

Recording Requested by: First American Title Insurance Agency, Inc. 6033 S. Fashion Pointe Dr, Ste 90 South Ogden, UT 84403 (801)479-4113

AFTER RECORDING RETURN TO: Grantees 2599 Harrison Blvd Ogden, UT 84401 E# 2668043 PG 1 OF 2
ERNEST D ROWLEY, WEBER COUNTY RECORDER
12-Dec-13 0102 PM FEE \$12.00 DEP SY
REC FOR: FIRST AMERICAN - SOUTH OGDEN
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

QUITCLAIM DEED

Escrow No. 9849-5414204 (CC) A.P.N.: 02-024-0027

Todd McBride, Grantor, of **Weber** County, State of **UT**, hereby QUITCLAIMS to **Todd McBride and Ginni Robison McBride**, **as joint tenants**, Grantee, of **Weber** County, State of **UT**, for the sum of TEN DOLLARS (**\$10.00**) and other good and valuable consideration, the following described tract of land in **Weber** County, State of **Utah**, to-wit:

PART OF LOTS 8, 9, AND 10, BLOCK 2, BRINKER HOCHSTETTLER'S SUBDIVISION, OF THE EAST ONE-HALF OF BLOCK 27, PLAT "C", OGDEN CITY SURVEY, WEBER COUNTY, UTAH: BEGINNING AT A POINT 44 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 10, AND RUNNING THENCE SOUTH 44 FEET; THENCE WEST 132 FEET; THENCE NORTH 44 FEET; THENCE EAST 132 FEET TO THE POINT OF BEGINNING.

Witness, the hand(s) of said Grantor(s), this **December** 2^{th} **2013**.

odd on: Bride

Todd McBride

A.P.N.: **02-024-0027**

Quitclaim Deed - continued

File No.: 9849-5414204

(CC)

Date: December 12, 2013

STATE OF UTAH

)SS.

County of WEBER

WEBER)

On <u>December 12</u>, 2013, before me, the undersigned Notary Public, personally appeared Todd McBride, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 7-27-/5

Notary Public