

HYDROCARBON STORAGE
ASSIGNMENT OF OIL AND GAS LEASE

NOV 12 1974

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned,
2664135 Lawrence G. Caldwell II
580 10th Ave
Salt Lake City, Utah 84103

Recorded at 936 in
Request of Mountain Fuel
JERADIAN MARTIN, Recorder
Salt Lake County, Utah
\$ 600 By B. Brown Deputy

hereinafter called Assignor (whether one or more), for and in consideration of One Dollar (\$1.00) the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over unto
Mountain Fuel Supply
180 East 1st So, SLG, Ut 84111

P.O. Box 11368
84139

(hereinafter called Assignee) all his right, title and interest in and to the hydrocarbon lease dated November 29, 19 74, from Bonneville on the Hill Company, a

Utah Corporation, lessor
to Lawrence G. Caldwell II 580 10th Ave SLG, Ut 84103, lessee
recorded in book _____, page _____ insofar as said lease covers the following described land in _____ County, State of _____:

See exhibit 'A' hereto:

of ~~3.079~~ 3.079 acres, more or less together with the rights incident thereto and the personal property thereon, appurtenant thereto, or used or obtained in connection therewith.

And for the same consideration the Assignor covenants with the Assignee, its or his heirs, successors or assigns: That the Assignor is the lawful owner of and has good title to the interest above assigned in and to said lease, estate, rights and property, free and clear from all liens, encumbrances or adverse claims; That said lease is a valid and subsisting lease on the land above described, and all rentals and royalties due thereunder have been paid and all conditions necessary to keep the same in full force have been duly performed.

EXECUTED, This 16th day of September, 19 74

Lawrence G. Caldwell II
Lawrence G. Caldwell II Assignor

STATE OF Utah }
COUNTY OF Salt Lake } ss. ACKNOWLEDGMENT FOR INDIVIDUAL (Kan., Okla. and Colo.)
Before me, the undersigned, a Notary Public, within and for said County and State, on this 16th day of September, 1974, personally appeared Lawrence W. Caldwell II and

to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as free and voluntary act and deed for the uses and purposes therein set forth.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.
My commission expires March 11, 1978

STATE OF _____ }
COUNTY OF _____ } ss. CORPORATION ACKNOWLEDGMENT
On this 16th day of September, 19 74, before me the undersigned, a Notary Public in and for said county, personally came _____

President of the _____
to me personally known to be the President and the identical person whose name is affixed to the above instrument, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of the said _____, and that the Corporate seal of the said _____ was thereto affixed by its authority.

Witness my hand and Notarial Seal at _____ in said county the day and year last above written.
My commission expires _____
Notary Public

BOOK 3720 PAGE 1

EXHIBIT "A"

PARCEL #1

Commencing at the Northeast corner of Section Thirty-Five (35), Township One (1) North, Range Two (2) West, Salt Lake Meridian, thence West eleven thousand eight hundred eighty feet (11,880'); thence South four thousand three hundred eighty-six feet (4,386'); thence East eleven thousand eight hundred eighty feet (11,880'); thence North four thousand three hundred eighty-six feet (4,386') to place of beginning, containing approximately 1,196 acres, more or less.

PARCEL #2

S 1/2 & NW 1/4 of Sec. 16, T. 1 N., R. 2 W., SLM; N 1/2 & W 3/4 of S 1/2 Sec. 21, T. 1 N., R. 2 W., SLM; NW 1/4 Sec. 22, T. 1 N., R. 2 W., SLM; SW 1/4 & NW 1/4 of SE 1/4, Sec. 27, T. 1 N., R. 2 W., SLM; N 1/2, SE 1/4 Sec. 28, T. 1 N., R. 2 W., SLM, and Commencing at S 1/4 Cor. Sec. 28, T. 1 N., R. 2 W., SLM, W. 4.5 rds., N. 112 rds., E. 4.5 rds., S. 112 rds., to beg., containing approx. 1,883 acres, more or less.
Totalling 3,079 acres..