



5.70 ACRES
22 LOTS

LEGEND: BRASS STREET SURVEY MARKERS TO BE INSTALLED

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYOR'S CERTIFICATE

I, JOHN ELWOOD NEFF, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 1101, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as SANDY HEIGHTS SOUTH NO. 8 and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	REMARKS
		Beginning at the North 1/4 Corner of Section 18, T35, R1E, S1B & M
		Running thence
N0°23'51"E	763.03'	feet; thence
S89°36'16"E	288.822	feet; thence
S0°23'44"W	164.00	feet; thence
S89°36'16"E	28.50	feet; thence
S0°23'44"W	512.00	feet; thence
S89°36'16"E	31.50	feet; thence
S0°23'44"W	116.00	feet; thence
N89°36'16"W	89.00	feet; thence
S0°23'44"W	26.00	feet; thence
N89°36'16"W	39.00	feet; thence
N0°23'44"E	54.97	feet; thence
N89°36'16"W	160.87	feet to the point of beginning.

8-21-74
DATE

John Elwood Neff
John Elwood Neff

OWNER'S DEDICATION

Know all men by these presents that we, the 2 undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the SANDY HEIGHTS SOUTH NO. 8 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
In witness whereof we have hereunto set Our Hands this 2nd day of January A.D., 1975.

A. Robert Neff A. Robert Neff, President
John Elwood Neff John Elwood Neff, Vice President

ACKNOWLEDGMENT
STATE OF UTAH }
COUNTY OF SALT LAKE } S.S.
ON THE 2nd DAY OF January, 1975, PERSONALLY APPEARED BEFORE ME A. Robert Neff and John Elwood Neff WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT They ARE THE President and Vice President OF Nett Construction Incorporated, AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Corporation BY AUTHORITY OF the Board of Directors AND THE SAID President and Vice President ACKNOWLEDGED TO ME THAT SAID Corporation EXECUTED THE SAME.
MY COMMISSION EXPIRES 14 Aug 1978

INDIVIDUAL ACKNOWLEDGMENT
STATE OF UTAH }
County of Salt Lake } S.S.
On the 2nd day of January A.D., 1975, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 2 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: 14 Aug 1978
Arvoer Cooshow
Arvoer Cooshow
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

SANDY HEIGHTS SOUTH NO. 8
A PART OF THE SW 1/4 OF THE SE 1/4 OF SECTION 7, T35, R1E, S1B & M.
SALT LAKE BASE & MERIDIAN

<p>PLANNING COMMISSION APPROVED THIS <u>23rd</u> DAY OF <u>September</u> A.D., 19<u>74</u> BY THE <u>SANDY CITY</u> PLANNING COMMISSION. <i>[Signature]</i> CHAIRMAN, SANDY CITY PLANNING COMM.</p>	<p>BOARD OF HEALTH APPROVED THIS <u>5th</u> DAY OF <u>September</u> A.D., 19<u>74</u> <i>[Signature]</i> DIRECTOR, S. L. CO. BOARD OF HEALTH</p>	<p>FLOOD CONTROL DEPT. APPROVED THIS <u>22nd</u> DAY OF <u>AUGUST</u> A.D., 19<u>74</u> <i>[Signature]</i> FLOOD CONTROL COORDINATOR</p>	<p>SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>9/9/74</u> <i>[Signature]</i> DATE SANDY CITY SURVEYOR</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>23rd</u> DAY OF <u>September</u> A.D., 19<u>74</u> <i>[Signature]</i> SANDY CITY ATTORNEY</p>	<p>CITY COMMISSION PRESENTED TO THE BOARD OF <u>SANDY CITY</u> COMMISSIONERS THIS <u>23rd</u> DAY OF <u>September</u> A.D., 19<u>74</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>[Signature]</i> MAYOR (ACTING)</p>	<p>RECORDED # <u>2675438</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Backman Abstract and Title</u> DATE <u>January 3, 1975</u> TIME <u>8:38 AM</u> BOOK <u>75-1</u> PAGE <u>2</u> <u>21.00</u> FEE \$ <u>Chief Deputy</u> <i>[Signature]</i> SALT LAKE COUNTY RECORDER</p>
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