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When recorded mail to:
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
0110030520

RESPA
6-050945

Prepared By: Giorena A Coffman

SUBORDINATION OF DEED OF TRUST

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record at /Entry No. 2259186, at Volume/Book/Reel 4255, Image/Page 1027, Recorder's Office, Davis County, Utah, upon the following premises to wit:

TAXID.# 13-237-0002

See Exhibit "A" attached hereto and made a part hereof.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase Bank, N.A., its successors and assigns, executed by Ronda Gossett, being dated the 25 day of May, 2012 in the original amount not to exceed \$115,349.00, and recorded in Official Record Instrument No. 2663936, Recorder's Office, Davis County, Utah and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance has been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 11th day of May, 2012.

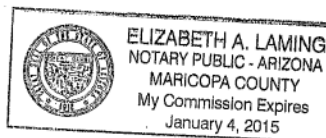
JPMorgan Chase Bank, N.A.

By: [Signature]
Sean McFarland, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 11th day of May, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 1-4-15 [Signature] Notary Public



Order No.: 6-050995

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 2, Charles Rice Subdivision, according to the Official Plat thereof on file and of record in the Davis County Recorder's Office.

Parcel No.: 13-237-0002