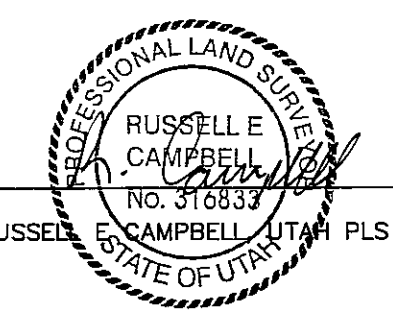


# PARK LANE COMMONS PARCELS E and H

FARMINGTON CITY, DAVIS COUNTY, UTAH  
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 13,  
THE SOUTHEAST QUARTER OF SECTION 14, THE NORTHEAST QUARTER OF  
SECTION 23, AND THE NORTHWEST QUARTER OF SECTION 24,  
TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN  
DAVIS COUNTY, UTAH

### SURVEYORS CERTIFICATE

I, RUSSELL E. CAMPBELL, DO HEREBY REPRESENT THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 316833 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND I HAVE MADE A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY. THE PURPOSE OF THIS SURVEY IS TO MARK THE BOUNDARY OF THE BELOW DESCRIBED PROPERTY IN THE FIELD WITH A REBAR AND CAP AT EACH PROPERTY CORNER AND PREPARE THIS MAP SHOWING THE SURVEY, THE INFORMATION AROUND THE PROPERTY AND THE TOTAL AREA.



DATE 7/03/2012

### OWNERS DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE OWNER OF THE HERON DESCRIBED TRACTS OF LAND HEREBY CAUSES THE SAME TO BE DIVIDED INTO A LOT, PARCELS, AND STREETS TOGETHER WITH ALL INGRESS AND EGRESS EASEMENTS, AS DEPICTED OR DESCRIBED ON THIS PLAT, HEREINAFTER TO BE KNOWN AS

### PARK LANE COMMONS PARCELS E and H AMENDED

AND DO HEREBY DEDICATE THE STREETS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC. THE UNDERSIGNED FURTHER CONSENTS TO THE RECORDATION OF THIS PLAT IN ACCORDANCE WITH UTAH STATE LAW.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND(S) THIS 03<sup>rd</sup> DAY OF July A.D., 2012

BY: Frank Polk

BY: DAUFUSKIE INVESTMENTS II, L.C.

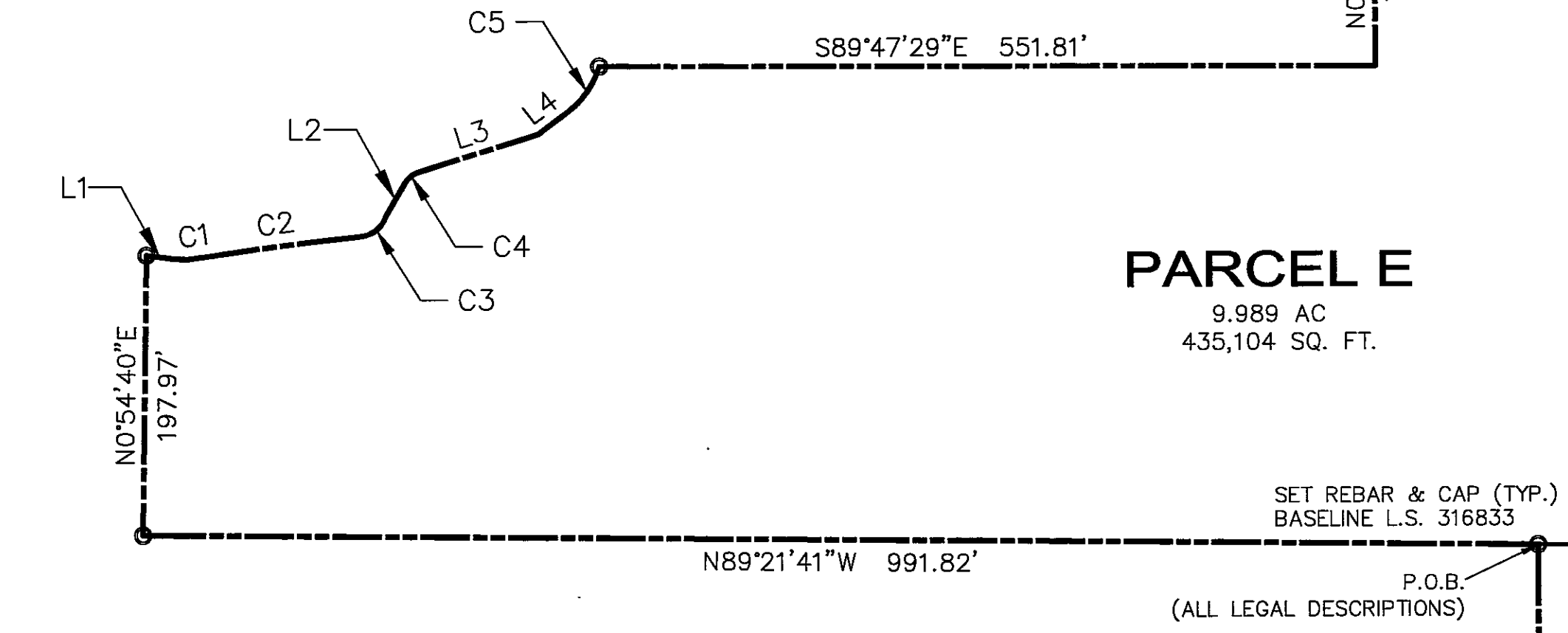
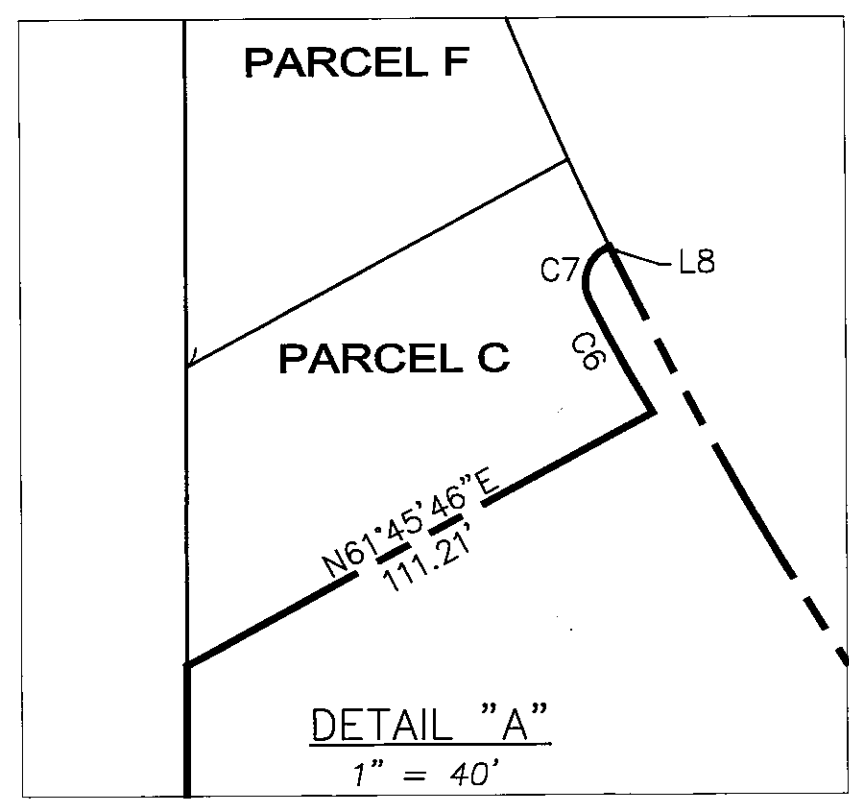
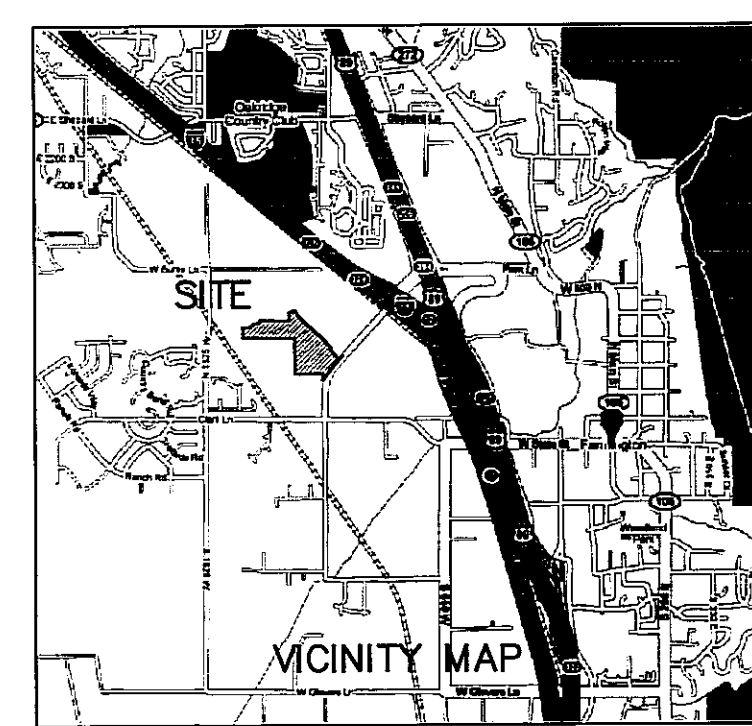
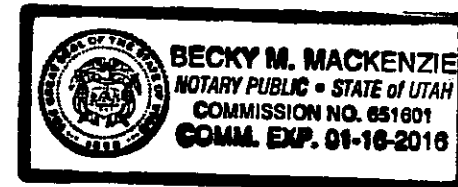
STATE OF UTAH  
COUNTY OF SALT LAKE } S.S.

ON THE 03<sup>rd</sup> DAY OF July A.D. 2012 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY OF DAVIS IN SAID STATE OF UTAH THE SIGNER OF THE ABOVE OWNER'S CERTIFICATE, WHO DULY ACKNOWLEDGED TO ME THAT HE FRANK POLK IS A DAUFUSKIE INVESTMENTS II, L.C. AND THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USE AND PURPOSE THEREIN MENTIONED.

MY COMMISSION EXPIRES March 2014  
Becky M. Mackenzie

NOTARY PUBLIC  
RESIDING IN Utah

NOTE: PUBLIC STREETS DEDICATED HEREON ARE SUBJECT TO A PERPETUAL NON-EXCLUSIVE EASEMENT AND RIGHT-OF-WAY FOR PRIVATE UTILITIES.



### LEGAL DESCRIPTION - PARCEL E

Beginning at a point North 00°00'21" West 98.53 feet and West 413.52 feet from the Southwest Corner of Section 13, Township 3 North, Range 1 West, Salt Lake Base and Meridian (basis of bearing being North 00°00'21" West 2636.85 feet from said Southwest Corner to the West Quarter Corner of said Section 13, and running thence North 89°21'41" West 991.82 feet; thence North 00°54'40" East 197.97 feet; thence South 82°42'27" East 19.10 feet to a point of curvature of a 58.50 foot radius curve to the left, the center of which bears North 07°17'33" East; thence easterly along the arc of said curve 16.44 feet through a central angle of 16°06'06" to a point of curvature of a 2149.21 foot radius curve to the right, the center of which bears South 08°48'32" East; thence easterly along the arc of said curve 118.15 feet through a central angle of 03°08'59" to a point of curvature of a 20.86 foot radius curve to the left, the center of which bears North 05°39'33" West; thence northeasterly along the arc of said curve 24.08 feet through a central angle of 66°08'24"; thence North 30°16'43" East 27.03 feet to a point of curvature of a 17.18 foot radius curve to the right, the center of which bears South 59°43'17" East; thence northeasterly along the arc of said curve 12.11 feet through a central angle of 40°23'14"; thence North 72°41'18" East 89.87 feet; thence North 53°19'50" East 26.14 feet to a point of curvature of a 62.46 foot radius curve to the left, the center of which bears North 36°40'10" West; thence northeasterly along the arc of said curve 39.92 feet through a central angle of 36°37'10"; thence South 89°47'29" East 551.81 feet; thence North 00°03'28" East 147.51 feet; thence North 61°45'46" East 111.21 feet to a non-tangent point of curvature of a 325.70 foot radius curve to the right, the center of which bears North 58°34'58" East; thence northwesterly along the arc of said curve 27.04 feet through a central angle of 04°45'22" to a point of curvature of a 8.00 foot radius curve to the right, the center of which bears North 63°20'19" East; thence northerly along the arc of said curve 12.36 feet through a central angle of 88°32'30"; thence North 61°52'50" East 0.98 feet to a non-tangent point of curvature of a 810.00 foot radius curve to the left, the center of which bears North 63°39'11" East; thence southeasterly along the arc of said curve 314.06 feet through a central angle of 22°12'54"; thence South 48°13'43" East 311.98 feet; thence South 41°44'09" West 112.61 feet to a point of curvature of a 108.00 foot radius curve to the right, the center of which bears North 48°15'51" West; thence southwesterly along the arc of said curve 92.18 feet through a central angle of 48°54'10"; thence North 89°21'41" West 239.08 feet to the point of beginning.

Containing 435,104 square feet or 9.989 acres.

### LEGAL DESCRIPTION - PARCEL H

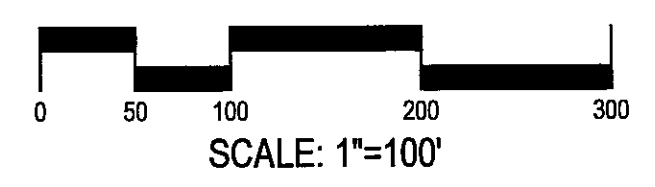
Beginning at a point North 00°00'21" West 98.53 feet and West 413.52 feet from the Southwest Corner of Section 13, Township 3 North, Range 1 West, Salt Lake Base and Meridian (basis of bearing being North 00°00'21" West 2636.85 feet from said Southwest Corner to the West Quarter Corner of said Section 13, and running thence South 00°06'13" East 606.38 feet; thence South 89°34'55" East 628.76 feet; thence North 39°08'36" East 340.56 feet; thence North 41°44'43" West 270.55 feet; thence North 41°46'17" East 30.60 feet; thence North 41°32'56" West 141.39 feet; thence North 41°46'17" East 13.28 feet; thence North 48°13'43" West 276.50 feet; thence South 41°44'09" West 112.61 feet to a point of curvature of a 108.00 foot radius curve to the right, the center of which bears North 48°15'51" West; thence southwesterly along the arc of said curve 92.18 feet through a central angle of 48°54'10"; thence North 89°21'41" West 239.08 feet to the point of beginning.

Containing 490,030 square feet or 11.250 acres.

LINE	LENGTH	BEARING
L1	19.10	S82°42'27"E
L2	27.03	N30°16'43"E
L3	89.87	N72°41'18"E
L4	26.14	N53°19'50"E
L5	13.28	S41°46'17"W
L6	141.39	S41°32'56"E
L7	30.60	S41°46'17"W
L8	0.98	N61°52'50"E

CURVE	LENGTH	RADIUS	DELTA
C1	16.44	58.50'	16°06'06"
C2	118.15	2149.21'	3°08'59"
C3	24.08	20.86'	66°08'24"
C4	12.11	17.18'	40°23'14"
C5	39.92	62.46'	36°37'10"
C6	27.04	325.70'	4°45'22"
C7	12.36	810.00'	88°32'30"

BASELINE SURVEYING, Inc  
1058 East 2100 South  
Salt Lake City, UT 84106 (801) 208-2152



IRRIGATION COMPANY APPROVAL  
APPROVED THIS 5<sup>th</sup> DAY OF July A.D., 2012  
BY: [Signature]

SEWER DISTRICT APPROVAL  
APPROVED THIS 3<sup>rd</sup> DAY OF July A.D., 2012  
BY THE CENTRAL DAVIS SEWER DISTRICT.  
[Signature]

PLANNING COMMISSION  
APPROVED THIS 13<sup>th</sup> DAY OF July A.D., 2012  
BY THE FARMINGTON CITY PLANNING COMMISSION.  
[Signature]  
CHAIRMAN, FARMINGTON CITY PLANNING COMM.

FARMINGTON CITY ENGINEER  
APPROVED THIS 9 DAY OF JULY A.D., 2012  
BY THE FARMINGTON CITY ENGINEER.  
[Signature]  
FARMINGTON CITY ENGINEER

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS 11<sup>th</sup> DAY OF July A.D., 2012  
[Signature]  
FARMINGTON CITY ATTORNEY

CITY COUNCIL APPROVAL  
PRESENTED TO FARMINGTON CITY COUNCIL THIS 11 DAY OF JULY A.D., 2012.  
AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
[Signature]  
FARMINGTON CITY RECORDER

SHEET 1 OF 1  
DAVIS COUNTY RECORDER  
ENTRY NO 2671072 FEE PAID 832<sup>00</sup>  
FILED FOR RECORD AND RECORDED THIS 31<sup>st</sup> DAY OF July, 2012 AT PAGE 1268 IN BOOK 5574  
OF OFFICIAL RECORDS  
BY [Signature] DAVIS COUNTY RECORDER

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