

E 2674163 B 5566 P 782-783
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
7/18/2012 1:55:00 PM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR EAGLE POINTE TITLE INS

Recording Requested By/Return To:
P.S. Services, Inc. dba Patriot Settlement
Service 1033 Long Prairie Rd., Suite 1
Flower Mound, TX 75022

2011113257

EPT # 1111-9726

Assignment of Mortgage/Deed of Trust

TAX ID # 06-058-0003

FOR VALUE RECEIVED, the undersigned holder of a Mortgage/Deed of Trust (herein "Assignor") whose address is 6500 River Place Blvd, Building 1, Ste 425, Austin, TX 78730, does hereby grant, sell, assign, transfer and convey, unto Urban Financial Group Inc. and existing under the laws of (herein "Assignee"), whose address is 8909 South Yale Ave, Tulsa, OK 74137, a certain Mortgage/Deed of Trust dated December 20, 2011 made and executed by June Lees and Trevor Croft Lees, wife and husband, to and in favor of Reverse Mortgage USA, Inc., upon the following described property situated in DAVIS County, State of UTAH:

Commonly Known As: 782 W 1000 S, Woods Cross, Utah 84087

such Mortgage/Deed of Trust having been given to secure payment of \$262,500.00, (Maximum Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2674518, at page Book: 5425
(or as No. Page: 1993-1603) of the Salt Lake County Records of Salt Lake
County, State of Utah, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage/Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on

12-27, 2011

Reverse Mortgage USA, Inc.
(Assignor)
By: [Signature]
Fran Sandefur
Mortgage Banking Manager

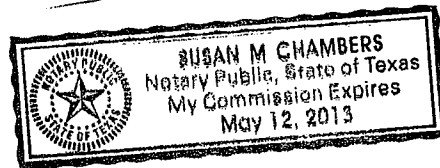
STATE OF ~~UTAH~~ Tx
COUNTY OF ~~DAVIS~~ TRAVIS

On 12-27-11 before me, SUSAN CHAMBERS a Notary Public in and for said County/City and State, personally appeared FRAN SANDEFUR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal.

Notary Public

My Commission Expires: _____



**LEGAL DESCRIPTION
EXHIBIT "A"**

**ALL OF LOT 3, A&K SUBDIVISION A SUBDIVISION OF PART OF SECTION 25,
TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, IN THE CITY OF
WOODS CROSS, ACCORDING TO THE OFFICIAL PLAT THEREOF.**

TAX SERIAL NO. 06-058-0003.