WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, Box 148420, Salt Lake City, Utah 84119-8420



ENT 2672:2001 PG 1 of 2 RANDALL A. COVINGTON UTAH COUNTY RECORDER 2001 Jan 11 8:45 am FEE 12.00 BY SB RECORDED FOR UDOT

Grant of Access

(CONTROLLED ACCESS)
Utah County

Parcel No.2:AQ and 3:AQ Project No. F-001-6(8)

	, · ·
The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Chief, Ri	ght-of-Way,
Grantor, at 4501 South 2700 West, Salt Lake City, Utah 84119, here	eby GRANTS
toBryce Taylor and Weston Innes	_, Grantee,
atOrem	
County of <u>Utah</u> , State of <u>Utah</u> , zip <u>84057</u> ,	for the sum
of************** Ten and xx/100 *************	Dollars,
and other good and valuable considerations, the RIGHT OF ACCESS from the	landowners
property to the highway in Utah County, State of Utah, to-wit:	
The right of access to the nearest roadway of highway State Route 1	45 known as
Project No. F-001-6(8), over and across the South right of way and lim	ited-access
line, for One, 32 Foot commercial access opening centering at a point	it directly
opposite Highway Engineer Station 24+06, said access opening	is located
approximately 149 feet South and 775 feet West from the Northeast corner	of Section
22, T. 5 S., R. 1 E., S.L.B.& M.	-
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Parcel No. 2:AQ and 3:AQ Project No. F-001-6(8)

ENT 2672:2001 PG 2 of 2

IN WITNESS WHEREOF, said UTAH DEPARTMENT OF TRANSPORTATION has caused this
instrument to be executed this day of day of,
A.D. 20 05, by its Chief, Right-of-Way.
STATE OF UTAH) UTAH DEPARTMENT OF TRANSPORTATION
COUNTY OF SALT LAKE) By Chief, Right-of-Way
On the date first above written personally appeared before me,
that he is the Chief, Right-of-Way, and he further acknowledged to me that said
instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.
witness my hand and official stamp the date in this certificate first above written. Cang C. Ax. Witness my hand and official stamp the ROTARY PUBLIC CRAIG E. FOX 4501 South 2700 West Salt Lake City, Utah 84114 My Commission Expires October 31, 2004 STATE OF UTAH
Notary Public State Of Clan