

Recorded at Cedar Land Title, Inc.
Request of

Date **APR 9 1986**

Time **3PM**

266774

Fee **\$18.00**

Book **344**

Page **992-994**

By **CORA J. HULET, IRON COUNTY RECORDER**

AMENDMENT TO SUPPLEMENT TO

Inde'd ☐

Abet'd ☐

Proof ☐

DECLARATION OF CONDOMINIUM

FOR SHINGLE BROOK CONDOMINIUMS,

AN EXPANDABLE CONDOMINIUM PROJECT

This Amendment to Supplement to Declaration of Condominium is made and executed this 8th day of April, 1986, by Shingle Brook, Inc., a Utah corporation ("Declarant").

WHEREAS, a Supplement to Declaration of Condominium for Shingle Brook Condominiums, an expandable condominium project, was recorded in the Office of the Iron County Recorder on the 8th day of October, 1985, in Book 337, at pages 625-630, as Recorder's Entry No. 262820, (hereafter "the Supplement") thereby expanding the condominium project to include Building B, as set forth in said Supplement; and

WHEREAS, there is an error contained therein in that paragraphs 2 and 4 of the Supplement designate that said Building B has twelve (12) units contained therein, whereas Building B has only eleven (11) units as set forth in the Supplement to Record of Survey Map covering said Building B; and

WHEREAS, the undersigned developer desires to correct the error;

NOW THEREFORE, the Supplement to Declaration of Condominium for Shingle Brook Condominiums, previously recorded in the Office of the Iron County Recorder as set forth above, is hereby amended as follows:

1. Paragraph 2 thereof is hereby amended by omitting the word "twelve (12)" on the fifth line thereof, and inserting in its place "eleven (11)."

2. Paragraph 4 of the Supplement is hereby amended by omitting the numerical designation "12B" on the fourth line thereof, and inserting in its place the numerical designation "11B".

Except as modified above, the Supplement shall continue in full force and effect, unmodified, according to the terms and conditions designated therein.

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EXECUTED the day and year first above written.

SHINGLE BROOK, INC., Declarant

By Ned O. Gregerson
NED O. GREGERSON
Its President

STATE OF UTAH)
 : ss.
COUNTY OF IRON)

On this 8th day of April, 1986, personally appeared before me NED O. GREGERSON, President of SHINGLE BROOK, INC., who being by me duly sworn, did say that he is the President of SHINGLE BROOK, INC., the original Declarant on the Declaration of Condominium and Supplement to Declaration of Condominium for Shingle Brook Condominiums, and that the foregoing instrument was signed on behalf of said Corporation pursuant to its Bylaws or under authority of its Board of Directors, and said NED O. GREGERSON duly acknowledged to me that the Corporation executed the same.

Luc L. Pabbech
Notary Public

Residing at Cedar City, Utah

My Commission Expires:

March 28, 1987

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EXHIBIT "A"
TO DECLARATION OF CONDOMINIUM (WITH SUPPLEMENT)
FOR SHINGLE BROOK CONDOMINIUMS

<u>UNIT NO.</u>	<u>UNIT SQUARE FOOTAGE</u>	<u>COMMON AREA OWNERSHIP (%)</u>	<u>NUMBER OF VOTES</u>
1A	616.34	3.212	3.212
2A	439.15	2.288	2.288
3A	932.28	4.859	4.859
4A	616.34	3.212	3.212
5A	439.15	2.288	2.288
6A	932.28	4.859	4.859
7A	1,088.38	5.672	5.672
8A	713.50	3.718	3.718
9A	1,599.81	8.337	8.337
10A	1,088.38	5.672	5.672
11A	713.50	3.718	3.718
12A	1,599.81	8.337	8.337
1B	637.00	3.320	3.320
2B	958.00	4.992	4.992
3B	637.00	3.320	3.320
4B	483.00	2.517	2.517
5B	500.00	2.606	2.606
6B	1,117.00	5.821	5.821
7B	728.00	3.794	3.794
8B	761.00	3.966	3.966
9B	1,100.00	5.732	5.732
10B	728.00	3.794	3.794
11B	<u>761.00</u>	<u>3.966</u>	<u>3.966</u>
TOTAL	19,188.92	100%	100%

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