



ORDINANCE NO. 2013-28

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF WEBER COUNTY, UTAH ADOPTING THE SUMMIT-EDEN @ POWDER MOUNTAIN COMMUNITY DEVELOPMENT PROJECT AREA PLAN, AND RELATED MATTERS.

WHEREAS, the Redevelopment Agency of Weber County (the "Agency") is a community development and renewal agency (a public body, corporate and politic) duly created, established, and authorized to transact business and exercise its powers, all under and pursuant to the Limited Purpose Local Government Entities—Community Development and Renewal Agencies Act, Title 17C, Utah Code Annotated 1953, as amended (the "Act"); and

WHEREAS, the Agency has authorized the preparation of the Summit-Eden @ Powder Mountain Community Development Project Area Plan (the "Plan"), hereby incorporated by reference, for a Community Development Project Area (the "Project Area") located in the North-East region of Weber County, an area more commonly known as the Powder Mountain Ski Resort, the legal description of which is attached hereto as Exhibit B; and

WHEREAS, the Agency has prepared the Plan in order to promote community development and job creation within the Project Area and to increase the property tax base within the Project Area through the expansion and development of the Powder Mountain Ski Resort; and

WHEREAS, pursuant to the Act, the Agency held a public hearing to receive comment regarding the Plan on October 15, 2013, and provided notice of such hearing in accordance with the Act; and

WHEREAS, the Agency has found and determined that the adoption of the Plan will: (a) satisfy a public purpose, (b) provide a public benefit as shown by the analysis in the Plan, (c) be economically sound and feasible, (d) conform to the general plan of Weber County, and (e) promote the public peace, health, safety, and welfare of the community in which the Project Area is located; and

WHEREAS, by resolution adopted October 15, 2013, the Agency has approved the Plan, without revision, as the community development project area plan for the Project Area; and

WHEREAS, pursuant to the Act, the Board of County Commissioners of Weber County, Utah (the "County Commission") now desires to adopt the Plan as approved by the Agency;

NOW, THEREFORE, THE BOARD OF COUNTY COMMISSIONERS OF WEBER COUNTY, UTAH ORDAINS AS FOLLOWS:

Section 1. All terms defined in the recitals hereto shall have the same meaning when used herein. All actions heretofore taken (not inconsistent with the provisions of this Ordinance) by the County Commission and County officers and by the Agency Board of Directors and Agency officers directed toward the preparation of the draft Plan are hereby ratified, approved, and confirmed.

Section 2. The County Commission hereby finds and determines that the adoption of the Plan will: (a) satisfy a public purpose, (b) provide a public benefit as shown by the analysis in the Plan, (c) be economically sound and feasible, (d) conform to the general plan of Weber County, and (e) promote the public peace, health, safety, and welfare of the community in which the Project Area is located.

Section 3. The County Commission hereby adopts the Plan for the Project Area, the legal description of which is attached hereto as Exhibit B, and designates the Plan as the official community development plan of the Project Area.

Section 4. Immediately after its adoption, this Ordinance shall be signed by the Chairman and attested by the County Clerk and shall be recorded in the ordinance book kept for that purpose. A summary of this Ordinance, in substantially the form attached hereto as Exhibit C, shall be published (A) one time in the Standard-Examiner, a newspaper of general circulation within the Agency's and County's boundaries, (B) on the Utah Public Notice Website created under Section 63F-1-701, Utah Code Annotated 1953, as amended, and (C) on the Utah Legal Notices website (www.utahlegals.com) created under Section 45-1-101, Utah Code Annotated 1953, as amended, with such publication to take place as soon as possible after the adoption of this Ordinance; and shall cause a copy of this Ordinance (together with all exhibits hereto) and the Plan to be kept on file in the office of the County Clerk for public examination during the regular business hours of the County Clerk for a period of at least thirty (30) days from and after the last date of publication thereof. This Ordinance shall take effect immediately upon its passage and approval and publication as required by law, but in no event earlier than 15 days after its passage.

Section 5. The appropriate officers of the County and the Agency are hereby authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Ordinance.

Section 6. If any one or more sections, sentences, clauses, or parts of this Ordinance shall, for any reason, be held invalid, such judgment shall not affect, impair, or invalidate the remaining provisions of this Ordinance, but shall be confined in its operation to the specific sections, sentences, clauses, or parts of this Ordinance so held unconstitutional and invalid, and the inapplicability and invalidity of any section, sentence, clause, or part of this Ordinance in any one or more instances shall not affect or prejudice in any way the applicability and validity of this Ordinance in any other instances.

Section 7. All resolutions or ordinances of the County in conflict with this Ordinance are hereby repealed to the extent only of such inconsistency. This repealer

shall not be construed to revive any resolution, ordinance, by-law or regulation, or part thereof, heretofore repealed.

PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF WEBER COUNTY, UTAH THIS OCTOBER 15, 2013.

(SEAL)



By: *[Signature]*
Chairman

ATTEST:

By: *[Signature]*
County Clerk

(Here follows business not pertinent to the above.)

Pursuant to motion duly made and seconded, the County Commission adjourned.

(SEAL)



By: *[Signature]*
Chairman

ATTEST:

By: *[Signature]*
County Clerk

STATE OF UTAH)
) ss.
COUNTY OF WEBER)

I, Ricky Hatch, the duly qualified and acting County Clerk of Weber County, Utah (the "County"), do hereby certify according to the records of the County in my possession that the foregoing constitutes a true, correct, and complete copy of the minutes of the regular meeting of the Board of County Commissioners of the County (the "County Commission ") held on October 15, 2013, as it pertains to an ordinance (the "Ordinance") adopted by the County Commission at said meeting, including the Ordinance, as said minutes and Ordinance are officially of record in my possession.

IN WITNESS WHEREOF, I have hereunto subscribed my signature and impressed hereon the official seal of the County this October 15, 2013.

(SEAL)



By: Ricky Hatch
County Clerk

EXHIBIT A

CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

I, Ricky Hatch, the undersigned County Clerk of Weber County, Utah (the "County"), do hereby certify, according to the records of the County in my official possession, and upon my own knowledge and belief, that in accordance with the requirements of Section 52-4-202, Utah Code Annotated, 1953, as amended, I gave not less than twenty-four (24) hours public notice of the agenda, date, time and place of the October 15, 2013, public meeting held by the Board of County Commissioners of the County (the "County Commission") as follows:

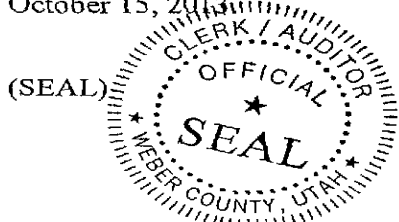
(a) By causing a Notice, in the form attached hereto as Schedule 1, to be posted at the principal offices of the County on October 11, 2013, at least twenty-four (24) hours prior to the convening of the meeting, said Notice having continuously remained so posted and available for public inspection until the completion of the meeting;

(b) By causing a copy of such Notice, in the form attached hereto as Schedule 1, to be delivered to the Standard-Examiner, on October 11, 2013, at least twenty-four (24) hours prior to the convening of the meeting; and

(c) By causing a copy of such Notice, in the form attached hereto as Schedule 1, to be published on the Utah Public Notice Website (<http://pmn.utah.gov>).

In addition, the Notice of 2013 Annual Meeting Schedule for the County Commission (attached hereto as Schedule 2) was given specifying the date, time, and place of the regular meetings of the County Commission to be held during the year, by causing said Notice to be (i) posted on 12/28/2012 at the principal office of the County Commission, (ii) provided to at least one newspaper of general circulation within the County on 1/3/2013, and (iii) published on the Utah Public Notice Website (<http://pmn.utah.gov>) during the current calendar year.

IN WITNESS WHEREOF, I have hereunto subscribed my official signature this October 15, 2013



By: Ricky Hatch
County Clerk

Shelly Halvey Admin. Coordinator

[To be attached:]
SCHEDULE 1—NOTICE OF MEETING
SCHEDULE 2—NOTICE OF ANNUAL MEETING SCHEDULE

EXHIBIT B

LEGAL DESCRIPTION OF THE PROJECT AREA

Weber County Parcel Identification Numbers (Tax Year 2013):

220010002, 220010004, 220010011, 220060005, 220060007, 220060020, 230120027,
230120028, 230120032, 230120033, 230120034, 230120035, 230120118, 230440010,
230440011, 220010003, 230120051, 230440008, 220010006, 220010008, 230120052,
230120054, 230120068, 230440013, 220060018, 230120029, 230120030 and
230120069.

MP

DESCRIPTION OF PROPERTY	SERIAL NUMBER	TAXING UNIT
OWNER SUMMIT MOUNTAIN HOLDING GROUP LLC	883 N YACHT CLUB DR EDEN UT 843109668	28

DESCRIPTION OF PROPERTY 2003 R/P ACRES; 927.4 Changed 12-sep-2003

THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 1: ALL OF SECTION 2 AND PART OF SECTION 3, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 3, RUNNING THENCE EAST TO THE SOUTHEAST CORNER OF SECTION 3, THENCE NORTH TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 3, THENCE SOUTHWESTERLY TO THE SOUTHWEST CORNER OF SAID SECTION AND THE POINT OF BEGINNING.
EXCEPT THE COUNTY ROAD (906-117) AND A 30 FOOT RIGHT-OF-WAY FOR PUBLIC USE (1002-488).
EXCEPT THAT PORTION DEEDED TO RULON K JONES & WIFE KATHY L JONES. (E# 1974340)

MP

DESCRIPTION OF PROPERTY	SERIAL NUMBER	TAXING UNIT
OWNER SUMMIT MOUNTAIN HOLDING GROUP LLC	883 N YACHT CLUB DR EDEN UT 843109668	28

DESCRIPTION OF PROPERTY 1995 R/P ACRES; 51.8 Changed 17-oct-1995

THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY LYING SOUTH OF THE WEBER-CACHE COUNTY LINE.

MP

DESCRIPTION OF PROPERTY	SERIAL NUMBER	TAXING UNIT
OWNER SUMMIT MOUNTAIN HOLDING GROUP LLC	883 N YACHT CLUB DR EDEN UT 843109668	28

DESCRIPTION OF PROPERTY 1980 R/P ACRES; 160 Changed 26-mar-1991

THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

DESCRIPTION OF PROPERTY SERIAL NUMBER 23 - 012 - 0032 TAXING UNIT 10 UT 20

OWNER SUMMIT MOUNTAIN HOLDING GROUP 883 N YACHT CLUB DR 28
LLC EDEN UT
843109668

DESCRIPTION OF PROPERTY ORIG ACRES; 640 Changed 26-mar-1991
ALL OF SECTION 8, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE
BASE AND MERIDIAN, U.S. SURVEY.

DESCRIPTION OF PROPERTY SERIAL NUMBER 23 - 012 - 0033 TAXING UNIT

OWNER SUMMIT MOUNTAIN HOLDING GROUP 883 N YACHT CLUB DR 28
LLC EDEN UT
843109668

DESCRIPTION OF PROPERTY 1980 R/P ACRES; 320 Changed 26-mar-1991
THE WEST HALF OF SECTION 9, TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

DESCRIPTION OF PROPERTY SERIAL NUMBER 23 - 012 - 0034 TAXING UNIT

OWNER SUMMIT MOUNTAIN HOLDING GROUP 883 N YACHT CLUB DR 28
LLC EDEN UT
843109668

DESCRIPTION OF PROPERTY 1980 R/P ACRES; 400 Changed 26-mar-1991
THE WEST 1/2 OF SECTION 16, TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, AND BEGINNING AT
THE NORTHEAST CORNER OF SAID SECTION 16, RUNNING THENCE
SOUTHWESTERLY TO THE CENTER OF SECTION; THENCE NORTH TO THE
NORTH QUARTER CORNER, THENCE EAST TO THE POINT OF BEGINNING.

DESCRIPTION OF PROPERTY SERIAL NUMBER 23 - 012 - 0035 TAXING UNIT

OWNER SUMMIT MOUNTAIN HOLDING GROUP 883 N YACHT CLUB DR 28
LLC EDEN UT
843109668

DESCRIPTION OF PROPERTY 2006 R/P ACRES; 720 Changed 24-aug-2006
ALL OF SECTION 17, THE NORTHEAST QUARTER AND THE EAST 1/2
OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 7 NORTH,
RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

LESS THE FOLLOWING DESCRIBED PROPERTY; PART OF THE NORTH
1/2 OF SECTION 18 AND THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 7
NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN, U S SURVEY;
BEGINNING AT A POINT 1320 FEET WEST ALONG THE EAST WEST CENTER
LINE FROM THE EAST CORNER OF SECTION 18 TO THE SOUTHEAST
CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID
SECTION 18, RUNNING THENCE NORTH ALONG THE CENTER LINE OF
SAID NORTHEAST 1/4 3520.00 FEET TO POINT 880 FEET NORTH OF
THE SOUTH LINE OF SECTION 7, THENCE WEST 2640 FEET; THENCE
SOUTH 3520.00 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST
1/4 OF THE NORTHWEST 1/4 OF SECTION 18; THENCE EAST ALONG THE
EAST WEST CENTER LINE OF SECTION 18, 2640.00 FEET, MORE OR
LESS, TO THE POINT OF BEGINNING.

DESCRIPTION OF PROPERTY SERIAL NUMBER 23 - 012 - 0118 # 2064052 UNIT 11 DF 20

OWNER SUMMIT MOUNTAIN HOLDING GROUP 883 N YACHT CLUB DR 28
LLC EDEN UT
843109668

DESCRIPTION OF PROPERTY 2006 ORIG ACRES; 0 Changed 24-aug-2006

ALL OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN.
EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4.
ALSO EXCEPT THE FOLLOWING DESCRIBED PARCEL: PART OF THE NORTH 1/2 OF SECTION 18 AND THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN U S SURVEY; BEGINNING AT A POINT 1320 FEET WEST ALONG THE EAST WEST CENTER LINE FROM THE EAST CORNER OF SECTION 18 TO THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18, RUNNING THENCE NORTH ALONG THE CENTER LINE OF SAID NORTHEAST 1/4 3520.00 FEET TO THE POINT 880 FEET NORTH OF THE SOUTH LINE OF SECTION 7; THENCE WEST 2640 FEET, THENCE SOUTH 3520 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, THENCE EAST ALONG THE EAST WEST CENTER LINE OF SECTION 18, 2640.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

DESCRIPTION OF PROPERTY SERIAL NUMBER 23 - 044 - 0010 TAXING UNIT

OWNER SUMMIT MOUNTAIN HOLDING GROUP 883 N YACHT CLUB DR 28
LLC EDEN UT
843109668

DESCRIPTION OF PROPERTY 1995 R/P ACRES; 277.4 Changed 17-oct-1995

THAT PART OF THE NORTH 1/2 AND THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 8 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, LYING WITHIN WEBER COUNTY.

DESCRIPTION OF PROPERTY SERIAL NUMBER 23 - 044 - 0011 TAXING UNIT

OWNER SUMMIT MOUNTAIN HOLDING GROUP 883 N YACHT CLUB DR 28
LLC EDEN UT
843109668

DESCRIPTION OF PROPERTY 1995 R/P ACRES; 145.7 Changed 17-oct-1995

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, LYING SOUTHWESTERLY OF THE WEBER-CACHE COUNTY LINE.
EXCEPT THAT PART OF THE FOLLOWING IN SECTION 36. PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST AND SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, WEBER COUNTY, UTAH: BEGINNING AT THE SOUTHEAST CORNER OF SOUTHWEST QUARTER OF SECTION 36; RUNNING THENCE NORTH 400 FEET, MORE OR LESS; THENCE SOUTH 48D31'27" WEST 1270 FEET TO A POINT 3532.52 FEET WEST AND 462.17 FEET SOUTH OF THE SOUTHEAST CORNER OF SECTION 36; THENCE SOUTH 41D28'33" EAST 900.00 FEET TO THE NORTHERLY LINE OF COUNTY ROAD; THENCE ALONG SAID NORTH LINE TO THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 1; THENCE NORTH ALONG SECTION LINE TO THE PLACE OF BEGINNING.

OWNER SUMMIT MOUNTAIN HOLDING GROUP 883 N YACHT CLUB DR 58
LLC EDEN UT
843109668

DESCRIPTION OF PROPERTY 1978 R/P ACRES; 40 Changed 25-jul-1978
THE SOUTH 660 FEET OF THE NORTHEAST QUARTER OF SECTION 1,
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
U.S. SURVEY.
EXCEPT COUNTY ROAD (906-117).

DESCRIPTION OF PROPERTY SERIAL NUMBER 23 - 012 - 0051 TAXING UNIT
OWNER SUMMIT MOUNTAIN HOLDING GROUP 883 N YACHT CLUB DR 58
LLC EDEN UT
843109668

DESCRIPTION OF PROPERTY 1995 R/P ACRES; 4.24 Changed 17-oct-1995
THAT PART OF THE NORTH HALF OF SECTION 5, TOWNSHIP 7 NORTH,
RANGE 2 EAST, SALT LAKE BASE MERIDIAN, U.S. SURVEY LYING
SOUTHEASTERLY OF THE WEBER-CACHE COUNTY LINE.

DESCRIPTION OF PROPERTY SERIAL NUMBER 23 - 044 - 0008 TAXING UNIT
OWNER SUMMIT MOUNTAIN HOLDING GROUP 883 N YACHT CLUB DR 58
LLC EDEN UT
843109668

DESCRIPTION OF PROPERTY 1995 R/P ACRES; 55.85 Changed 17-oct-1995
THAT PART OF THE NORTH HALF OF SECTION 36, TOWNSHIP 8 NORTH,
RANGE 1 EAST, SALT LAKE MERIDIAN U.S. SURVEY, LYING WITHIN
WEBER COUNTY.

DESCRIPTION OF PROPERTY SERIAL NUMBER 22 - 001 - 0006 TAXING UNIT
OWNER SUMMIT MOUNTAIN HOLDING GROUP 883 N YACHT CLUB DR 90
LLC EDEN UT
843109668

DESCRIPTION OF PROPERTY 1995 R/P ACRES; 35.8 Changed 13-jul-1995
THAT PART OF THE FOLLOWING DESCRIBED PROPERTY LYING
SOUTHWESTERLY OF THE WEBER-CACHE COUNTY LINE (40-21).
PART OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH,
RANGE 1 EAST SALT LAKE BASE AND MERIDIAN, U.S. SURVEY,
DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHEAST CORNER OF
SAID SECTION 1, AND RUNNING THENCE SOUTH 1675.08 FEET, THENCE
WEST TO THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 1,
THENCE NORTH TO THE NORTH LINE OF COUNTY ROAD, THENCE
EASTERLY TO A POINT 1660.09 FEET WEST AND 1043.28 FEET SOUTH
OF THE NORTHEAST CORNER OF SAID SECTION 1, THENCE NORTH 65D
EAST 325 FEET, THENCE EAST 500 FEET, THENCE NORTH 400 FEET,
THENCE NORTH 46D28'31" WEST TO THE NORTH LINE OF SECTION 1,
THENCE EASTERLY ALONG SECTION LINE TO PLACE OF BEGINNING.
EXCEPT COUNTY ROAD (906-177).
EXCEPT COUNTY ROAD (1425-480).
EXCEPT THAT PART DEEDED TO POWDER MOUNTAIN DEVELOPMENT
COMPANY (1441-2453).

OWNER SUMMIT MOUNTAIN HOLDING GROUP 883 N YACHT CLUB DR
LLC EDEN UT
843109668

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DESCRIPTION OF PROPERTY 2007 R/P ACRES; 41.06 Changed 22-jan-2007

PART OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, AND PART OF SECTION 36 TOWNSHIP 8 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN: BEGINNING AT POINT LOCATED SOUTH 89D52'18" WEST 2400.00 FEET AND NORTH 0D07'42" WEST 170.00 FEET FROM THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN: SAID POINT BEGINNING ALSO BEING THE NORTHWEST CORNER LOT 12, POWDER MOUNTAIN WEST SUBDIVISION, PHASE 1, THENCE SOUTH 0D97'42" EAST 100 FEET; THENCE SOUTH 84D46'21" EAST 160.70 FEET; THENCE SOUTH 68D01'08" EAST 172.70 FEET; THENCE NORTH 89D52'18" EAST 230.00 FEET; THENCE NORTH 60D23'45" EAST 53.24 FEET; THENCE SOUTH 7D16'30" EAST 120.25 FEET; THENCE NORTH 82D43'30" EAST 32.86 FEET; THENCE ALONG A 225.14 FOOT RADIUS CURVE TO THE RIGHT 135.56 FEET; THENCE ALONG A 310.00 FOOT RADIUS CURVE TO THE LEFT 148.00 FEET; THENCE NORTH 89D52'18" EAST 66.43 FEET; THENCE ALONG A 10 FOOT RADIUS CURVE TO THE LEFT 15.71 FEET; THENCE NORTH 0D07'42" WEST 144.00 FEET, MORE OR LESS, TO THE WEBER-CACHE COUNTY LINE; THENCE ALONG SAID LINE SOUTH 26D52'17" EAST 457.03 FEET, THENCE SOUTH 36D58'19" EAST 374.24 FEET; THENCE SOUTH 67D07'19" EAST 65 FEET THENCE SOUTH 180.00 FEET; THENCE WEST 500.00 FEET; THENCE SOUTH 65D00' WEST 130 FEET, MORE OR LESS, THENCE NORTH 115 FEET; THENCE NORTH 77D24'24" WEST 253 FEET; THENCE SOUTH 42D17'29" WEST 80.92 FEET; THENCE NORTH 87D49'39" WEST 537.97 FEET; THENCE SOUTH 41D28'33" EAST 300.82 FEET TO COUNTY ROAD; THENCE ALONG COUNTY ROAD TO THE WEST LINE OF THE NORTHEAST QUARTER; THENCE NORTH ALONG SAID WEST LINE TO A POINT SOUTH 48D31'27" WEST FROM A POINT GIVEN AS 2175.04 FEET WEST AND 737.78 FEET NORTH OF THE SOUTHEAST CORNER OF SECTION 36; THENCE NORTH 48D31'27" EAST TO SAID POINT; THENCE SOUTH 46D28'33" EAST 300.55 FEET; THENCE SOUTH 43D31'27" WEST 59.49 FEET; THENCE ALONG A 450 FOOT RADIUS CURVE 5.55 FEET; THENCE NORTH 47D10'59" WEST 75.97 FEET; THENCE SOUTH 89D52'18" WEST 50.00 FEET; THENCE SOUTH 32D52'18" WEST 167.50 FEET; THENCE SOUTH 83D52'18" WEST 206.88 FEET; THENCE SOUTH 0D07'42" WEST 217.90 FEET TO POINT OF BEGINNING.

EXCEPT THAT PART DEEDED TO EDITH GASPARD (1379-595).

EXCEPT COUNTY ROAD (1425-480).

SUBJECT TO ACCESS ROAD EASEMENT (1445-407)

EXCEPT THAT PART DEEDED TO POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT (1566-207).

EXCEPT THAT PART DEEDED (1573-2503) TO ALVIN F & JUNE H COBABE, DESCRIBED AS FOLLOWS: PART OF THE NORTHEAST QUARTER, SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT LOCATED SOUTH 89D52'18" WEST 1296.65 FEET ALONG THE SECTION LINE AND SOUTH 0D07'42" EAST 383.91 FEET FROM THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP

WEBER COUNTY RECORDER/SURVEYOR

22 001 0008 pg: 2

7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, RUNNING THENCE SOUTH 25D24'11" EAST 140.00 FEET, THENCE SOUTH 64D35'49" WEST 162.98 FEET, THENCE NORTH 28D57'00" WEST 140.27 FEET, THENCE NORTH 64D35'49" EAST 171.66 FEET TO THE POINT OF BEGINNING.

EXCEPT POWDER MOUNTAIN WEST SUBDIVISION PHASE 4.
EXCEPT MOONRIDGE SUBDIVISION.

EXCEPT THAT PORTION WITHIN CACHE COUNTY.

SUBJECT TO A RIGHT OF WAY FOR ACCESS FOR INGRESS AND EGRESS FOR THE FOLLOWING LEGAL DESCRIPTION MORE PARTICULARLY DESCRIBED AS FOLLOWS: PART OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT LOCATED SOUTH 89D52'18" WEST 1380.95 FEET FROM THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE SOUTH 26D51'00" EAST 193.63 FEET, THENCE SOUTH 19D13'29" WEST 24.64 FEET TO THE COUNTY ROAD, THENCE LEFT ALONG THE ARC OF A 290.00 FOOT RADIUS CURVE A DISTANCE OF 172.60 FEET (CHORD BEARS NORTH 87D49'34" WEST 170.07 FEET) ALONG SAID ROAD, THENCE RIGHT ALONG THE ARC OF A CURVE ALONG THE NORTHERLY LINE OF ASPEN DRIVE (CHORD BEARS NORTH 82D22'46" WEST 52.99 FEET) TO A POINT OF REVERSE CURVATURE, THENCE NORTH 14D21'01" EAST 34.88 FEET TO THE SOUTHWEST CORNER OF THE JAMES G BATCHELOR PROPERTY THENCE ALONG SAID BATCHELOR PROPERTY THE FOLLOWING FOUR COURSES: (1) LEFT ALONG THE ARC OF A 310.00 FOOT RADIUS CURVE A DISTANCE OF 58.73 FEET (CHORD BEARS SOUTH 84D42'03" EAST 58.64 FEET). (2) NORTH 89D52'18" EAST 66.43 FEET. (3) LEFT ALONG THE ARC OF A 10.00 FOOT RADIUS CURVE A DISTANCE OF 15.71 FEET (CHORD BEARS NORTH 44D52'18" EAST 14.14 FEET) (4) NORTH 00D07'42" WEST 144.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.30 ACRES E#1827489 BOOK 2209 PAGE 2448

EXCEPT THAT PORTION DEEDED TO UINTAH FAMILY PROPERTIES LLC (E# 1967468)

EXCEPT THAT PORTION DEEDED TO GLENN PAULS & WF DIANNE (E# 1967467)

EXCEPT THAT PORTION DEED TO HATU SLIDING ALLIANCE LLC E#2063993 DESCRIBED AS FOLLOWS: PART OF THE NORTH HALF OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, BEGINNING AT A POINT 1765.07 FEET WEST AND 290.33 SOUTH FROM THE NORTHEAST CORNER OF SAID SECTION 1, THENCE AS FOLLOWS: SOUTH 07D16'30" EAST 11.59 FEET ALONG THE WESTERLY LINE OF POWDER MOUNTAIN VILLAGE TO THE NORTHERLY LINE OF POWDER MOUNTAIN ROAD ALONG SAID POWDER MOUNTAIN ROAD THE FOLLOWING 6 COURSES: SOUTH 69D10'14" WEST 24.00 FEET TO A TANGENT CURVE TO THE LEFT THENCE SOUTHWESTERLY 165.75 FEET ALONG SAID CURVE TO A REVERSE CURVE (R=817.33, DELTA=11D37'10" TAN=83.16, CH=165.47, CHB=SOUTH 63D21'39" WEST) THENCE SOUTHWESTERLY 396.69 FEET ALONG SAID CURVE (R=611.67, DELTA=37D09'31", TAN=205.60, CH=389.78, CHB=SOUTH 76D07'49" WEST) THENCE NORTH 85D14'08" WEST 50.00 FEET TO A TANGENT CURVE TO THE LEFT THENCE SOUTHWESTERLY 270.47 FEET ALONG SAID CURVE (R=232.09, DELTA 66D46'14" TAN=152.95, CH=255.42, CHB=SOUTH 61D22'45" WEST) THENCE SOUTH 27D59'45" WEST 36.38 FEET THENCE NORTH 24D23'09" WEST 397.38 FEET THENCE NORTH 46D55'29" EAST 72.31 FEET THENCE SOUTH 88D24'26" EAST 142.94 FEET TO THE SOUTHERLY BOUNDARY OF POWDER MOUNTAIN WEST PHASE 3, THENCE

WEBER COUNTY RECORDER/SURVEYOR

SOUTH 39D56'02" EAST 19.25 FEET ALONG THE SOUTHERLY BOUNDARY OF POWDER MOUNTAIN WEST PHASE 3 THENCE SOUTH 39D56'02" EAST 19.25 FEET ALONG THE SOUTHERLY BOUNDARY OF POWDER MOUNTAIN WEST PHASE 3 THENCE SOUTH 78D34'06" EAST 449.11 FEET ALONG THE SOUTHERLY BOUNDARY OF POWDER WEST PHASE 3, THENCE NORTH 84D27'03" EAST 355.87 FEET ALONG THE SOUTHERLY BOUNDARY OF POWDER MOUNTAIN WEST PHASE 3 TO THE POINT OF BEGINNING.

EXCEPT: A PARCEL OF LAND LOCATED IN WEBER COUNTY, UTAH IN SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT LOCATED SOUTH 89D39'28" WEST 1294.03 FEET AND SOUTH 373.02 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 1; THENCE SOUTH 25D22'10" EAST 362.71 FEET; THENCE SOUTH 68D45'53" WEST 122.75 FEET; THENCE NORTH 43D41'30" WEST 15.41 FEET TO THE ARC OF A CURVE LEADING NORTHWESTERLY; THENCE NORTHWEST ALONG AND AROUND THE ARC OF A CURVE, CONCAVE NORTHEASTERLY HAVING A RADIUS OF 631.66 FEET AN ARC DISTANCE OF 187.97 FEET SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 37D16'21" WEST 187.28 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 28D44'50" WEST 156.77 FEET; THENCE NORTH 64D47'59" EAST 175.14 FEET BACK TO THE POINT OF BEGINNING.

DESCRIPTION OF PROPERTY SERIAL NUMBER 23 - 012 - 0052 *WMP* TAXING UNIT

OWNER SUMMIT MOUNTAIN HOLDING GROUP 883 N YACHT CLUB DR 90
 LLC EDEN UT
 843109668

DESCRIPTION OF PROPERTY 1995 R/P ACRES; 91.81 Changed 17-oct-1995

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE MERIDIAN, U.S. SURVEY LYING SOUTH OF THE WEBER-CACHE COUNTY LINE.

DESCRIPTION OF PROPERTY SERIAL NUMBER 22 - 006 - 0020 *WMP* TAXING UNIT

OWNER SUMMIT MOUNTAIN HOLDING GROUP 883 N YACHT CLUB DR 28
 LLC EDEN UT
 843109668

DESCRIPTION OF PROPERTY 1980 ORIG ACRES; 40 Changed 09-jun-1980

THE SOUTHWEST QUARTER OF NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

DESCRIPTION OF PROPERTY SERIAL NUMBER 23 - 012 - 0068 *WMP* TAXING UNIT

OWNER SUMMIT MOUNTAIN HOLDING GROUP 883 N YACHT CLUB DR 90
 LLC EDEN UT
 843109668

DESCRIPTION OF PROPERTY 1995 R/P ACRES; 50.2 Changed 13-jul-1995

ALL OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. LYING SOUTH OF THE WEBER-CACHE COUNTY LINE. (40-21).
 EXCEPT PRIVATE ROAD (24-80, 81, 82).

OWNER SUMMIT MOUNTAIN HOLDING GROUP 883 N YACHT CLUB DR 90
LLC EDEN UT
843109668

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DESCRIPTION OF PROPERTY 1995 R/P ACRES; 82.47 Changed 13-jul-1995

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY LYING
SOUTHWESTERLY OF THE WEBER-CACHE COUNTY LINE (40-21).
THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 2
EAST, SALT LAKE MERIDIAN, U.S. SURVEY.

EXCEPT THAT PART DEEDED IN BOOK 1405-215.
ALSO EXCEPT THAT PART DEEDED TO WEBER STATE COLLEGE
(1592-1024).

SUBJECT TO 50 FOOT RIGHT OF WAY 25 FEET EACH SIDE OF THE
FOLLOWING CENTER LINE: BEGINNING AT A POINT OF THE NORTHERLY
LINE OF THE ABOVE DESCRIBED PRIVATE ROAD, SAID POINT BEING
NORTH 0D57'08" EAST ALONG THE SECTION LINE 1216.92 FEET AND
WEST 2186.87 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 6;
THENCE NORTH 87D33'51" EAST 254.12 FEET TO A POINT ON THE ARC
OF A 900.00 FOOT RADIUS CURVE, THE CENTER OF WHICH BEARS NORTH
2D26'09" WEST; THENCE NORTHEASTERLY ALONG THE ARC OF SAID
CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 17D00' A
DISTANCE OF 267.04 FEET; THENCE NORTH 70D33'51" EAST 185.00
FEET TO A POINT ON THE ARC OF A 700.00 FOOT RADIUS CURVE, THE
CENTER OF WHICH BEARS NORTH 19D26'09" WEST; THENCE
NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, THROUGH
A CENTRAL ANGLE OF 21D34'46" A DISTANCE OF 263.64 FEET; THENCE
NORTH 21D51'21" EAST 317.07 FEET.

DESCRIPTION OF PROPERTY SERIAL NUMBER 22 - 001 - 0004 TAXING UNIT

OWNER SUMMIT MOUNTAIN HOLDING GROUP 883 N YACHT CLUB DR 28
LLC EDEN UT
843109668

DESCRIPTION OF PROPERTY 1983 R/P ACRES; 273.2 Changed 29-apr-1991

THE NORTHWEST QUARTER AND THE NORTH HALF OF THE SOUTH HALF
OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE
AND MERIDIAN, U.S. SURVEY.

EXCEPT COUNTY ROAD. (906-117) (1425-480).

EXCEPT THAT PART OF THE FOLLOWING IN SECTION 1. PART OF
THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1
EAST AND SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 8 NORTH,
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, WEBER
COUNTY UTAH: BEGINNING AT THE SOUTHEAST CORNER OF THE
SOUTHWEST QUARTER OF SECTION 36; RUNNING THENCE NORTH 400
FEET, MORE OR LESS; THENCE SOUTH 48D31'27" WEST 1270 FEET TO
A POINT 3532.52 FEET WEST AND 462.17 FEET SOUTH OF THE
SOUTHEAST CORNER OF SECTION 36; THENCE SOUTH 41D28'33" EAST
900.00 FEET TO THE NORTHERLY LINE OF COUNTY ROAD; THENCE
ALONG SAID NORTH LINE TO THE EAST LINE OF THE NORTHWEST
QUARTER OF SECTION 1; THENCE NORTH ALONG SECTION LINE TO THE
PLACE OF BEGINNING.

DESCRIPTION OF PROPERTY	SERIAL NUMBER	TAXING UNIT
OWNER SUMMIT MOUNTAIN HOLDING GROUP LLC	883 N YACHT CLUB DR EDEN UT 843109668	28
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DESCRIPTION OF PROPERTY 2004 R/P ACRES; 14.07 Changed 22-oct-2004

PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST AND SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, WEBER COUNTY, UTAH: BEGINNING AT THE SOUTHEAST CORNER OF SOUTHWEST QUARTER OF SECTION 36, RUNNING THENCE NORTH 400 FEET, MORE OR LESS, THENCE SOUTH 48D31'27" WEST 1270 FEET TO A POINT 3532.52 FEET WEST AND 462.17 FEET SOUTH OF THE SOUTHEAST CORNER OF SECTION 36, THENCE SOUTH 41D28'33" EAST 900.00 FEET TO THE NORTHERLY LINE OF COUNTY ROAD, THENCE ALONG SAID NORTH LINE TO THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 1, THENCE NORTH ALONG SECTION LINE TO THE PLACE OF BEGINNING.

EXCEPT COUNTY ROAD (1425-480).

EXCEPTING THAT PART DEEDED TO POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT (1566-207).

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL PART OF THE NORTH HALF OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, BEGINNING AT A POINT 1765.07 FEET WEST AND 290.33 SOUTH FROM THE NORTHEAST CORNER OF SAID SECTION 1 THENCE AS FOLLOWS: SOUTH 07D16'30" EAST 11.59 FEET ALONG THE WESTERLY LINE OF POWDER MOUNTAIN VILLAGE TO THE NORTHERLY LINE OF POWDER MOUNTAIN ROAD, ALONG SAID POWDER MOUNTAIN ROAD THE FOLLOWING 6 COURSES: SOUTH 69D10'14" WEST 24.00 FEET TO A TANGENT CURVE TO THE LEFT THENCE SOUTHWESTERLY 165.75 FEET ALONG SAID CURVE TO A REVERSE CURVE (R=817.33 DELTA=11D37'10" TAN=83.16, CH=165.47, CHD=SOUTH 63D21'39" WEST) THENCE SOUTHWESTERLY 396.69 FEET ALONG SWAID CURVE (R=611.67, DELTA=37D09'31" TAN=205.60, CH=389.78, CHB=SOUTH 76D07'49" WEST) THENCE NORTH 85D14'08" WEST 50.00 FEET TO A TANGENT CURVE TO THE LEFT THENCE SOUTHWESTERLY 270.47 FEET ALONG SAID CURVE }R=232.09 DELTA 66D46'14" TAN=152.42, CHB=SOUTH 61D22'45" WEST) THENCE SOUTH 27D59'45" WEST 36.38 FEET THENCE NORTH 24D23'09" WEST 397.38 FEET THENCE NORTH 46D55'29" EAST 72.31 FEET THENCE SOUTH 88D24'26" EAST 142.94 FEET TO THE SOUTHERLY BOUNDARY OF POWDER MOUNTAIN WEST PHASE 3, THENCE SOUTH 39D56'02" EAST 19.25 FEET ALONG THE SOUTHERLY BOUNDARY OF POWDER MOUNTAIN WEST PHASE 3 THENCE SOUTH 39D56'02" EAST 19.25 FEET ALONG THE SOUTHERLY BOUNDARY OF POWDER MOUNTAIN WEST PHASE 3 THENCE SOUTH 78D34'06" EAST 449.11 FEET ALONG THE SOUTHERLY BOUNDARY OF POWDER WEST PHASE 3 THENCE NORTH 84D27'03" EAST 355.87 FEET ALONG THE SOUTHERLY BOUNDARY OF POWDER MOUNTAIN WEST PHASE 3 TO THE POINT OF BEGINNING. (E#2063993)

DESCRIPTION OF PROPERTY	SERIAL NUMBER	TAXING UNIT
OWNER SUMMIT MOUNTAIN HOLDING GROUP LLC	883 N YACHT CLUB DR EDEN UT 843109668	227

DESCRIPTION OF PROPERTY 1978 R/P ACRES; 80 Changed 25-jul-1978

THE EAST ONE-HALF OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 7 NORTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

OWNER SUMMIT MOUNTAIN HOLDING GROUP 883 N YACHT CLUB DR
LLC EDEN UT 28
84310996

DESCRIPTION OF PROPERTY 2006 R/P ACRES; 877 Changed 24-aug-2006

ALL OF SECTION 11, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, AND PART OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, DESCRIBED AS FOLLOWS BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 10, RUNNING THENCE SOUTH 89D32'53" EAST 3142.32 FEET, THENCE NORTH 3D52'25" EAST TO THE NORTH LINE OF SAID SECTION, THENCE EASTERLY ALONG THE SECTION LINE TO THE NORTHEAST CORNER OF SAID SECTION, THENCE SOUTHERLY ALONG THE SECTION LINE TO THE SOUTHEAST CORNER OF SAID SECTION, THENCE WESTERLY ALONG SAID SECTION LINE TO THE SOUTHWEST CORNER OF SAID SECTION, THENCE NORTHERLY ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

EXCEPT COUNTY ROAD (906-117) AND A 30 FOOT RIGHT OF WAY FOR PUBLIC USE (1002-488).

EXCEPT SNOWFLAKE SUBDIVISION PHASE 3 OPEN SPACE (BOOK 54 PAGE 73).

ALSO EXCEPTING ANY PORTION OF THE FOLLOWING WITHIN SAID SECTION 10, PART OF SECTIONS 10 AND 15, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, U S SURVEY AND DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST 1/4 CORNER OF SAID SECTION 10, RUNNING THENCE SOUTH 89D32'53" EAST 3142.32 FEET, THENCE SOUTH 5790 FEET, MORE OR LESS, TO A POINT INTERSECTING THE NORTH LINE OF COUNTY ROAD (220060012) THENCE IN A NORTHEASTERLY DIRECTION ALONG THE NORTH LINE OF SAID ROAD TO THE INTERSECTION OF THE EAST LINE OF SECTION 15 AND THE NORTH LINE OF SAID ROAD, THENCE SOUTH ALONG THE EAST LINE OF SECTION 15, 4426.25 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SECTION 15, THENCE WEST 2780.80 FEET, MORE OR LESS, TO THE EAST LINE OF SNOWFLAKE SUBDIVISION NO.2, THENCE NORTH 33D21'37" EAST ALONG THE EAST LINE OF SAID SUBDIVISION 448.00 FEET, THENCE NORTH 28D47'14" EAST 212.18 FEET, THENCE NORTH 07D18'56" EAST.174.75 FEET, THENCE NORTH 01D02'19" EAST 93.65 FEET, THENCE NORTH 43D57'41" WEST 91.06 FEET, THENCE NORTH 4602'19" EAST 60 FEET, THENCE WESTERLY ALONG THE NORTH SIDE OF A ROAD 16.70 FEET, THENCE NORTH 17D29'55" EAST 205.94 FEET, THENCE NORTH 00D35'18" EAST 175 FEET TO THE SOUTH LINE OF THE DICKENS PROPERTY (220060017) THENCE EAST ALONG SAID SOUTH LINE 1058.25 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID DICKENS PROPERTY, THENCE NORTH 660 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID DICKENS PROPERTY THENCE WEST 1320 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID DICKENS PROPERTY THENCE SOUTH 660.00 FEET, MORE OR LESS, TO THE NORTH LINE OF SNOWFLAKE SUBDIVISION NO.2, THENCE NORTH 77D43'19" WEST 396.99 FEET, THENCE SOUTH 14D43'12" EAST 201 FEET TO THE NORTH LINE OF SNOWFLAKE SUBDIVISION NO.3, THENCE SOUTH 83D13'57" WEST 761.53 FEET TO THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 (220060019), THENCE NORTH ALONG SAID EAST LINE 1531.23 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID WEST 1/2 OF SAID SOUTHWEST 1/4, THENCE WEST 1845 FEET, MORE OR LESS, TO THE WEST LINE OF SECTION 15, THENCE NORTH ALONG SAID WEST LINE 5280 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

DESCRIPTION OF PROPERTY	SERIAL NUMBER	TAXING UNIT
OWNER SUMMIT MOUNTAIN HOLDING GROUP LLC	883 N YACHT CLUB DR EDEN UT 843109668	90
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DESCRIPTION OF PROPERTY 1995 R/P ACRES; 3.34 Changed 17-oct-1995

PART OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, U. S. SURVEY: DESCRIBED AS FOLLOWS: BEGINNING AT A POINT SOUTH 89D52'18" WEST 1380.95 FEET, NORTH 46D28'33" WEST 255.80 FEET, SOUTH 43D31'27" WEST 14.99 FEET, NORTH 46D28'33" WEST 94.20 FEET, NORTH 43D31'27" EAST 15.00 FEET, AND NORTH 46D28'33" WEST 836.80 FEET, FROM THE SOUTHEAST CORNER OF SAID QUARTER SECTION RUNNING THENCE SOUTH 48D31'27" WEST TO THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 36, THENCE NORTH 865 FEET, MORE OR LESS TO THE WEBER-CACHE COUNTY LINE; THENCE SOUTHEASTERLY ALONG SAID LINE TO THE POINT OF BEGINNING.

DESCRIPTION OF PROPERTY	SERIAL NUMBER	TAXING UNIT
OWNER SUMMIT MOUNTAIN HOLDING GROUP LLC	883 N YACHT CLUB DR EDEN UT 843109668	227

DESCRIPTION OF PROPERTY 2013 ORIG ACRES; 136.0 Changed 17-oct-1995

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY LYING SOUTHWESTERLY OF THE WEBER-CACHE COUNTY LINE.

DESCRIPTION OF PROPERTY	SERIAL NUMBER	TAXING UNIT
OWNER SUMMIT MOUNTAIN HOLDING GROUP LLC	883 N YACHT CLUB DR EDEN UT 843109668	227

DESCRIPTION OF PROPERTY 1995 R/P ACRES; 143.6 Changed 13-jul-1995

ALL OF LOTS 6 AND 7, AND THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. LYING SOUTH OF THE WEBER-CACHE COUNTY LINE (40-21).
EXCEPT THAT PART DEEDED IN BOOK 1405-215 & 1405-217.
ALSO EXCEPT PRIVATE ROAD (24-80, 81, 82).

DESCRIPTION OF PROPERTY	SERIAL NUMBER	TAXING UNIT
OWNER SUMMIT MOUNTAIN HOLDING GROUP LLC	883 N YACHT CLUB DR EDEN UT 843109668	227

DESCRIPTION OF PROPERTY 1978 R/P ACRES; 80 Changed 25-jul-1978

THE WEST ONE-HALF OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

DESCRIPTION OF PROPERTY	SERIAL NUMBER	22 - 006 - 0007	TAXING UNIT
OWNER SUMMIT MOUNTAIN HOLDING GROUP LLC	883 N YACHT CLUB DR EDEN UT 843109666		28

DESCRIPTION OF PROPERTY 1980 R/P ACRES; 80 Changed 09-jun-1980

THE EAST 1/2 OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP
7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S.
SURVEY. CONTAINING 80.00 ACRES.