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FORM 2004-3-63 E

UTAH POWER & LIGHT COMPANY ORDED, AT THE REQUEST OF

## POLE LINE EASEMENT DATE GAS 7, 1963 IME 125

his wife, Grantor s, of Salt Lake County, Utah, hereby consequences H. Johnson to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and guy anchors, three two-pole structures and one three-pole structures with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor..., in Tooele County, Utah, along a line described as follows:

Beginning on the east boundary line of the Grantors' land at a point 1370 feet south, more or less, from the north one quarter corner of Section 25, T. 1 S., R. 4 W., S.L.M., thence S. 56° 32' W. 1415 feet, more or less, thence S. 14° 24' W. 485 feet, more or less, to the south boundary line of said land and being in the SE 1/4 of the NW 1/4 of said Section 25.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand.s of the Grantor.s,	this (26thdespoi time , A. D. 19.63.
	salle Cl. Thukkings
STATE OF UTAH,	ss.
County of Salt Lake	A. D. 19.63, personally appeared before
C W Wilking	and Lucy A. Wilkins his wife, of the foregoing instrument, who duly acknowledged
to me thatthey execu	ited the same.
My commission expires: September 18, 1	
	Residing at Salt Lake City, Utah
DESCRIPTION APPROVED LAND	File No. <u>55232</u>
FORM & EXECUTION APPROVED TT	