COUNTY OF WEBER)

On the 30th day of June, 1954, personally appeared before me D. D. McKAY AND E. J. FJELDSTED, who being by me duly sworn did say that they are the duly appointed, qualified and acting President and Secretary, respectively, in and for the Weber Basin Water Conservancy District of the State of Utah, (a public corporation), and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of the Board of Directors of said Weber Basin Water Conservancy District, and the said D. D. McKAY and E. J. Fjeldsted acknowledged to me that they and the said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notary Seal)

My commission expires June 15, 1955.

Evelyn E. O'Toole

Notary Public in and for the State of Utah

Residing at Ogden

CERTIFICATE OF COUNTY RECORDER

State of Utah : ss.
County of Morgan)

I hereby certify that this instrument was filed for record at my office at 2:47 o'clock P.M. July 29, 1954, and is duly recorded in Vol. #3 of Misc. Records, page No. 485.

Filed for Record and recorded July 29, A.D., 1954, at 2:47 o'clock P.M.

Deputy County Recorder

No. 26778

UTAH POWER & LIGHT COMPANY POLE LINE EASEMENT

FRANK L. WHITTIER a single man and ROBERT E. WHITTIER and DORIS M.

WHITTIER, his wife, Grantors, of Morgan County, Utah, hereby convey and warrant to UTAH POWER

& LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum
of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of
way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and two guy anchors,
two 2-pole structures and one with the necessary guys, stubs, crossarms and other attachments
thereon, or affixed thereto, for the support of said circuits, to be erected and maintained
upon and across the premises of the Grantors, in Morgan County, Utah, along a line described
as follows:

Beginning at fence on north boundary line of grantor's land at a point 1970 feet east, more or less, from the northwest corner of Section 1, T. 4 N., R.1E., S.L.B. & M., thence running S. 52° 49' E. 1021 feet, thence S. 34° 48' E. 400 feet, more or less, to east boundary line of said land and being in the NE 1/4 of the NW 1/4 and the west 300 feet of the NW 1/4 of the NE 1/4 of Section 1, T.4N., R.1E., S.L.B.& M.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 9 day of June, A.D., 1954.

Frank L. Whittier

Robert E. Whittier

Doris M. Whittier

STATE OF UTAH) :ss.

On the 9th day of June, A.D., 1954, personally appeared before me, Frank L. Whittier and Robert E. Whittier and Doris M. Whittier, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

My commission expires Mar. 13, 1958

(Notary Seal)

Joseph B. Gill
Notary Public
Residing at Salt Lake City,
Utah.

Approved as to Form & Execution \mathbb{R}^{-C}

File No. 25634

Approved as to Description

W.H. J.E.M.

Filed for Record and recorded August 4, A.D., 1954 at 9:30 o'clock A.M.

Deputy County Recorder

No. 26786

UNITED STATES

DEPARTMENT OF THE INTERIOR

BEREAU OF RELAMATION

Weber Basin Project

Contract No. 11+-06-1+12-127

LAND PURCHASE CONTRACT

THIS CONTRACT, made this 8th day of July, 1954, in pursuance of the Act of June 17, 1902 (32 Stat. 388), and acts amendatory thereof or supplementary thereto, between THE UNITED STATES OF AMERICA, hereinafter styled the United States, acting through such officer as is authorized therefor by the Secretary of the Interior, and the WEBER BASIN WATER CONSERVANCY DISTRICT, A public corporation of the State of Utah, hereinafter styled Vendor.

- 2. WITNESSETH, That for and in consideration of the mutual agreements herein contained, the parties hereto do covenant and agree as follows:
- 3. The Vendor shall sell and by good and sufficient deed with covenants of warranty convey to the United States free of lien of encumbrance, except as otherwise provided herein, the following described real estate situated in the County of Morgan, State of Utah, to-wit:

(See attached Continuation sheet of article 3 for description and articles 3a and 3b.)

- 4. The United States shall purchase said property on the terms herein expressed, and on execution and delivery of the deed required by article, 3, the signing of the usual vouchers, and their further approval by the proper officials of the United States, it shall cause to be paid to the Vendor as full purchase price the sum of One Thousand and No/100 dollars (\$ 1,000.00) by United States Treasury warrant or fiscal officer's check.
- 5. The Vendor shall procure and have recorded without cost to the United States all assurances of title and affidavits which the Vendor may be advised by the United States are necessary and proper to show in the Vendor complete fee simple unencumbered title to said property subject only to the interest, liens or encumbrances expressly provided herein. Abstracts or certificates of title or title insurance will be procured by the United States at its expense unless otherwise provided in this contract. The expense of recording this contract and the deed required by article 3 shall be borne by the United States.
- 6. Leins or encumbrances existing against said property may, at the option of the United States, be removed by reserving from the purchase price the necessary amount and discharging them with the money so reserved, but this provision shall not be construed to authorize the incurrence of any lien or encumbrance as against this contract, nor