

**NOTES:**

1. ALL DIMENSIONS TO BUILDINGS ARE PERPENDICULAR TO PROPERTY LINES.
2. ALL INTERIOR DIMENSIONS ARE TO FINISHED SURFACES.
3. ALL ELEVATIONS SHOWN ARE SALT LAKE COUNTY SURVEYORS OFFICE DATUM B.M. NO. 109-4432-26-6200 SOUTH 2000 EAST STREET
4. FLOOR AND CEILING ELEVATIONS AND VERTICAL AND HORIZONTAL DIMENSIONS ARE SHEETS 2 & 3.

**CERTIFICATIONS:**

I CERTIFY THAT THE BUILDING SPECIFICATIONS OF ALL BUILDINGS ON THIS SHEET OF MONTE CRISTO PHASE IV, A CONDOMINIUM PROJECT ARE OR WILL BE SHOWN ON THIS PLOT.

**LEGEND:**

- ▨ CROSS-HATCHED AREAS INDICATE PRIVATE OWNERSHIP.
- ▭ COMMON AREAS AND FACILITIES AND UTILITY EASEMENTS.
- ▭ CONCRETE AREAS
- FENCE

J / K BUILDING NUMBER  
42 THRU 47 & 66 THRU 74 UNIT NUMBERS

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

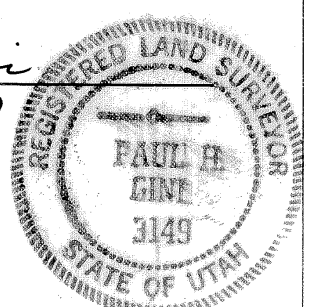
**OWNERS CERTIFICATE OF CONSENT TO RECORD:**  
 KNOW ALL MEN BY THESE PRESENTS: THAT I, GARY M. NAGEL, PRESIDENT OF ARTISTIC HOMES INC. A UTAH CORPORATION, WHICH IS THE OWNER OF THE TRACT OF LAND DESCRIBED HEREON AND THE MONTE CRISTO PHASE IV, A CONDOMINIUM PROJECT WHICH IS LOCATED ON SAID TRACT OF LAND, DO HEREBY MAKE THIS CERTIFICATE FOR AND ON BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAID CORPORATION; THAT SAID CORPORATION HAS CAUSED A SURVEY TO BE MADE, AND THIS RECORD OF SURVEY MAP, CONSISTING OF THREE SHEETS, TO BE PREPARED, AND SAID CORPORATION HAS CONSENTED AND DOES HEREBY CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT.  
 IN WITNESS WHEREOF, I HAVE UNTO SET MY HANDS THIS DAY OF AD, 1974.

*Gary M. Nagel*  
 PRESIDENT, ARTISTIC HOMES INC.

**SURVEYOR CERTIFICATE:**  
 I, PAUL H. GINI, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 3149, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND I HAVE SURVEYED THE DESCRIBED TRACT OF LAND SITUATED IN SALT LAKE COUNTY, UTAH, BEGINNING AT A POINT WHICH IS WEST 791.41' FT. SOUTH 539.55' FT. FROM THE NE COR. OF SEC. 21, T2S-R1E, SLB. 1/4 M., RUN THENCE: SOUTH 248.09' FT., THENCE, WEST 129.0' FT., THENCE, NORTH 10.83' FT., THENCE, WEST 271.18' FT., THENCE, NO. 29° 15' E. 237.27' FT. THENCE; EAST 398.17' FT. TO THE P.O.B. CONTAINS 2.21 ACRES.  
 I FURTHER CERTIFY THAT THE ABOVE DESCRIPTION CORRECTLY DESCRIBES THE PROPERTY SURVEYED AND UPON WHICH HAS BEEN, OR WILL BE CONSTRUCTED MONTE CRISTO PHASE IV, A CONDOMINIUM PROJECT, IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT. I FURTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON THIS PLAT ARE OR WILL BE SUFFICIENT TO READILY RETRACE OR RE-ESTABLISH THIS SURVEY.

DATE: NOV. 12, 1974

*Paul H. Gini*  
 SURVEYORS LICENSE NO. 3149

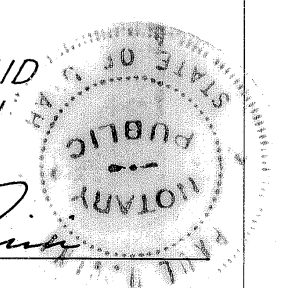


**ACKNOWLEDGEMENT:**  
 STATE OF UTAH } S.S.  
 COUNTY OF SALT LAKE }

BE IT REMEMBERED THAT ON THIS DAY OF NOV. AD 1974, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE OF UTAH AND SAID COUNTY OF SALT LAKE, GARY M. NAGEL, PRESIDENT, WHO BEING BY ME DULY SWORN, DID SAY: THAT HE IS THE PRESIDENT OF ARTISTIC HOMES INC., A UTAH CORPORATION, AND THAT THE FOREGOING OWNERS CERTIFICATE OF CONSENT TO RECORD WAS SIGNED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION DULY PASSED BY ITS BOARD OF DIRECTORS, AND SAID GARY M. NAGEL ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: 6/8/77  
 DATE: Nov. 18, 1974

*Paul H. Gini*  
 NOTARY PUBLIC  
 RESIDING IN SALT LAKE COUNTY



RECORD OF SURVEY MAP OF:  
**MONTE CRISTO - PHASE IV**  
 A CONDOMINIUM PROJECT

LOCATED IN THE NE 1/4 OF SEC. 21  
 TOWNSHIP 2 SOUTH RANGE 1 EAST  
 SALT LAKE BASE 1/2 MERIDIAN

PREPARED BY:  
**GINI & ASSOCIATES, INC.**  
 ENGINEERS & LAND SURVEYORS  
 3251 WEST 4100 SOUTH STREET  
 SALT LAKE CITY, UTAH  
 JOB NO. 7563-4 NOV. 1974

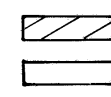
RECORDED NO. 266637B  
 STATE OF UTAH COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: *Guardian Title Co.*  
 DATE: 11/20/74 TIME: 3:38 PM BOOK: 74-11 PAGE: 170  
*Geraleen Martin*  
 SALT LAKE COUNTY RECORDER

SHEET 1 OF 3

74-11-170  
1 OF 3

**LEGEND:**

1. ALL INTERIOR DIMENSIONS ARE TO FINISHED SURFACES
2. ALL CROSS-HATCHED AREAS ARE UNITS
3. ALL AREAS NOT CROSS-HATCHED ARE COMMON AREAS / FACILITIES
4. ALL ELEVATIONS SHOWN ARE SALT LAKE COUNTY DATUM, 4432.955

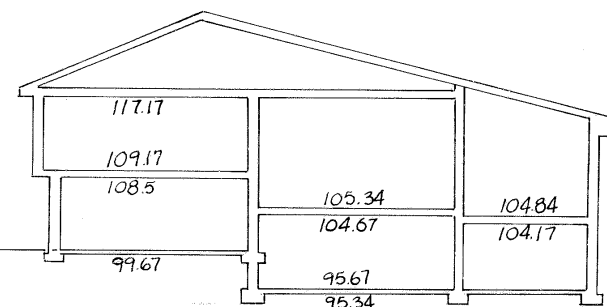
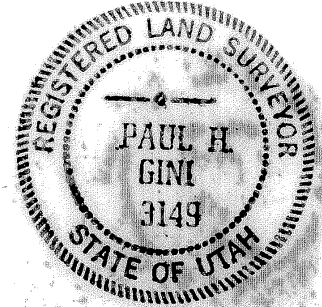


**CERTIFICATION:**

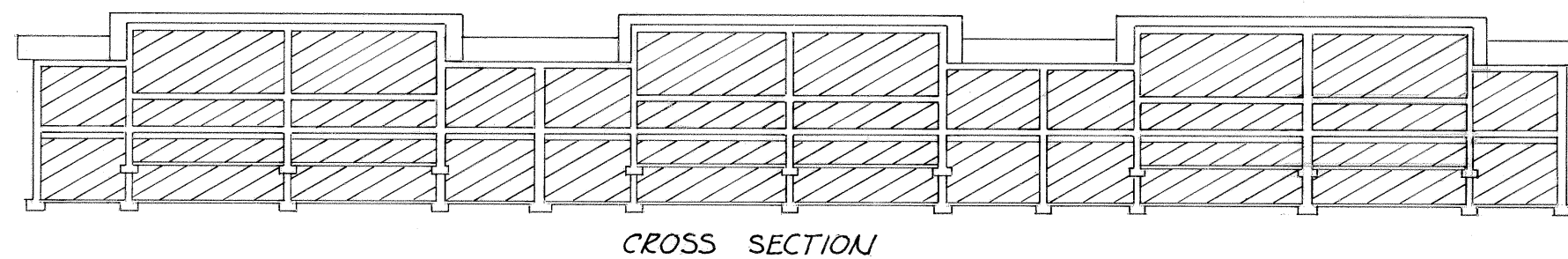
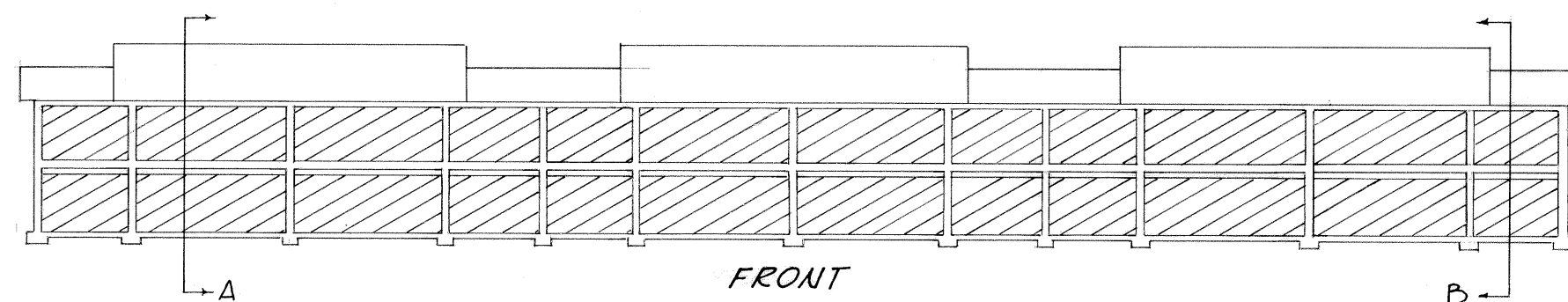
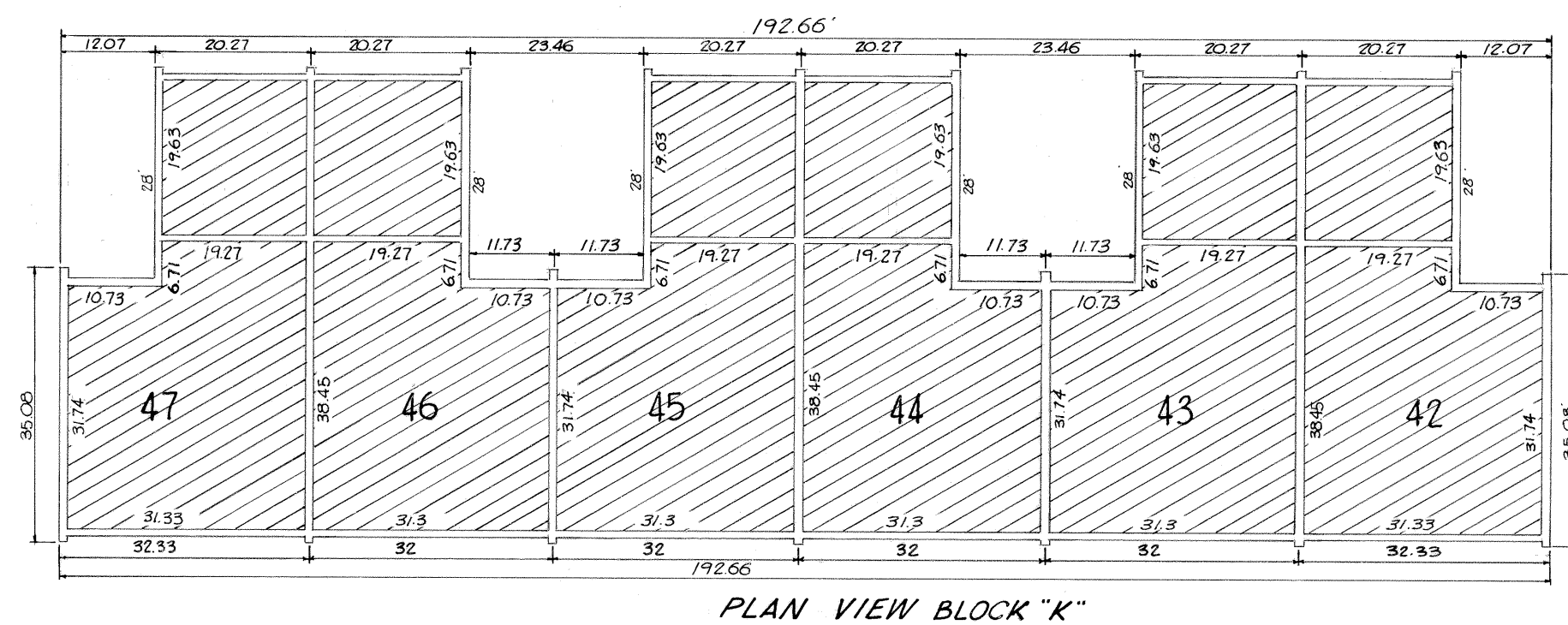
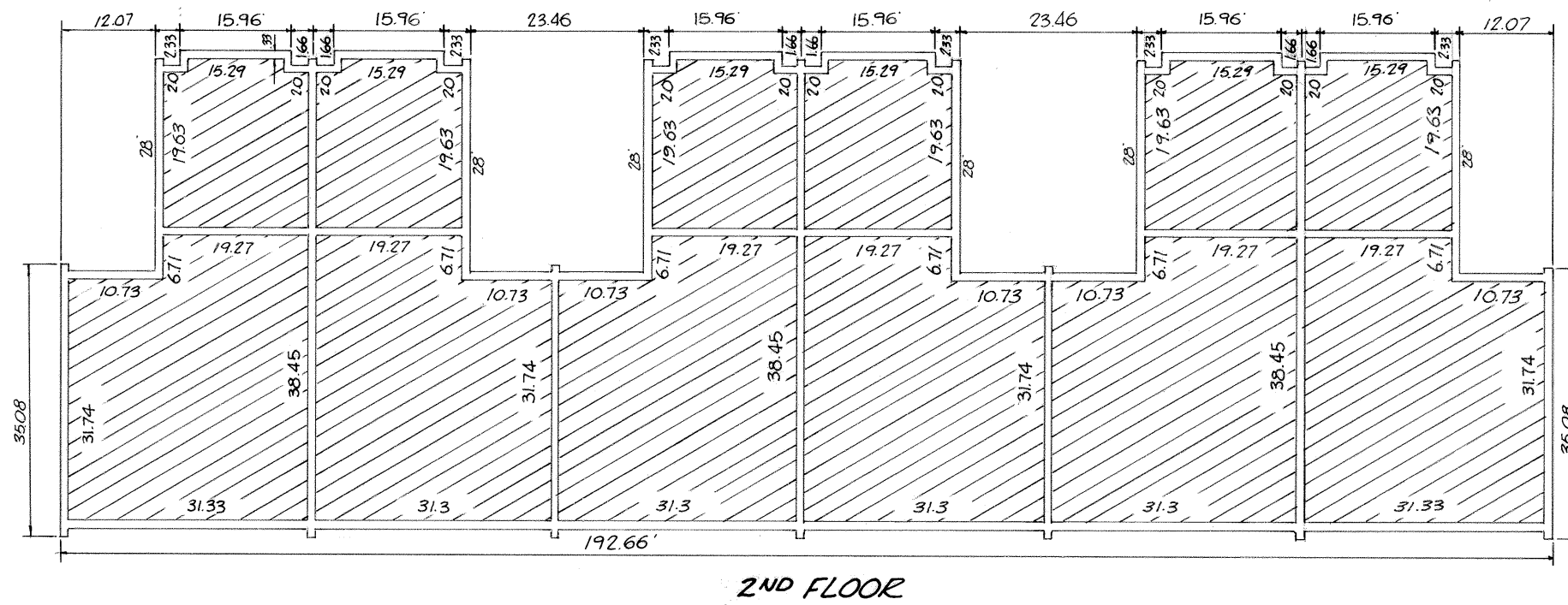
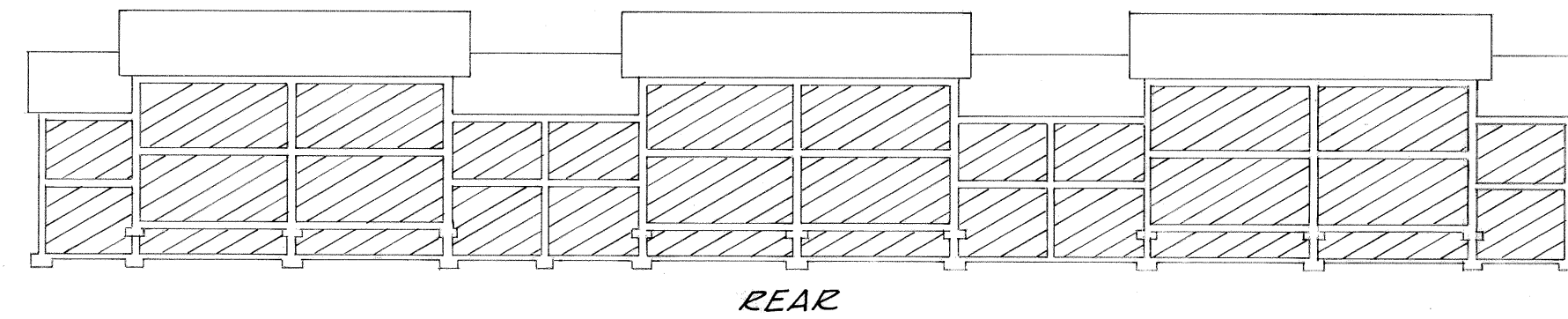
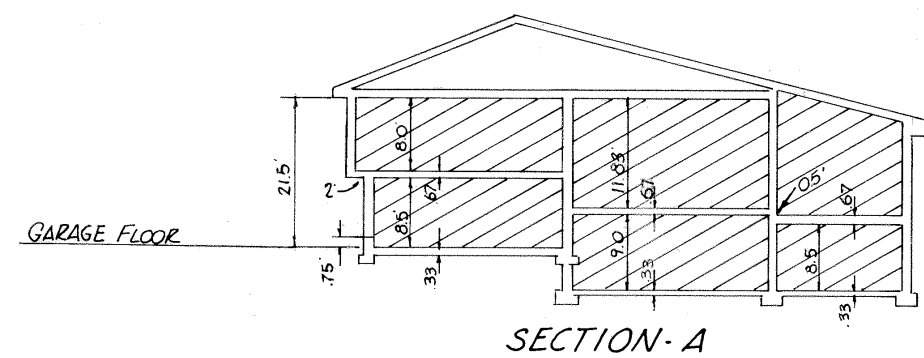
I CERTIFY THAT THE BUILDING SPECIFICATIONS OF ALL BUILDINGS ON THIS SHEET OF MONTE CRISTO-PHASE IV, A CONDOMINIUM PROJECT ARE OR WILL BE SHOWN ON THIS PLAT.

DATE: NOV. 12, 1974

*Paul H. Gini*  
SURVEYOR, 3149

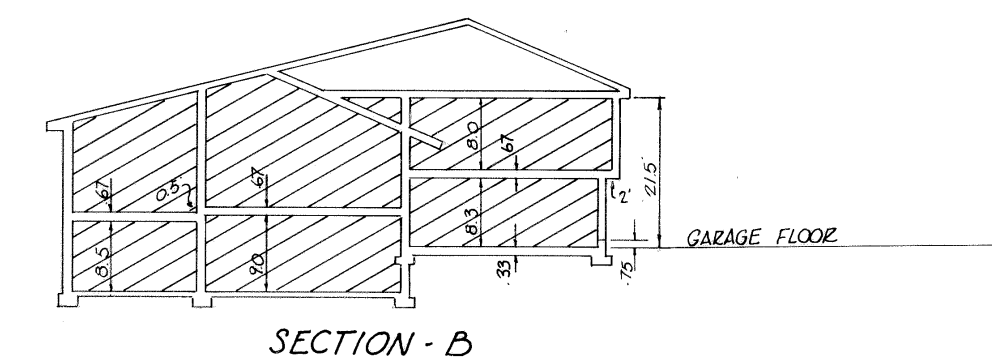


BUILDING ELEVATIONS - TYPICAL



**BUILDING ELEVATIONS BLOCK "K"**

UNIT NUMBER	ELEVATIONS
42	4420.44
43	4420.38
44	4420.35
45	4420.41
46	4420.41
47	4420.30



RECORD OF SURVEY MAP OF:  
**MONTE CRISTO-PHASE IV**  
A CONDOMINIUM PROJECT

LOCATED IN THE NE 1/4 OF SECTION 21  
TOWNSHIP 2 SOUTH RANGE 1 EAST  
SALT LAKE BASE MERIDIAN

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PREPARED BY:  
**GINI & ASSOCIATES, INC**  
ENGINEERS & LAND SURVEYORS  
3251 WEST 4100 SOUTH STREET  
SALT LAKE CITY, UTAH  
JOB NO. 2563-4 NOV. 1974

SCALE: 1"=20'  
SHEET 2 OF 3

RECORDED NO. 266637B  
STATE OF UTAH COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: *Guardian Title Co.*  
DATE: 11/20/74 TIME: 3:38 PM BOOK: 74-11 PAGE: 170  
# 32.50 *Jerome Martin*  
SALT LAKE COUNTY RECORDER

74-11-170  
2 OF 3

**LEGEND**

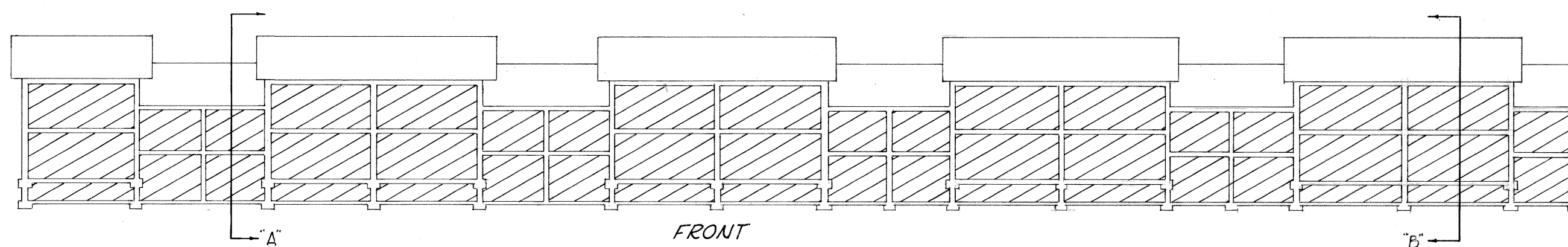
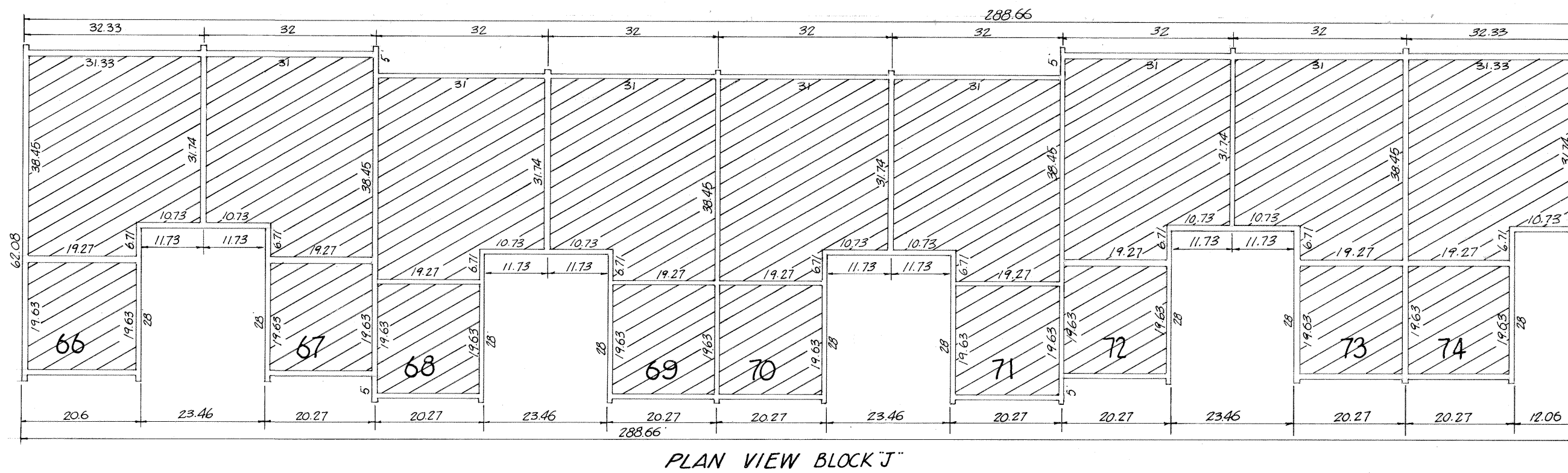
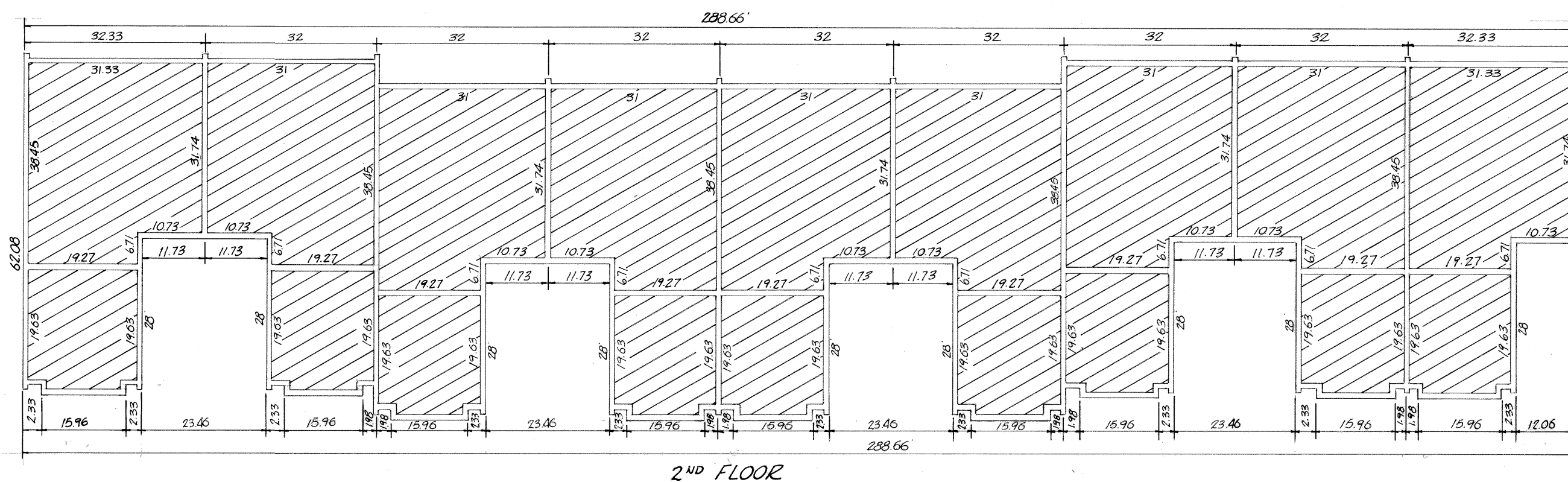
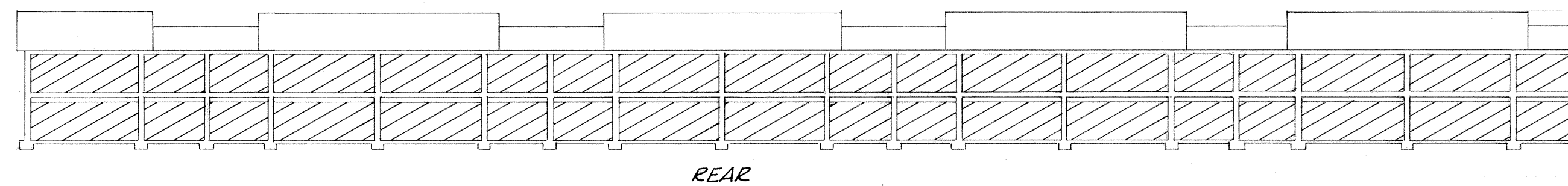
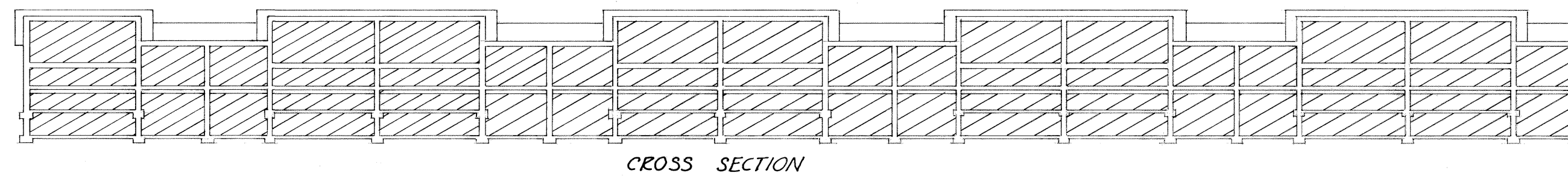
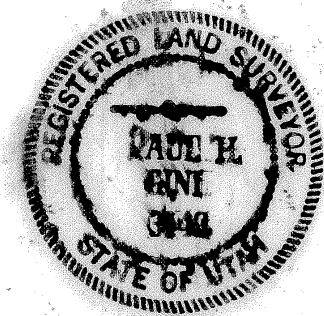
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- 4. ALL ELEVATIONS SHOWN ARE SALT LAKE COUNTY DATUM, 4432.95

**CERTIFICATION**

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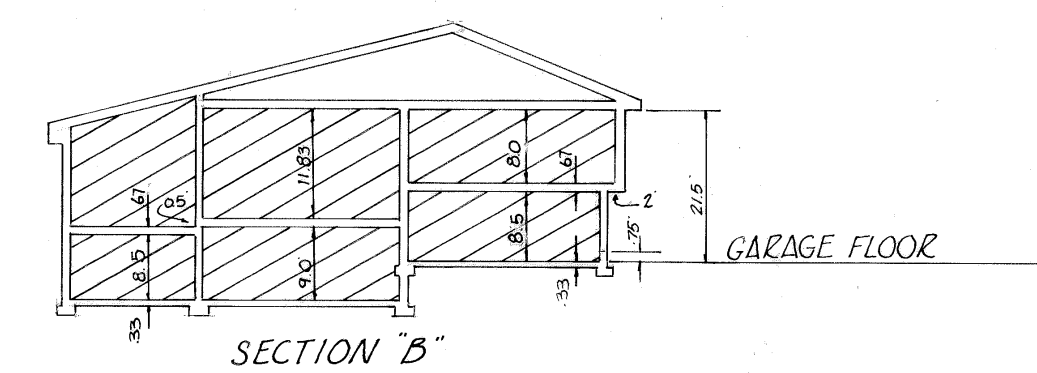
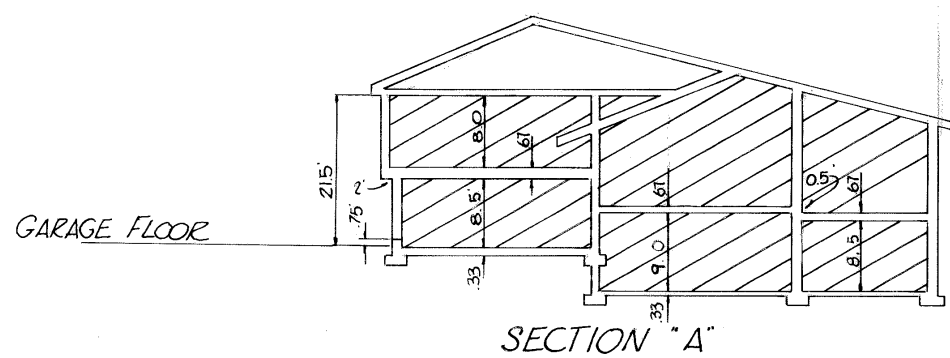
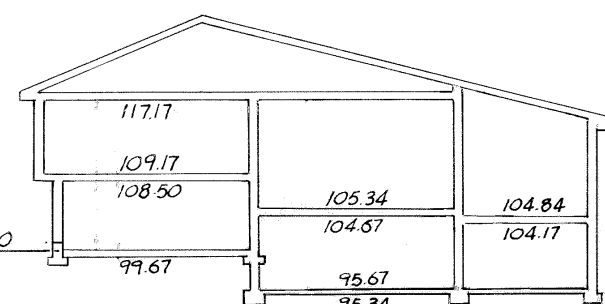
DATE: NOVEMBER 12, 1974

*Paul H. Gini*  
SURVEYOR, 3147



**BUILDING ELEVATIONS BLOCK "J"**

UNIT	ELEVATION
66	44 28.91
67	44 28.91
68	44 28.94
69	44 28.94
70	44 28.90
71	44 28.91
72	44 28.95
73	44 28.94
74	44 28.96



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RECORD OF SURVEY MAP OF:  
**MONTE CRISTO PHASE IV**  
A CONDOMINIUM PROJECT  
LOCATED IN THE NE. 1/4 OF SEC. 21 T2S. R.1E. S.L.B. 1/4 M

PREPARED BY:  
**GINI & ASSOCIATES, INC.**  
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3251 WEST 4100 SOUTH STREET  
SALT LAKE CITY, UTAH  
JOB NO. 2563-4 NOV. 1974

RECORDED NO. **2666378**  
STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF: **Guardian Title Co.**  
DATE: **11/20/74** TIME: **3:38 PM** BOOK: **74-11** PAGE: **170**  
*Jerardian Martin*  
SALT LAKE COUNTY RECORDER  
FEE: **32.50**

SCALE: 1"=20'  
SHEET 3 OF 3

74-11-170  
3 OF 3

74-11-170