



\*W2683833\*

Recording Requested by:  
First American Title Company, LLC  
5929 S. Fashion Pointe Drive, Suite 120  
South Ogden, UT 84403  
(801)479-6600

E# 2683833 PG 1 OF 2  
ERNEST D ROWLEY, WEBER COUNTY RECORDER  
25-Apr-14 11:45 AM FEE \$12.00 DEP SC  
REC FOR: FIRST AMERICAN - FASHION POINTE  
ELECTRONICALLY RECORDED

AFTER RECORDING RETURN TO:  
Lorin L. Parks  
4345 South 600 West  
Riverdale, UT 84405

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

### WARRANTY DEED

Escrow No. **338-5630778 (JW)**  
A.P.N.: **09-235-0014**

**Judy Marsh**, Grantor, of **Roy, Weber** County, State of **UT**, hereby CONVEY AND WARRANT to

**Lorin L. Parks and Kent H. Hill as joint tenants**, Grantee, of **Riverdale, Weber** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Weber** County, State of **Utah**:

**UNIT NO. 14, BUILDING E, CONTAINED WITHIN THE MARIANNE CONDOMINIUM, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JULY 07, 1980 IN WEBER COUNTY, AS ENTRY NO. 814364, IN BOOK 23, AT PAGE 25 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JULY 07, 1980 IN WEBER COUNTY, AS ENTRY NO. 814363 IN BOOK 1360 AT PAGE 1481 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)**

**TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2014** and thereafter.

Witness, the hand(s) of said Grantor(s), this **April 24, 2014**.

Judy Marsh  
Judy Marsh

STATE OF Utah )  
County of Weber )ss.

On April 24, 2014, before me, the undersigned Notary Public, personally appeared **Judy Marsh**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

12-16-17

Janet O. Wells  
Notary Public

