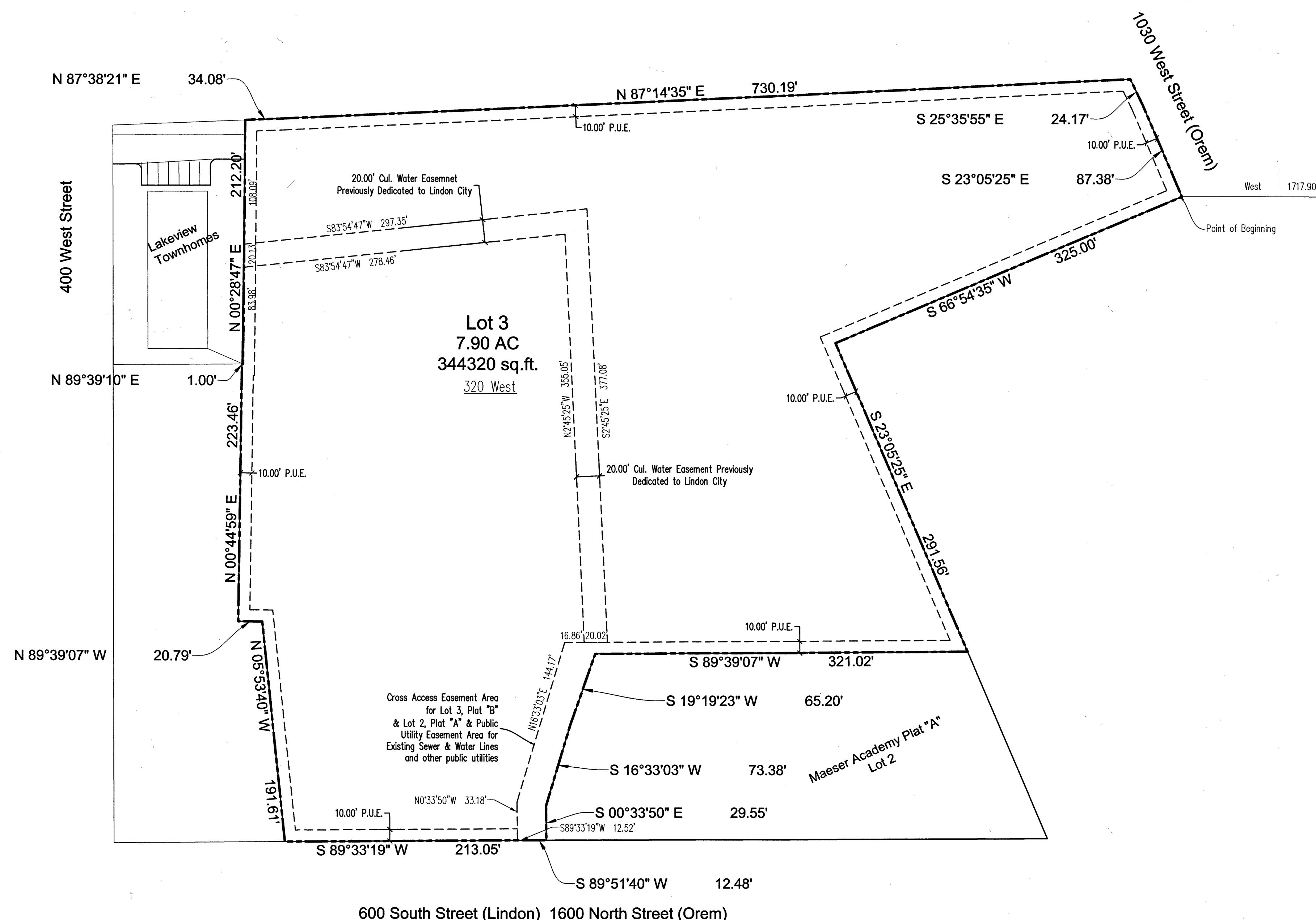


Vicinity Map



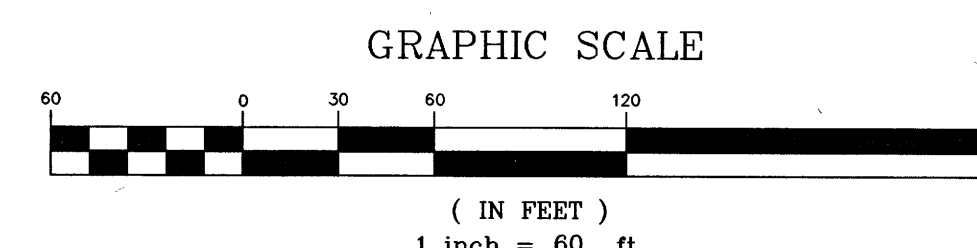
600 South Street (Lindon) 1600 North Street (Orem)

Northeast Corner Section 4
Township 6 South
Range 2 East SLB&M

Section Line
N 00°40'21" W 573.17'

East 1/4 Corner Section 4
Township 6 South
Range 2 East SLB&M

Occupancy Restriction Notice
It is unlawful to occupy any building within this subdivision without first having obtained a certificate of occupancy issued by the City.



Surveyor's Certificate

I, Roger D. Dudley, do hereby certify that I am a registered land surveyor, and that I hold certificate No. 147082 in accordance with Utah Code, Title 58, Chapter 22, Professional Engineers and Professional Land Surveyors Licensing Act. I further certify that at the request of the owner of the below-described land, I performed a survey of said land in accordance with Section 17-23-17 of the Utah Code; that the boundary description below correctly describes the land surface upon which will be constructed Maeser Academy Plat "B", that I have verified all measurements, and that the reference markers shown on said plat are located as shown and are sufficient to readily retrace or reestablish this survey.

Boundary Description

Beginning at a point located North 00°40'21" West along the Section line 573.17 feet and West 1717.90 feet from the East quarter corner of Section 4, Township 6 South, Range 2 East, Salt Lake Base and Meridian; thence South 66°54'35" West 325.00 feet; thence South 23°05'25" East 291.56 feet; thence South 89°39'07" West 321.02 feet; thence South 19°19'23" West 65.20 feet; thence South 16°33'03" West 73.38 feet; thence South 00°33'50" East 29.55 feet; thence South 89°51'40" West 12.48 feet; thence South 89°33'19" West 213.05 feet; thence North 05°53'40" West 191.61 feet; thence North 89°39'07" West 20.79 feet; thence North 00°44'59" East 223.46 feet; thence North 89°39'10" East 1.00 feet; thence North 00°28'47" East 212.20 feet; thence North 87°38'21" East 34.08 feet to the Southwest corner of Bishop Estates Plat "A" Amended; thence North 87°14'35" East along the Southerly boundary of said subdivision a distance of 730.19 feet to the Westerly boundary of Appleton Park Plat "B"; thence South 25°35'55" East along said Westerly boundary a distance of 24.17 feet; thence South 23°05'25" East along said Westerly boundary a distance of 87.38 feet to the point of beginning.

AREA=344,320 sq. ft. or 7.90 acres

Basis of Bearing: North 00°40'21" West along the Section line (Nad 27)

Nov. 21, 2016

Date

[Signature]
Surveyor
(See Seal Below)

Owner's Dedication

The undersigned owners ("owner" without regard to number or gender) of the above described land hereby certifies that: owner has caused a survey to be made of said land and have caused this plat to be prepared for the **Maeser Academy Subdiv.** Owner hereby consents to the recordation of the plat. Owner hereby dedicates any public streets reflected on the map for the use by the general public.

In witness hereof we have hereunto set our hands this **21** day of **November**, A.D. 20**16**.

By *[Signature]*
Cynthia Chumway-Chief Administrative Officer
Karl G. Maeser Preparatory Academy

Acknowledgement

State of Utah }
County of Utah } S.S.

On this **21st** day of **Nov.**, A.D. 20**16**, personally appeared before me the signers of the foregoing dedication who duly acknowledge to me that they did execute the same.

My Commission Expires **3-1-20** Notary Public *[Signature]*
(See Seal below)

Acceptance of Legislative Body

The City of Lindon, County of Utah, approves this Subdivision subject to the Conditions and Restrictions stated hereon, and hereby accepts the dedication of all streets, easements and other parcels of land intended for perpetual use of the public this **21st** day of **Nov.**, A.D. 20**16**.

[Signature] Mayor/Planning Commission Chairman
[Signature] City Engineer
[Signature] City Attorney
[Signature] Clerk / Recorder
Planning Director

Conditions of Approval

N/A

Plat "B"

Maeser Academy Subdivision

Subdivision

Including a vacation of Plat "A" Maeser Academy Lot 1

Lindon City, _____ Utah County, Utah

Scale: 1" = 60 Feet

