
)

On this 23rd day of September, 2019, before me, the undersigned Notary Public in and for said State, personally appeared James W. Webb (name), known or identified to me to be the Director of EHS (president / vice-president / secretary / assistant secretary) of the corporation, or the (manager / member) of the limited liability company, or a partner of the partnership that executed the instrument or the person who executed the instrument on behalf of Murphy - Brown LC (entity name), and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

| Haylerbyfindul | ich |
|----------------------------|-------------------|
| | (Notary Signature |
| NOTARY PUBLIC FOR | <u>) (state</u> |
| Residing at: Milford, UT | (city, state) |
| My Commission Expires: Jun | 11,2022 (d/m/y) |



