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that this plat of County, Utah has representation of records in the l

A part of Lake Base and

to the Northerl West 450.76 fe

North 10"35'06 Southerly Line Northerly Line following four right a distanc 1**7°4**0'55" and curvature; Sou of 712.90 feet 660.94 feet); North Line of along the arc bears North 2" 87\*48'16" Hest Mountain States two courses: 89\*52'30" West Section Line; f

Beginning 569.75 feet S North Quarter East Line of se along the South Corner of the and Young Dev 75.00 foot hall right a distanc 1"35'27" and L

· · · · · · · · · · · · · · · · · · ·	- 885-	<u>{</u>
SURVEYOR'S CERTIFIC	State of Utah, do hereby certify	
GREYHAWK PLAZA COMMERCIAL SUBDIVISION s been correctly drawn to the designated sc f the herein described lands in said subdivis Davis County Recorder's Office and from a s	ale and is a true and correct. ion based on data compiled from	τ. A
<b>BOUNDARY DESCRIP</b> the Northeast Quarter of Section 10, Towns Mer <u>i</u> dian, U.S. Survey in Davis County, Utai	hip 4 North, Range 1 West, Soff	- -
at the North Quarter Corner of said Section 1293.66 feet along the Section Line; thence 1293.66 feet along the Section Line; thence 19 Line of the Grandview Corporate Centre pu- set along said Northerly Line to the Easterly 10 Indivision Phase 3; thence along said Bound 5" West 76.75 feet; North 48*37'32" West 77 of Church Street; and North 24*18'50" West of said Church Street; thence along the Noi courses: Southwesterly along the arc of a courses: Southwesterly along the arc of a cong Chord bears South 74*27'56" West 14 thwesterly along the arc of a 533.00 foot m t (Central Angle equals 76*38'04" and Long South 8*39'03" West 70.77 feet; and South Utah State Highway 193 as it exists at 75.0 of a 5654.65 foot radius curve to the right "01'00" East; Central Angle equals 0*21'29"	e South 0°12'08" West 203.56 feet roperty; thence South 79°37'41" Boundary of Greyhawk Plaza any the following three courses: 3.35 feet to a point on the 66.00 feet to a point on the thwesterly Line of Church Street the 467.00 foot radius curve to the '32" West; Central Angle equals 3.55 feet) to a point of reverse addus curve to the left of distance Chord bears South 44°59'21" West 0°13'00" West 61.10 feet to the 10 foot half-width; thence Westerly a distance of 35.34 feet (Center	
t 35.34 feet) along said North Line of the I s Telephone and Telegraph property; thence North 0°07'30" East 103.23 feat to the Nort	lighway to the East Line of the along said property the following heasterly Corner thereof; and North	
t 100.00 feet to the Northwesterly Corner th hence North 0°07'30" East 647,64 feet along ning.	ereof at a point on the Quarter g the Quarter Section Line to the Contains 370,510 sq. ft.	
	or 8.506 acres	
at the Southeast Corner of Greyhawk Plaza outh 89°13'30" East along the Section Line; Corner of said Section 10; and running the aid subdivision to the Northeasterly Corner to the Line of Greyhawk Plaza Commercial Subdivision Shipp Property; thence South 249.84 feet al velopment property to the North Line of Utal f-width; thence Westerly along the arc of a se of 157.02 feet (Center bears North 3°59'. Long Chord bears South 86°48'07" West 157 of the point of beginning.	and 743.26 feet South from the nee North 258.60 feet along the hereof; thence East 156.77 feet ivision Phase 3 to the Northwest ong the West Line of the Shipp n State Highway 193 as it exists at 5654.65 foot radius curve to the 37" West; Central Angle equals	
	Total Contains A10 A20 sa ft	
BRUCE D		
2,2011 Dance	Purper-	
	Bruce D. Pimper Utah RLS No. 362256	
<b>Owner's Dedica</b> the same into lots and streets as shown on Commercial Subdivision Phase 4, and here an easement over the storm water facility po public utility and drainage purposes over an public utility and drainage easements, as sh tion, maintenance and operation of public u ized by LAYTON City.	d tract of land, hereby set apart this plat, and name said tract by dedicate to LAYTON City the arcel, and those certain strips as ad across the portions of the lots own hereon, the same to be used	
nereby <u>†</u> Have hereunto set <u>M</u> AD, 20 <u>12</u> .	y hand This zoth Day of	
t Layton, ILC by : (	Eastgate at Greyhawk, LLC -	~
	S.Crane, Manager	
ayton Construction, Inc. 🦟 🗠 So	uth Weber City Corporation 🛩	~
he, Vice-President Jettery	(f. Montroe, Mayor	
	Page 1 of 2	
	DAVIS COUNTY RECORD	
	FILED FOR RECORD	. AT
I CITY APPROVAL this plat and dedication of this plat	<b>8:42AM</b> IN BOOK <u>5613</u> OF OF, RECORDS, PAGE <u>124</u> . RECO FOR <u>LAYTON CITY</u>	
epted by the City Council of Layton v of AUGUST , 2011.	Juhard March DAVIS COUNTY RECORDER	m
Frank	BY:	
Mayor		
	1~8	815

5188-2

GREAT BASIN ENGINEERING - SOUTH

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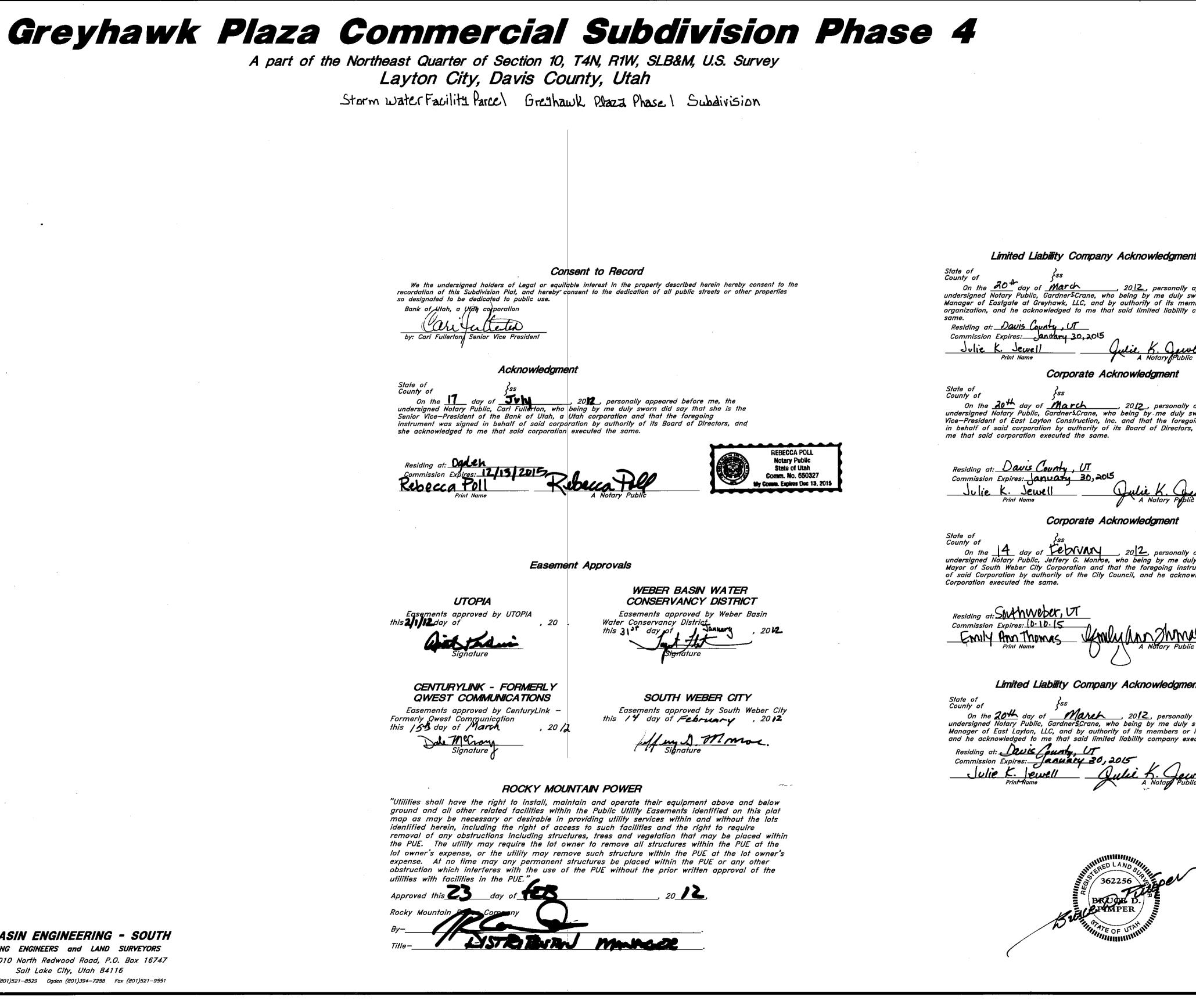
5188-2

CONSULTING ENGINEERS and LAND SURVEYORS

Salt Lake City (801)521-8529 Ogden (801)394-7288 Fax (801)521-9551

2010 North Redwood Road, P.O. Box 16747 Salt Lake City, Utah 84116

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5188-2 STATE OF UTAH NOTARY PUBLIC JULIE K JEWELL COMMISS ON # 505535 MECOMMISSION EXPIRES 01/30/2015 \_, 20<u>12</u>, personally appeared before me, undersigned Notary Public, GardnerSCrane, who being by me duly sworn did say that he is the Manager of Eastgate at Greyhawk, LLC, and by authority of its members or its articles of organization, and he acknowledged to me that said limited liability company executed the Corporate Acknowledgment On the <u>20</u><sup>H</sup> day of <u>March</u>, 20<u>12</u>, personally appeared before me, the undersigned Notary Public, Gardners Crane, who being by me duly sworn did say that he is the Vice—President of East Layton Construction, Inc. and that the foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors, and he acknowledged to Corporate Acknowledgment On the 4 day of Ferrina, 202, personally appeared before me, the undersigned Notary Public, Jeffery G. Monroe, who being by me duly sworn did say that he is Mayor of South Weber City Corporation and that the foregoing instrument was signed in behalf of said Corporation by authority of the City Council, and he acknowledged to me that said commission #: 613325 G ELER Y AND MOLAS Limited Liability Company Acknowledgment On the **20<sup>th</sup>** day of <u>March</u> 20<u>12</u>, personally appeared before me, the undersigned Notary Public, Gardner**S**Crane, who being by me duly sworn did say that he is the Manager of East Layton, LLC, and by authority of its members or its articles of organization, and he acknowledged to me that said limited liability company executed the same. jo πarte -Tele 1, 11 JULE LUEN والمتابع والمحاجي المراجع المحاجي المحاجي المحاجي المحاجي المحاجي المحاجي المحاج المحاج المحاج المحاج المحاج ا an burn a bhua nr 18 22 M Page 2 of 2 DAVIS COUNTY RECORDER ENTRY NO. 2689088 FEE PAID #63 FILED FOR RECORD AND 362256 RECORDED SEPT. 25, 2012, AT 8:42 A.MIN BOOK 5613 OF OFFICIAL RECORDS, PAGE 124 . RECORDED FOR LAYTON CITY utrand Manghan DAVIS COUNTY RECORD DEPUTY 5188-2