

ENTRY NO. 26829.

PATENT

NO 9218.-

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, DAVID NEFF of Calder's Park Station of the County of SALT LAKE State of Utah heretofore purchased from the State of Utah the lands hereinafter described, pursuant to the laws of said state in such case made and provided.

AND WHEREAS, the said DAVID NEFF has paid for said lands, pursuant to the conditions of said sale, and the law of the state duly enacted in relation thereto, the sum of THREE HUNDRED (\$300.00) dollars and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the secretary of state of the state of Utah;

NOW THEREFORE, I, WILLIAM SPRY, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the state of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the state of Utah, hereby granting and confirming unto the said DAVID NEFF and to HIS HEIRS and assigns forever, the following piece or parcel of land, situate in the county of SUMMIT state aforesaid to wit:

The North Half ($\frac{1}{2}$) of the North East quarter ($NE\frac{1}{4}$); the South West quarter ($SW\frac{1}{4}$) of the North east quarter ($NE\frac{1}{4}$) of Section Eight (8) in Township one (1) North Range Eight (8) East of the Salt Lake Meridian, containing one hundred twenty (120) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said DAVID NEFF and to HIS HEIRS and assigns forever, subject to any easement or right of way as may have been established or acquired according to law, over the same or any part thereof and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have heretofore set my hand and caused the great seal of the state of Utah to be hereunto affixed.

DONE at Salt Lake City, this 19th day of October in the year of our Lord, one thousand nine hundred and sixteen and of the independence of the United States of America the one hundred and forty-first and in the 21st year of the State of Utah.

By the Governor: William Spry.

David Mattson
Secretary of State.

Recorded patent book 19

Wm J. Lynch
Secretary of the state Board of Land
Commissioners.

Page 228

Certificate of sale No. 12120.

(SEAL)

Recorded at the request of Elmer Wright Nev. 22nd 1916 at 4 min. Past P. M.

A. C. Hortin
Recorder Summit County.

ENTRY NO. 26830.

PATENT

No. 9216.-

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, DAVID NEFF of Mill Creek of the county of Salt Lake State of Utah heretofore purchased from the state of Utah, the lands hereinafter described, pursuant to the laws of said state in such case made and provided,

AND WHEREAS, the said DAVID NEFF has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of ONE HUNDRED TWENTY (\$220.00) Dollars and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I, WILLIAM SPRY, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the state of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said DAVID NEFF and to HIS HEIRS and assigns forever, the following piece or parcel of land, situate in the County of Summit State aforesaid to wit:

The South West quarter ($SW\frac{1}{4}$) of the North East quarter ($NE\frac{1}{4}$) and the North East quarter ($NE\frac{1}{4}$) of the South East quarter ($SE\frac{1}{4}$) of Section Fourteen (14) in Township Two (2) North Range Seven (7) East of the Salt Lake Meridian, containing Eighty (80) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said DAVID NEFF and to HIS HEIRS and assigns forever, subject to any easement or right of way as may have been established or acquired according to law, over the same or any part thereof and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have heretofore set my hand and caused the great seal of the State of Utah to be hereunto affixed,

DONE at Salt Lake City, this 19th day of OCTOBER in the year of our Lord, one thousand nine hundred and Sixteen and of the independence of the United States of America the one hundred and Forty-First and in the 21st year of the State of Utah.

By The Governor: William Spry

David Mattson
Secretary of State.

(SEAL)

Recorded Patent Book 19

Wm J. Lynch
Secretary of the State
Board of Land Commis-
sioners.

Page 226

Certificate of Sale No. 9252.-

Recorded at the request of Elmer Wright Nov 22nd, A. D. 1916, at 4 O'Clock P. M.

A. C. Hortin
County Recorder.

ENTRY No. 26831.

No. 9217.-

To ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, DAVID NEFF of Galders Park Station of the County of Salt Lake State of Utah heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided.

AND WHEREAS, the said David Neff has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of TWELVE HUNDRED (\$1200.00) Dollars and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah:

NOW THEREFORE, I, WILLIAM SPRY, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this Patent, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said David Neff and to his heirs and assigns forever the following piece or parcel of land situated in the County of Summit, State aforesaid, to-wit:

The South Half (S $\frac{1}{2}$) and the North West quarter (NW $\frac{1}{4}$) of Section Eight (8) in Township One (1) North Range Eight (8) East of the Salt Lake Meridian, containing FOUR HUNDRED EIGHTY (480) Acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said David Neff and to his heirs and assigns forever, subject to any easement or right of way as may have been established or acquired according to law, over the same or any part thereof and subject also to all rights of way for ditch and tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 19th day of October in the year of our Lord, one thousand nine hundred and Sixteen and of the independence of the United States of America the one hundred and Forty-First and in the 21st year of the State of Utah.

By The Governor : William Spry

David Mattson
Secretary of State.

(SEAL)

Recorded patent Book 19

Wm. J. Lynch
Secretary of the State
Board of Land Commis-
sioners

One's.

Page 227

Certificate of Sale No. 11177.-

Recorded at the request of Elmer Wright Nov, 22nd A. D. 1916, at 4 O'Clock P. M.

A. C. Hortin
County Recorder.

ENTRY No. 26833.

TRUSTEE'S SPECIAL WARRANTY DEED.

W. I. SNYDER, Trustee, as hereinafter set forth, grantor, of Salt Lake City, Utah, hereby CONVEYS AND WARRANTS, as fully as authorized by the decree hereinafter mentioned, to Frank Collins grantee, of Park City, Summit County, Utah, for the sum of Ten Dollars, the following described tract of land in Park City, Summit County, Utah, to-wit:

Lot Fifteen (15) & Sixteen (16) of Block Twenty (20) according to the Amended Plat of Park City, of record in the office of the County Recorder of Summit County, Utah:

Reserving, however, to the grantor, his successors and assigns, all mines ores and minerals beneath the surface of said land, with full right to remove the same by entry